33A WORD BIBLICAL COMMENTARY

Matthew 1-13

DONALD A. HAGNER

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and current applications of the text or theme under study In this revision Bruner continues to draw on the best in modern scholarship including recent work by W D Davies and Dale C Allison Jr by Ulrich Luz and by many others adding new voices to the reading of Matthew At the same time he cites the classic commentaries of Chrysostom Jerome Augustine Luther Calvin Bengel and the rest who like Bruner himself were not simply doctrinal teachers but also careful exegetes of Scripture Such breadth and depth of learning assure that Bruner's Matthew will remain as a reviewer for Interpretation wrote the most dog eared commentary on the shelf Volume 1 of Bruner's commentary is called The Christbook because the first twelve chapters of Matthew are focused on the nature and work of Christ As Bruner proceeds through these chapters he shows how Matthew presents step by step central themes of Christology Jesus coming chapters 1 4 his teaching 5 7 his miracles 8 9 his sermon on mission 10 and his person 11 12 Throughout the book there are also thoughtful discussions of significant topics such as baptism marriage Jewish Christian relations and heaven and hell Eminently readable rich in biblical insight and ecumenical in tone Bruner's two volume commentary on Matthew now stands among the best in the field Matthew 1-13 Manlio Simonetti, Thomas C. Oden, 2001-09-10 The Gospel of Matthew stands out as a favorite biblical text among patristic commentators including Origen Hilary of Poitiers Jerome Theodore of Heraclea Cyril of Alexandria John Chrysostom Augustine and more In this ACCS volume the rich abundance of patristic comment provides a feast of ancient interpretation **The Gospel of Matthew, vol. 1** Walter T. Wilson, 2022-11-29 What was the original purpose of the of the First Gospel Gospel of Matthew For whom was it written In this magisterial two volume commentary Walter Wilson interprets Matthew as a catechetical work that expresses the ideological and institutional concerns of a faction of disaffected Jewish followers of Jesus in the late first century CE Wilson's compelling thesis frames Matthew's Gospel as not only a continuation of the biblical story but also as a didactic narrative intended to shape the commitments and identity of a particular group that saw itself as a beleaguered dissident minority Thus the text clarifies Jesus s essential Jewish character as the Son of David while also portraying him in opposition to prominent religious leaders of his day most notably the Pharisees and open to cordial association with non Jews Through meticulous engagement with the Greek text of the Gospel as well as relevant primary sources and secondary literature Wilson offers a wealth of insight into the first book of the New Testament After an introduction exploring the background of the text its genre and literary features and its theological orientation Wilson explicates each passage of the Gospel with thorough commentary on the intended message to first century readers about topics like morality liturgy mission group discipline and eschatology Scholars students pastors and all readers interested in what makes the Gospel of Matthew distinctive among the Synoptics will appreciate and benefit from Wilson's deep contextualization of the text informed by his years of studying the New Testament and Christian origins

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