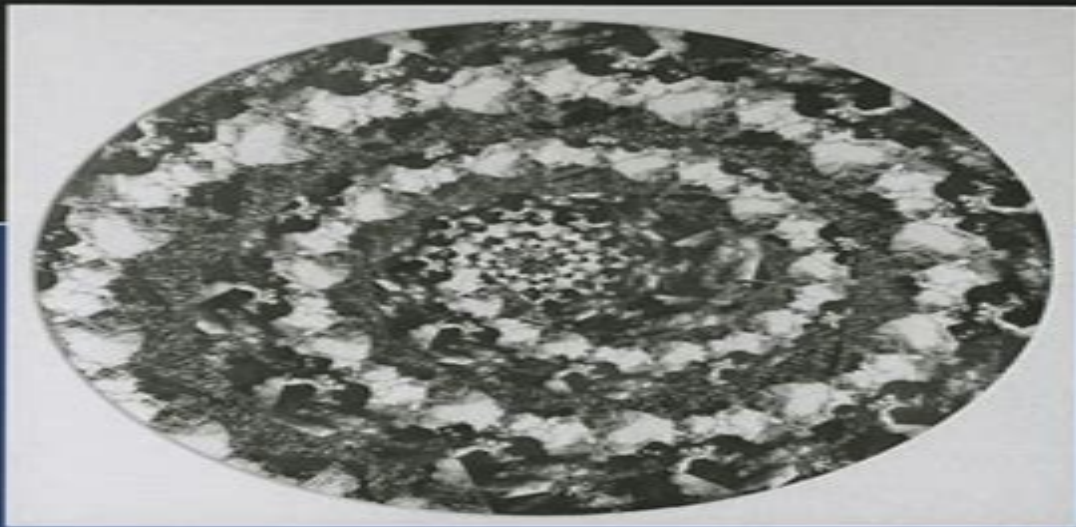


WORKING WITH TRAUMA



Lessons from Bion and Lacan

MARILYN CHARLES

Working With Trauma Lessons From Bion And Lacan New Imago

Michael O'Loughlin



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Working with Trauma Marilyn Charles, 2011-11-03 Working with Trauma Lessons from Bion and Lacan by Marilyn Charles takes concepts from the psychoanalytic literature and translates them into user friendly language In this book Charles focuses on clinical work with more severely disturbed patients for whom trauma has impeded their psychosocial development Introducing ideas from Bion and Lacan such as empty speech and attacks on linking she shows the reader their clinical utility Her use of clinical moments rather than more lengthy vignettes invites readers to recognize that type of dilemma and imagine how they might use the concept in their own work [The Uses of Psychoanalysis in Working with Children's Emotional Lives](#) Michael O'Loughlin, 2013-03-14 This volume offers very specific illustrations of psychoanalytic ways of thinking and working in both clinical and pedagogical contexts with children It is designed for professionals who work with infants children and adolescents and who are seeking modes of working that respects emotions that embrace context and that privilege imagination and possibility For professionals who already practice in ways that are sympathetic to these modes of working the scholarly underpinning of this work offers a rationale for taking a stand in favor of emotionally focused child centered work and in opposition to systems that negate the lives of children This book is for caring professionals who devote their lives to creating spaces for children to find their own paths and is intended to serve as a source of sustenance and support for such work *Fragments of Trauma and the Social Production of Suffering* , Marilyn Charles, Michael O'Loughlin, 2014-11-05 Fragments of Trauma and the Social Production of Suffering Trauma History and Memory offers a kaleidoscope of perspectives that highlight the problem of traumatic memory Because trauma fragments memory storytelling is impeded by what is unknowable and what is unspeakable Each of the contributors tackles the problem of narrativizing memory that is constructed from fragments that have been passed along the generations When trauma is cultural as well as personal it becomes even more invisible as each generation s attempts at coping push the pain further below the surface Consequently that pain becomes increasingly ineffable haunting succeeding generations In each story the contributors offer there emerges the theme of difference a difference that turns back on itself and makes an accusation Themes of knowing and unknowing show the terrible toll that trauma takes when there is no one with whom the trauma can be acknowledged and worked through In the face of utter lack of recognition what might be known together becomes hidden Our failure to speak to these unaspirated truths becomes a betrayal of self and also of others In the case of intergenerational and cultural trauma we betray not only our ancestors but also the future generations to come In the face of unacknowledged trauma this book reveals that we are confronted with the perennial choice of speaking or becoming complicit in our silence *Psychodynamic Perspectives on Working with Children, Families, and Schools* Michael O'Loughlin, 2012-12-08 With the push toward accountability and test performance in schools there has been a decline in emphasis on creativity imagination and feelings in schools Psychodynamic Perspectives on Working with Children Families and Schools is designed for students

and professionals who are interested in restoring such values to their work with children There is an absence of psychoanalytic ways of thinking in conventional professional discourses of schooling With a few notable exceptions the discourses of child development classroom management early childhood education special education school psychology and school counseling have constructed notions of children and schooling that are often behaviorist instrumental and symptom focused Curriculum too often focuses on acquisition of knowledge and behaviors discipline is conceptualized as compliance and symptoms such as anger school resistance etc are pathologized and reacted to out of context children s special needs are often conceptualized instrumentally and children with complex psychological symptoms are delimited depersonalized or simply removed Professionals who work with children psychodynamically draw on diverse frameworks including the work of Anna Freud the long tradition of the Tavistock Clinic in London e g Anne Alvarez Susan Reid Margaret Rustin Frances Tustin etc the writings of Klein Winnicott and their colleagues French analysts e g Piera Aulagnier Didier Anzieu Laurent Danon Boileau Fran oise Dolto Maud Mannoni and Catherine Mathelin and Italian infant child analyst Alessandro Piontelli This work is valuable but often inaccessible to school professionals because the writing is somewhat specialized and because there is no tradition of teaching such work in professional preparation in those fields This collection is theoretically grounded in that the authors share a commitment to valuing children s emotions and understand the usefulness of psychoanalytic approaches for enhancing children s lives It is laden with examples to invite into this discussion those students and professionals who value these ideas but for whom this book may be their first introduction to progressive educational ideals and psychodynamic ways of working with children *Psychodynamic Perspectives on Working with Children Families and Schools* provides an introductory volume to open the door to the possibility of introducing psychodynamic frameworks to education and human service professors and school professionals and professionals working with children

Reinterpreting the Borderline Paul Cammell, 2016-08-30 *Reinterpreting the Borderline* is a timely and comprehensive analysis of Heidegger s philosophy and its relevance to the clinical fields of psychiatry psychotherapy and psychoanalysis Cammell presents the key elements of Heidegger s philosophy and further explores affiliations with other key philosophers influenced by Heidegger By applying these philosophical ideas to developmental models and clinical treatments of borderline personality disorder Cammell develops a system of ideas he terms hermeneutic ontology exploring the fundamentally relational embodied affective temporal and technical aspects of existence that become problematized in the experience of the borderline both for the suffering individual and the concerned clinician Cammell posits that borderline experience extends beyond the suffering individual to the context of the psychotherapy itself something in which the therapist and suffering individual must collaborate to overcome *Reinterpreting the Borderline* provides a rich and complex study toward simultaneously overcoming the divide between theory and practice philosophy and psychotherapy and finally the borderline between suffering individuals and their concerned clinicians

Transgenerational Trauma and the Aboriginal Preschool Child Norma

Tracey, 2014-11-12 *Transgenerational Trauma and the Aboriginal Preschool Child* Healing through Intervention approaches trauma from transgenerational perspectives that go back to the early colonization of Australia and describes what that event has historically meant for the country's Aboriginal population and its culture. This history has continued to propagate traumatically across subsequent generations. This book reveals the work underway at Gunawirra, a group in Sydney founded to work against transgenerational trauma in families with children aged 0-5. The group then began working with projects in more than forty country preschools throughout the state of New South Wales. Two intrinsic forms of healing that are an integral part of this ancient culture: Dadirri (deep listening) and The Dreaming are foundational concepts for the treatment. While these concepts are core elements of the project, this book also employs fresh contemporary theory and case studies that present ways to effectively address the deeper psychological origins and presence of trauma in our present-day preschool children and in traumatized children throughout the world. It gives special attention to the use of therapeutic measures based in psychoanalytic thought and related modes of responding to trauma. Through many moving examples, the book unites through art stories of The Dreaming and the ancient gift of listening, a powerful way of approaching present-day work with Aboriginal people and their children. The contributors' work is at the forefront of field research, clinical work, and theoretical interdisciplinary work. This book is essential to workers and teachers who deal daily with traumatized children in their communities and schools. In the usefulness of its model, the depth of its thinking, and the intensity of its methodology, *Transgenerational Trauma and the Aboriginal Preschool Child* breaks new ground in the treatment of trauma for people who care for children everywhere. [The Ethics of Remembering and the Consequences of Forgetting](#) Michael

O'Loughlin, 2014-12-18 *The Ethics of Remembering and the Consequences of Forgetting: Essays on Trauma, History and Memory* brings together scholars from a variety of disciplines that draw on multiple perspectives to address issues that arise at the intersection of trauma, history, and memory. Contributors include critical theorists, critical historians, psychoanalysts, psychotherapists, and a working artist. The authors use intergenerational trauma theory while also pushing and pulling at the edges of conventional understandings of how trauma is defined. This book respects the importance of the recuperation of memory and the creation of interstitial spaces where trauma might be voiced. The writers are consistent in showing a deep respect for the sociohistorical context of subjective formation and the political importance of recuperating dangerous memory, the kind of memory that some authorities go to great lengths to erase. *The Ethics of Remembering and the Consequences of Forgetting* is of interest to critical historians, critical social theorists, psychotherapists, psychosocial theorists, and to those exploring the possibilities of life as the practice of freedom. [Breaking through Schizophrenia](#) Wilfried Ver Eecke, 2019-05-10 *Breaking through Schizophrenia* builds on the ideas of Jacques Lacan, who argued that schizophrenia is a deficient relationship to language, in particular the difficulty to master the metaphoric dimension of language which children acquire by the Oedipal restructuring of the psyche. This book is thus a countercultural move to present a less damaging view

and a more efficient treatment method for schizophrenic persons Through a collection of published and unpublished articles Ver Eecke traces the path of Lacanian thought He discusses the importance of language for the development of human beings and examines the effectiveness of talk therapy through case studies with schizophrenic persons Adaptation and Psychotherapy John R. White, 2023-01-30 Adaption and Psychotherapy gives a concentrated but complete picture of Robert Langs s adaptive clinical theory and also expands Langs s treatment of adaptation by examining Carl Jung s theory of adaptation This book articulates Jung s positive and clinical understanding of adaptation in a way that allows comparison to Langs s adaptive paradigm as well as a creative synthesis of the two approaches The result is a development of Langs s adaptive paradigm and an expansion of clinical theory and technique that is valuable for both Freudian and Jungian analysts

They Left It All Behind Hannah Hahn, 2019-10-31 Trauma was a potent influence in the lives of pre 1924 Eastern European Jewish immigrants They uprooted themselves because of grinding poverty anti Semitic discrimination pogroms and the violence of World War I This book s psychoanalytically informed life stories based on 22 in depth interviews with the immigrants adult children tell the tales of these immigrants and their children Many of the children believed their parents had left their lives in Eastern Europe behind them This disavowal aided by the immigrants silence and denial allowed their children to minimize the trauma and loss their parents suffered both before and after immigrating I analyze the impact of parental trauma and loss on the second generation Trauma and loss affected the transmission of memory and consequently often immigrants recollections were not passed on to future generations The topics of trauma and loss in the lives of Eastern European immigrants are relevant in understanding current immigrants to America Often immigrants children tried to repay the debt that they felt was incurred by their parents sacrifices Resilience accomplishment and their transition from their immigrant parents world to their own full participation in the American milieu characterized the adult lives of the immigrants children

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