



Het begon in 1933

DICK HOUWAART

Westerbork Het Begon In 1933

Willy Lindwer



Westerbork Het Begon In 1933:

The History of the Jews in the Netherlands Hans Blom, R.G. Fuks-Mansfeld, I. Schöffner, 2001-12-01 This acclaimed history of the Jewish role in Dutch society through the ages now available in English considers the internal evolution of the Jewish community as well as the social cultural and economic interaction with the wider population This general survey should appeal to a wide public interested in the history of the Jews of the Netherlands Het Parool **The World Reacts to the Holocaust** David S. Wyman, Charles H. Rosenzweig, 1996-09-24 Among the issues examined are the extent of the human destruction the degree of collaboration Jewish reactions and efforts to save the Jews At the Edge of the Abyss David Koker, 2012-03-29 Finalist for 2012 National Jewish Book Award in the Holocaust category During his time in the Vught concentration camp the 21 year old David recorded on an almost daily basis his observations thoughts and feelings He mercilessly probed the abyss that opened around him and at times within himself David's diary covers almost a year both charting his daily life in Vught as it developed over time and tracing his spiritual evolution as a writer Until early February 1944 David was able to smuggle some 73 000 words from the camp to his best friend Karel van het Reve a non Jew

Historical Atlas of the Holocaust United States Holocaust Memorial Museum, 1996 Each map comes with detailed textual background information The Atlas can be regarded as a condensed history of the Holocaust presenting the geographical aspects of the historic events Introduction **Voormalige concentratiekampen** Roel Hijink, 2011 *Aufsicht in dem Tor zur Hölle* Frank van Riet, 2024-11-27 Als 1942 die Judenverfolgung in den Niederlanden begann nutzte die deutsche Besatzungsmacht das Fluchtlingenslager bei Westerbork im Osten des Landes unverändert als Durchgangslager für die Judentransporte in die Vernichtungslager Osteuropas Das Lager Westerbork wurde Ende der 1930er Jahre von der niederländisch-jüdischen Gemeinde eingerichtet und finanziert um die steigende Zahl jüdischer Flüchtlinge aus Deutschland unterzubringen Es wurde eine gut funktionierende Lagerorganisation aus dem Bestand der jüdischen Lagerinsassen geschaffen der Ordedienst OD Daher waren nach der Übernahme von Westerbork durch die Deutschen für die Bewachung des Lagers keine brutalen Sadisten erforderlich wie dies in anderen Lagern der Fall war Der deutsche Lagerkommandant Albert Konrad Gemmeker hatte neben dem jüdischen OD der von Lagerbewohnern oftmals Jüdische SS genannt wurde nur ein Dutzend deutscher SS-Männer zur Verfügung Weitere Unterstützung zur uren Bewachung des Lagers leistete die Marechaussee eine Einheit der staatlichen niederländischen Polizei In den zwei Jahren in denen Westerbork unter dem deutschen Kommando stand sind mehr als 100 000 Juden aus diesem Lager das auch als Niederländisches Tor zur Hölle bekannt ist deportiert worden Der niederländische Historiker Frank van Riet beschreibt wie und von wem das Lager verwaltet und bewacht wurde ein nahezu vergessenes Kapitel in der Geschichte der Niederlande während des Kriegs

'Bloembollen' voor Westerbork Alle G. Hoekema, 2011 Onder de duizenden Joodse vluchtelingen die in ons land een schuilplaats zochten toen Hitler in Duitsland aan de macht kwam bevonden zich enkele honderden christenen Ze werden tot

de oorlog uitbrak gescheiden van andere Joden in vluchtelingenkampen ondergebracht De Nederlandse doopsgezinden hadden hun broederschapshuizen opengesteld voor groepen Duitse kinderen en volwassenen In dit boek wordt de bittere weg beschreven van deze vluchtelingen de kinderen via Fredeshiem Steenwijk naar onderduikgezinnen de volwassenen vanuit Schoorl via Elspeet Sluis en Noord Frankrijk naar Westerbork Doopsgezinden als Leny Leignes Bakhoven Jacob ter Meulen en Abraham Mulder zetten zich voor hen in *Boulevard Des Misères* Jacob Boas,1985 Westerbork in the north of Holland was built in 1939 for the internment of German Jewish refugees but with the Nazi occupation it became the central camp for Jews awaiting deportation to concentration camps 104 000 of Holland s 140 000 Jews passed through there Describes daily life and the social structure the behavior of the German commander Albert Konrad Gemmeker the role of the chief administrator the German Jew Kurt Schlesinger and of the Jewish camp police also deals with the activities of Friedrich Weinreb who swindled money out of Jews marked for deportation and was later convicted for collaboration The author was born in the camp in November 1943 the book s title is derived from the name of the main street which traversed Westerbork Based on archival research including diaries especially by Philip Mechanicus and Etty Hillesum Refers to a film on Westerbork made on behalf of Gemmeker **Westerbork** Dick Houwaart,2000 Het ontstaan van het kamp in Drente als opvang voor joodse vluchtelingen uit Duitsland in de jaren dertig Mijnheer, dat weiger ik Peter Sierksma,2021-11-16 Het is 16 november 1942 Pieter Kapenga 1898 1982 hoofdagente in Kampen wordt bij zijn korpschef geroepen voor een opdracht die zo onopvallend mogelijk moet worden uitgevoerd Het gaat om de deportatie van zijn Joodse stadsgenoten naar Westerbork Kapenga weigert en komt terecht in Kamp Vught en daarna in Dachau Kapenga overleeft maar hij spreekt er nooit meer over Dit tot verdriet van zijn kleinzoon de historicus en oud Trouw journalist Peter Sierksma Nu bijna tachtig jaar later probeert Sierksma alsnog de religieuze en politieke achtergronden van zijn grootvaders weigering te achterhalen Op meeslepende wijze vertelt Peter Sierksma het verhaal van zijn grootvader die als politieman weigerde om Joodse medeburgers te arresteren Het laat de lezer kennismaken met de morele dilemma s waar ambtenaren tijdens de Tweede Wereldoorlog voor stonden Hinke Piersma NIOD Bibliografie over het jodendom en Israël voor het Nederlandse taalgebied, 1992-2006 Hanna Blok,Lodewijk Blok,Bart Wallet,2007 Is er een boek verschenen over de Joodse geschiedenis van mijn woonplaats Welke moderne Israelische literatuur is in Nederland beschikbaar Zijn er Joodse kookboeken en waar vind ik informatie over de kabbala Op dit soort vragen geeft de Bibliografie over het Jodendom en Israel een antwoord Het geeft een minitueus overzicht van de boeken in het Nederlandse taalgebied die toegang verschaffen tot de Joodse cultuur en de Israelische samenleving Korte doeltreffende omschrijvingen bij de titels geven een goed inzicht in de inhoud van de boeken Van wetenschappelijke werken tot kinderboeken fotoboeken tot romans alles wat tussen 1992 en 2006 verscheen met een Joodse thematiek heeft zijn plaats gevonden in deze bibliografie Iedereen die geïnteresseerd is in Jodendom en Israel zal hierin veel van zijn gading vinden **Return** Dienneke Hondius,2003-10-30 Only a quarter of Dutch Jews survived the

Holocaust when the survivors returned home they found the welcome far from effusive This text charts the difficulties of reintegrating into a society that viewed the survivors with suspicion unease **Ongenode gasten** Marij Leenders,1993

Joodse vluchtelingen in Nederland, 1938-1940 Corrie K. Berghuis,1990 A collection of memoranda letters and circulars of the ministries of Justice Interior Economic Affairs Social Affairs and the Foreign Office on the acceptance and treatment of German Jewish refugees the institution of various temporary camps and camp Westerbork reactions to requests for admittance expulsion of refugees police reports on the effects of the Kristallnacht pogrom in the border area with Germany fragments of memoirs of German Jewish refugees on their flight to the Netherlands letters by refugees on conditions in the Dutch camps and letters by the Comit voor Bijzondere Joodsche Belangen and by the Comit voor Joodsche Vluchtelingen The introduction sketches the historical development of the attitude of the Dutch government toward German Jewish refugees Due to fear of economic competition and a rise in antisemitism the authorities pursued a policy of limited immigration Between 1933 38 ca 25 000 refugees were admitted On 9 October 1939 the first group of refugees was interned in Westerbork **Het liberale Jodendom in Nederland 1929-1943** Dan Mikhman,1988 Beschrijving van de ontstaansgeschiedenis van het liberale Jodendom in Nederland in de jaren twintig en dertig "Ihr Ende schaut an ..." Claudia Bendick,Andreas Kurschat,Harald Schultze,2008-03-12 Die Kirchen bewahren seit Jahrhunderten das Ged chtnis an ihre M rtyrerinnen und M rtyrer Im 20 Jahrhundert sind unz hlige Christen aller Konfessionen zu M rtyrern geworden Pers nlichkeiten wie Dietrich Bonhoeffer und Sophie Scholl z hlen zu den bekanntesten evangelischen Christen die wegen ihres Glaubens ihres Einsatzes f r andere Menschen oder ihres politischen Widerstandes gegen totalit re Regime verfolgt und get tet wurden Der Band bietet in einem systematischen Teil Aufs tze die den Martyriumsbegriff aus evangelischer Perspektive beleuchten und die historischen Zusammenh nge von Verfolgung und Martyrium deutschsprachiger Protestanten im 20 Jahrhundert erl utern Ein dokumentarischer Teil umfasst mehr als 500 Kurzbiografien zu Einzelschicksalen deutschsprachiger Christinnen und Christen im NS Staat in der DDR in der Sowjetunion und anderen Staaten Sofern verf gbar ist jedem Biogramm ein Foto beigeft **Westerbork, 1939-1945** Harm van der Veen,Harm Veen,2003 *Kamp van hoop en wanhoop* Willy Lindwer,1990 This book is based on a television documentary of the same name made for TROS a Dutch broadcasting corporation in 1990 Preceded by a survey on the history of the camp pp 20 48 presents fourteen interviews with survivors three of them couples who related their experiences in Westerbork between 1939 45 Most of them were Dutch Jews some were German Jewish refugees Describes the organization of the camp the conduct of the Dutch and German SS and of the German commander Albert Konrad Gemmeker the role of the Jewish Council and the organization of the transports Sketches daily life the hospital the pharmacy the orphanage children s activities religious activities and social cultural activities Contains an essay on Rudolf Werner Breslauer 1904 1944 a professional photographer and filmmaker who made a film on the orders of Gemmeker Some of his photographs appear in this book All of those interviewed declared that

Gemmeker knew the purpose of the transports namely the extermination of the Jews Includes a chronological list of all the 93 transports to the concentration and extermination camps *Not und Verfolgung der Christen jüdischer Herkunft im Rheinland, 1933-1945* Sigrid Lekebusch, 1995 Describes the situation of Protestants of Jewish or part Jewish descent in Nazi Germany They were treated according to their racial status except for partners of mixed marriages and their offspring these if Christian were privileged But even the privileged were dismissed from their jobs children were expelled from school they were rejected by society in September 1944 they were sent to labor camps and from there to Theresienstadt They received no assistance from the Jewish community and little from the Church at least until the establishment of the B ro Gr ber A few courageous pastors gave them moral support and sometimes refuge some pastors also baptized Jews although this gave only illusory safety Many non Aryans fled to the Netherlands where they were aided by Christian organizations until they too were deported Recounts individual stories of non Aryan Protestants from the Rhine province Pp 249 444 contain documents

Uitgeweken Dirk Mulder, 1989 Beschrijving van het ontstaan van dit kamp en van het toelatingsbeleid ten opzichte van joodse en politieke vluchtelingen uit Duitsland in de jaren dertig

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