

স্নাতক না হলে সরকারপোষিত স্কুলের পরিচালন সমিতিতে ঠাঁই হবে না, জারি হচ্ছে নির্দেশিকা

সৌফজিৎ সাহা • কলকাতা

করেক মাস আগে সরকারপোথিত কলেজগুলির পরিচালন সমিতির সদস্যদের যোগ্যতা বেঁধে দিরেছিল সরকার। এবার স্থাগুলির ক্ষেত্রেও সেই নিরম কার্যকর করতে চলেছে শিক্ষা দণ্ডর। ঠিক হরেছে, কোনগুভাবেই ছাতক ছাড়া কেউ পরিচালন সমিতির সদস্য হতে পারবেন না। ফলে কমিটিতে কম যোগ্যতাসম্পন্ন ব্যক্তিরসের প্রভাব কমবে বলেই মনে করা হচ্ছে। এছাড়াও, পরিচালন সমিতি গঠন নিরে নিরম পরিবর্তন করা হয়েছে।

কলেজের ক্ষেত্রে যেমন দেখা থিয়েছিল, সরকারি প্রতিনিধিদের ক্ষেত্রেই এই নিরম প্রযোজ্য ছিল, ছাড় দেওয়া হয়েছিল এক অফিসিও সদস্যদের। কিছু ফুলের ক্ষেত্রে সেরকম কিছু নেই। কমিটিতে ঠাই পেতে থেলে একজন সদস্যকে ছাতক হতেই হবে। আপাতত সরকারপোবিত ফুলগুলির ক্ষেত্রে এই নির্দেশিকা জারি হতে চলেছে। তবে আগামী লিনে অনুদানপ্রাপ্ত ফুলগুলির ক্ষেত্রেও এই নিরম জারি হতে পারে বলে বিকাশ তবন সূত্রে জানা থিয়েছে।

গভর্নমেউ স্পনসর্ভ আই ১৯৭২ অনুবারী এতনিন সরকারপোবিত ভুলগুলির পরিচলেন সমিতির সনস্যাদের ঠিক করা হত। একটি ভুলে গড়ে ১৬-১৫ জন সদস্য থাকতেন। কিছু শিক্ষা লগুর থেকে যে নতুন নির্দেশিকা প্রকাশিত হতে চলেছে, তাতে বেশ করোকটি গুলাত্বপূর্ণ পরিবর্তন আনা হরেছে। তার মধ্যে অবশ্যই যোগাতা নির্যারণ বিবরটি অত্যন্ত তাৎপর্বপূর্ণ। শিক্ষকদের একাংশের মতে, এতদিন ভুলের পরিচালন সমিতিতে নিরক্ষর, আরু যোগাতাসম্পন ব্যক্তি থেকে উজ্ঞশিক্ষিতরা থাকতেন। তাতে অনেক সময় কম যোগাতাধারী ব্যক্তিরা মাধার চড়ে বসতেন। কথনও আবার শিক্ষকদের উপর ছড়িও খুরিরেছেন। এবার সেই আফালন কমবে বলেই আশা করছেন ভারা। কারণ, নানতম ছাতক যোগাতা ছাতা এই কমিটিতে কেউ থাকতে পারবে না।

পরিচালন সমিতির সভাপতিই দু'জন অভিভাবককে মনোনীত করতেন। সেই নিয়মে কোনও ছেরফের হচনি। তবে যোগ্যতা বেঁধে দেওয়ার বাঁকে গুশি তাঁকে কমিটিতে রাখা যাবে না। শিক্ষামহলের অভিমত, আগে যিনি সভাপতি হতেন, তিনি তার পছক্ষের লোকজনকেই কমিটিতে ঠাই দিতেন। কিছু এবার এই কাজ করার আগে যোগ্যতার বিষয়টি গুরুত্ব দিতে হবে। ফলে তাঁদের খনিষ্ঠদের কমিটিতে মনোনীত করার ক্ষেত্রে দু'বার ভাবতে হবে সভাপতিদের।

জানা যাছে, অশিক্ষক কর্মীদের ক্ষেত্রে যোগ্যভার বিষয়টি ছাড় দেওয়া হতে পারে। কারণ, শিক্ষাকর্তাদের মতে, বেশিরভাগ অশিক্ষক কর্মী (মূলত, ক্লাকঁ, সাফাইকর্মী ইত্যাদি) স্নাতক নন। ফলে এই নিচম ভাদের ক্ষেত্রে প্রযোজ্য হলে অনেক স্কুলেই অশিক্ষক কর্মীদের প্রতিনিধি কর্মিটিতে গাকতে পারবেন না।

নতুন নির্দেশিকার বলা হয়েছে, একজন সরকারি প্রতিনিধি, দু'জন শিক্ষাবিদ এবং একজন চিকিৎসককে মনোনীত করবেন জুলশিকা দপ্তরের কমিশনার।
নতুন নির্দেশিকা জারি হওয়া মারাই, পুরানো পরিচালন সমিতিকে ভেঙে দিতে হবে। তবে বিকাশ তবন সূরে জানা গিয়েছে, আরও বেশ করেকটি
উল্লেখযোগ্য পরিবর্তন আনা হচ্ছে। কী সেগুলিং শিক্ষা দপ্তরের এক আধিকারিক জানান, ১৯৭২ সালের নিমন্ত অনুযায়ী, পরিচালন সমিতির সম্পাদক
হতেন সংক্রিই জুলের প্রধান শিক্ষক। কিন্তু এবার এই ক্ষেত্রে ছাড় দেওয়া হবে। যদি কোনও প্রধান শিক্ষক এই পদে না আসতে চান, তাহলে কমিটির অন্য কোনও সদস্যকে সেই পদে বাছাই করা হবে। অর্থাৎ, জুলের প্রধানদের সম্পাদক হওয়ার কাপারে আর বাহ্যবাহাককা থাকবে না। তাহাড়া, একদিন সমাজের
দু'জন সদস্যও থাকতেন সমিতিতে। কিন্তু নতুন নির্নে এই দু'জনকৈ বাদ দেওয়া হয়েছে বলেই জানা গিরুছে।

যোগ্যতার বিবরটিকে স্থাপত জানিয়েছে বন্ধীর শিক্ষক ও শিক্ষা কমী সমিতি। সংগঠনের কলকাতা জেলার সম্পাদক স্থপন মণ্ডল বলেন, আমরা সরকারের এই উদ্যোগকে সমর্থন করাছি। যদি কমিটিতে শিক্ষিত লোকজন থাকে, তা পুরই ভালো। কিন্তু এই পদক্ষেপকে কর্তটা বাস্কবায়িত করা যাবে, তা নিয়ে সংগত প্রকাশ করেছেন তিনি।

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categorically emphasized on the development of social cultural economic environmental and aesthetic values He adopted the principles of Learning by doing which will cause all round drawing out of the best in child and man body mind and spirit Gandhi wanted to make our child more practical rather than depending upon the accumulation of bookish knowledge So he emphasized on the development of 3Hs Head Heart and Hand instead of 3Rs Reading writing and arithmetic Gandhi rejected spoon feeding education and emphasized on the awakening of humanism and self consciousness through self activity and self dependence He advocated self respect self discipline and self honours and one s duties and responsibilities to be achieved through education Thus the introduction of Charkha or the spinning wheel in schools was considered the way of reviving the inner consciousness of humanity A child receiving craft centric purposeful useful and meaningful education will be truly prepared for gaining self efficiency for generating new ideas and entrepreneurial spirit concerned for quality peace and prosperity of the humanity and for the total development of manhood Mahatma Gandhi believed that education means all round drawing out of the best in child and man body mind and spirit The philosophical views of Gandhiji indicate that education is a means of self supporting and self sufficiency in life based on truthfulness firmness patience and other virtues True education makes a student an able citizen to serve the country self less service True education is a true knowledge of the self soul and God The nature of true education is defined as the formation of character Report on Public Instruction in **Progress of Education in India** India. Ministry of Education, 1914 Bengal Bengal (India). Education Dept,1918

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