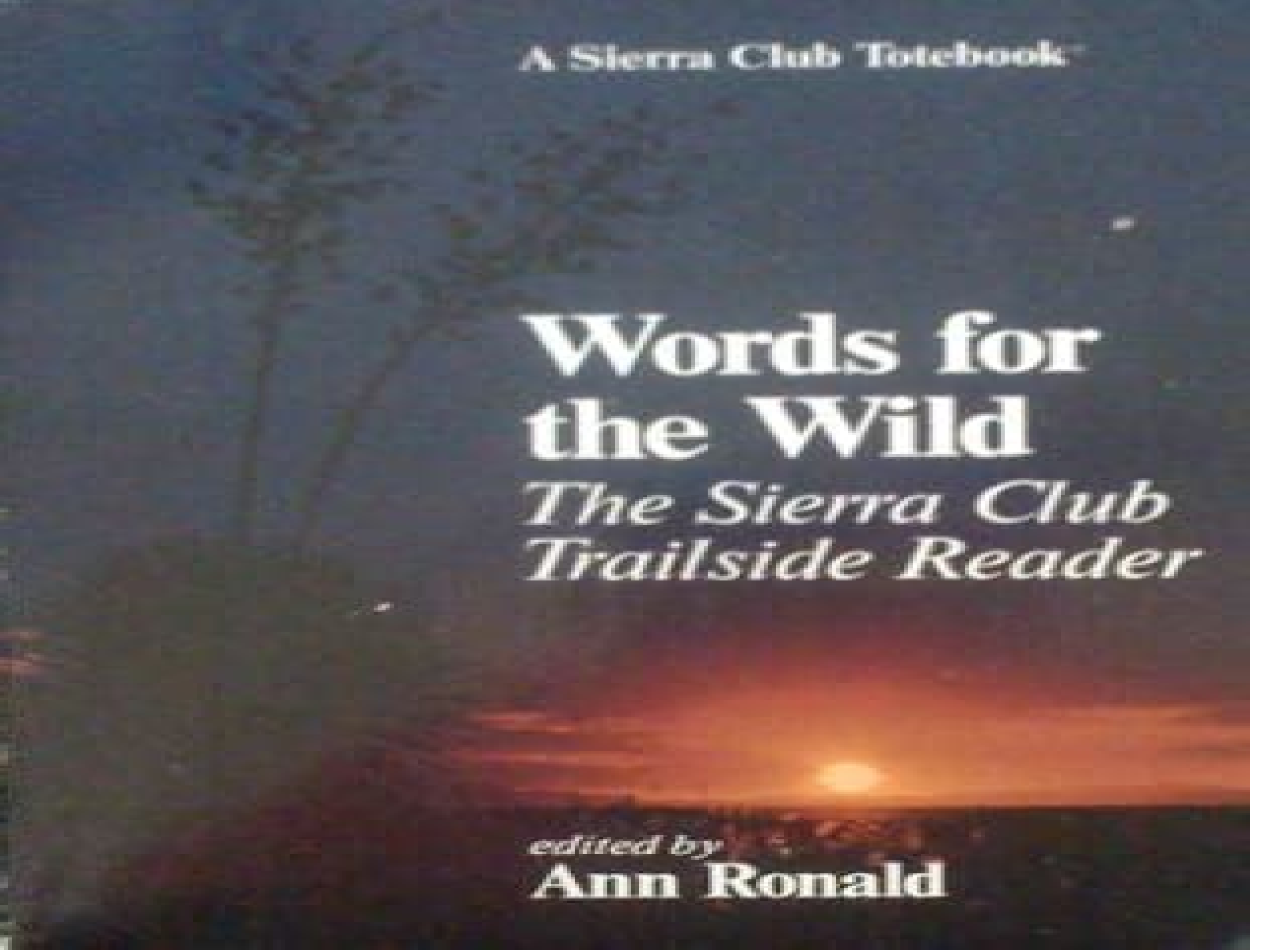




A Sierra Club Totobook™

Words for the Wild

*The Sierra Club
Trailside Reader*

edited by

Ann Ronald

Words For The Wild The Sierra Club Trailside Reader

Scott Slovic



Words For The Wild The Sierra Club Trailside Reader:

Words for the Wild Ann Ronald, Sierra Club, 1987 A pocket sized treasury of superb American nature writing designed for trailside or campfire reading **The Ecocriticism Reader** Cheryll Glotfelty, Harold Fromm, 1996 This book is the first collection of its kind an anthology of classic and cutting edge writings in the rapidly emerging field of literary ecology Exploring the relationship between literature and the physical environment literary ecology is the study of the ways that writing from novels and folktales to U S government reports and corporate advertisements both reflects and influences our interactions with the natural world Looking for a Story Noel Rubinton, 2025-05-13 An annotated bibliography that documents the work of the longtime New Yorker writer journalist Pulitzer Prize winner and Princeton professor John McPhee

Back from the Far Field Bernard W. Quetchenbach, 2000 Many poets writing after World War II have found the individual focus of contemporary poetics poorly suited to making statements directed at public issues and public ethics The desire to invest such individualized poetry with greater cultural authority presented difficulties for Vietnam protest poets for example and it has been a particular challenge for nature writers in the Thoreau tradition who have attempted to serve as advocates for the natural world Examining the implications of this dilemma Bernard W Quetchenbach locates the poets Robert Bly Gary Snyder and Wendell Berry within two traditions the American nature writing tradition and the newer tradition of contemporary poetics He compares the work of two other twentieth century poets Robinson Jeffers and Theodore Roethke to illustrate how the contemporary shift toward a poetics focused on the poet's life has affected portrayals of nature and the public voice in poetry Turning back to the work of Bly Snyder and Berry Quetchenbach assesses their attempts to reinvent the public voice in the context of contemporary poetics and what effect these attempts have had on their work He argues that these poets have learned from their postwar generation techniques for adapting a personalized poetics to environmental advocacy In addition to modifying what critics have called the poetics of immediacy these poets have augmented their poetic output with prose and identified themselves with long standing traditions of poetic ethical and spiritual authority In doing so Bly Snyder and Berry have attempted to solve not only a problem inherent in contemporary poetics but also the larger problem of the role of the poet in a society that does not recognize poetry While it would be an overstatement to suggest that these three figures have found a place for the poet in American life they have reached audiences that extend beyond traditional readers of poetry At the end of the twentieth century Quetchenbach concludes poets have begun to identify and direct their writing to specific audiences defined less by aesthetic preferences and more by a shared interest in and dedication to the work's subject matter Whether revealing a disturbing trend for poetry or an encouraging one for environmentalism and other political causes it is one of many provocative conclusions Quetchenbach draws from his examination of postwar nature poetry **Practical Ecocriticism** Glen A. Love, 2003 Table of contents *Nature Writing* Don Scheese, 2013-10-28 In this comprehensive study of the genre Don Scheese traces its evolution from the pastoralism

evident in the natural history observations of Aristotle and the poetry of Virgil to current American writers. He documents the emergence of the modern form of nature writing as a reaction to industrialization. Scheese's personal observations of natural settings sharpen the reader's understanding of the dynamics between author and locale. His study is further informed by ample use of illustrations and close readings of core writers such as Thoreau, John Muir, and Mary Austin, showing how each writer's work exemplifies the pastoral tradition and celebrates a spirit of place in the United States. *Seeking Awareness in American Nature Writing* Scott Slovic, 1992

Robert Penn Warren's Modernist Spirituality Robert Steven Koppelman, 1995

Beginning with an overview of Warren's career as a Fugitive at Vanderbilt and then later as a formidable New Critic, Koppelman argues that Warren's regard for the spiritual aesthetic of both literary language and form can be traced to his early study of poetic metaphor. To illustrate Warren's mature vision, Koppelman centers his study on two novels and two poetry collections: *All the King's Men*, *A Place to Come to*, *Promises Poems* (1954, 1956), and *Now and Then Poems* (1976, 1978). He also examines the critical studies that concentrate on Warren's vision of time, history, and spiritual fulfillment, as well as those essays by Warren that complement his poems and novels in such a way as to elicit the reader's participation in the redemption of their narrators.

Nature and Literary Studies Peter Remien, Scott Slovic, 2022-08-04

Nature and Literary Studies supplies a broad and accessible overview of one of the most important and contested keywords in modern literary studies. Drawing together the work of leading scholars of a variety of critical approaches, historical periods, and cultural traditions, the book examines nature's philosophical, theological, and scientific origins in literature, as well as how literary representations of this concept evolved in response to colonialism, industrialization, and new forms of scientific knowledge. Surveying nature's diverse applications in twenty-first-century literary studies and critical theory, the volume seeks to reconcile nature's ideological baggage with its fundamental role in fostering appreciation of nonhuman being and agency. Including chapters on wilderness, pastoral, gender studies, critical race theory, and digital literature, the book is a key resource for students and professors seeking to understand nature's role in the environmental humanities.

Mapping American Culture Wayne Franklin, Michael C. Steiner, 1992

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