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KEITH H. BASSO

WESTERN
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Western Apache Witchcraft Anthropological Papers

Eve Ball



Western Apache Witchcraft Anthropological Papers:

Western Apache Witchcraft Keith H. Basso, 1971 **Western Apache Witchcraft** Keith H. Basso, 1969-05 An ethnographic contribution describing the beliefs and ideas associated with witchcraft as shared knowledge that the Apaches have about their universe Uncovers the types of interpersonal relationships with which witchcraft accusations are regularly associated and posits explanations for these associations *Western Apache Witchcraft* Jack O. Waddell, Keith H. Basso, 1969 *Western Apache Raiding and Warfare* Grenville Goodwin, 2015-11-15 This is a remarkable series of personal narrations from Western Apaches before and just after the various agencies and sub agencies were established It also includes extensive commentary on weapons and traditions with Apache words and phrases translated and complete annotation *Western Apache Material Culture* Alan Ferg, 2022-06-21 Western Apache Material Culture is a collection of essays specifically about the Guenther and Goodwin Western Apache ethnographic collections at the Arizona State Museum and about Western Apache culture This is an important book and will become the standard reference on Western Apache material culture American Indian Quarterly This book will surely appeal not only to those who are interested in the Apache material culture studies or the potential of Native American museum resources as cultural and historical documents but also to those who are concerned with the way humans adapted to the environment and thus utilized their world so well African Arts It is a remarkably beautiful and detailed catalog of the Goodwin and Guenther collections of Western Apache artifacts in the Arizona State Museum and a lot more A section of thirty two color photographs by award winning photographer Helga Teiwes is the delectable frosting on this rich and satisfying cake Journal of Arizona History **Western Apache Language and Culture** Keith H. Basso, 1992-07-01 Examines the importance of symbol in the Western Apache language explaining how such elements as place names metaphor and the use of silence define Apache culture **The Cibecue Apache** Keith H. Basso, 1986-02-01 Cultural anthropologist Keith H Basso 1940 2013 was noted for his long term research of the Western Apaches specifically those from the modern community of Cibecue Arizona the site of his ethnographic and linguistic research for fifty four years One of his earliest works The Cibecue Apache has now been read by generations of students It captures the true character of Apache culture not only because of its objective analyses and descriptions but also because of the author's belief in allowing the people to speak for themselves Basso learned their language became a trusted friend and intimate and returned to the field often to gather data participate and observe Basso's goal in this now classic work is to describe Cibecue Apache perceptions experiences conflicts and indecision A primary aim is to depict portions of the Western Apache belief system especially those dealing with the supernatural Emphasis is also given to the girl's puberty ceremony its meaning and functions as well as modern Apache economic and political life **Anthropology of Violence and Conflict** Bettina Schmidt, Ingo Schroeder, 2003-12-08 Anthropology of Violence has only recently developed into a field of research in its own right and as such it is still fairly fragmented Anthropology of Violence and Conflict seeks to redress this

fragmentation and develop a method of cross cultural analysis The study of important conflicts such as wars in Sarajevo Albania and Sri Lanka as well as numerous less publicised conflicts all aim to create a theory of violence as cross culturally applicable as possible Most importantly this volume uses the anthropology of violence as a tool to help in the possible prevention of violence and conflict in the world today **Ancestral Hopi Migrations** Patrick D. Lyons,2003-04-01

Southwestern archaeologists have long speculated about the scale and impact of ancient population movements In *Ancestral Hopi Migrations* Patrick Lyons infers the movement of large numbers of people from the Kayenta and Tusayan regions of northern Arizona to every major river valley in Arizona parts of New Mexico and northern Mexico Building upon earlier studies Lyons uses chemical sourcing of ceramics and analyses of painted pottery designs to distinguish among traces of exchange emulation and migration He demonstrates strong similarities among the pottery traditions of the Kayenta region the Hopi Mesas and the Homol ovi villages near Winslow Arizona Architectural evidence marshaled by Lyons corroborates his conclusion that the inhabitants of Homol ovi were immigrants from the north Placing the Homol ovi case study in a larger context Lyons synthesizes evidence of northern immigrants recovered from sites dating between A D 1250 and 1450 His data support Patricia Crown s contention that the movement of these groups is linked to the origin of the Salado polychromes and further indicate that these immigrants and their descendants were responsible for the production of Roosevelt Red Ware throughout much of the Greater Southwest Offering an innovative juxtaposition of anthropological data bearing on Hopi migrations and oral accounts of the tribe s origin and history Lyons highlights the many points of agreement between these two bodies of knowledge Lyons argues that appreciating the scale of population movement that characterized the late prehistoric period is prerequisite to understanding regional phenomena such as Salado and to illuminating the connections between tribal peoples of the Southwest and their ancestors **Native Peoples of the Southwest** Trudy

Griffin-Pierce,2000-09 A comprehensive guide to the historic and contemporary indigenous cultures of the American Southwest intended for college courses and the general reader Portraits of 'the Whiteman' Keith H. Basso,1979-08-31

Drawing on current theory in symbolic anthropology and sociolinguistics this interpretive essay investigates a complex form of joking based on material collected in a Western Apache community wherein Apaches stage carefully crafted imitations of Anglo Americans Apachean Culture History and Ethnology Keith H. Basso,Morris E. Opler,1971-08-01 This volume grew out of a symposium held at the Annual Meeting of the American Anthropological Association in November 1969 at New Orleans Louisiana The Apachean Symposium was designed to provide an opportunity for scholars engaged in research on southern Athapaskan cultures to report upon their findings and wherever possible to link them to known fact and existing theory The diverse work presented here will add significantly to the knowledge about Apachean cultures and each of contributions also pertains directly to wider spheres of anthropological concern **A bibliography of the Athapaskan languages** Richard T. Parr,1974-01-01 This bibliography brings together the relevant materials in linguistics anthropology

archaeology folklore and ethnomusicology for the Athapaskan languages It consists of approximately 5 000 entries of which one fourth have been annotated as well as maps and census illustrations Published in English

Navajo and the Animal People Steve Pavlik, William B Tsosie, 2014-07-01 This text examines the traditional Navajo relationship to the natural world Specifically how the tribe once related to the Animal People and particularly a category of animals which they collectively referred to as the naatl eetsoh the ones who hunt These animals like Native Americans were once viewed as impediments to progress requiring extermination

Masks and Masking Gary Edson, 2009-10-06 For at least 20 000 years masking has been a mark of cultural evolution and an indication of magical religious sophistication in society This book provides a comprehensive understanding of the mask as a powerful cultural phenomenon a means by which human groupings attempted to communicate their dignity and sense of purpose as well as establish a continuum between the natural and supernatural worlds It addresses the distinctive environments within which masks flourished and analyzes the mask as a manifestation of art ethnology and anthropology

Paper - National Museum of Man, Ethnology Division, 1974 Includes abstract in French

Native American Communities on Health and Disability L. Lovern, C. Locust, 2013-03-27 This volume examines concepts of disability and wellness in Native American communities prominently featuring the life s work of Dr Carol Locust Authors Locust and Lovern confront the difficulties of translating not only words but also entire concepts between Western and Indigenous cultures and by increasing the cultural competency of those unfamiliar with Native American ways of being are able to bring readers from both cultures into a more equal dialogue The three sections contained herein focus on intercultural translation dialogues with Native American community members and finally a discussion of being in the world gently as caregivers

Apaches James L. Haley, 1997 Apaches A History and Culture Portrait James L Haley s dramatic saga of the Apaches doomed guerrilla war against the whites was a radical departure from the method followed by previous histories of white native conflict Arguing that you cannot understand the history unless you understand the culture Haley first discusses the life way of the Apaches their mythology and folklore including the famous Coyote series religious customs everyday life and social mores Haley then explores the tumultuous decades of trade and treaty and of betrayal and bloodshed that preceded the Apaches final military defeat in 1886 He emphasizes figures who played a decisive role in the conflict Mangas Coloradas Cochise and Geronimo on the one hand and Royal Whitman George Crook and John Clum on the other With a new preface that places the book in the context of contemporary scholarship Apaches is a well rounded one volume overview of Apache history and culture

The Dark Wind Gary R. Varner, 2007-01-03 The Dark Wind provides a survey of witches around the world their prehistoric origin and how society has viewed them throughout history Folklorist Gary R Varner explores the use of magic spells and curses among indigenous groups as well as state approved religions such as those observed in ancient Rome and Greece and how even contemporary Christianity uses many of the same magic combinations Also examined is the current witch craze in several countries where thousands are being killed as witches the

underlying reasons for this tragedy and the history of anti witchcraft laws The Dark Wind is a book for everyone interested in anthropology archaeology ancient history religion and the occult Illustrated with contemporary woodcuts and drawings The author is a member of the American Folklore Society and the Foundation for Mythological Studies Indeh Eve Ball,2013-06-14 A fascinating account of Apache history and ethnography All the narratives have been carefully chosen to illustrate important facets of the Apache experience Moreover they make very interesting reading This is a major contribution to both Apache history and to the history of the Southwest The book should appeal to a very wide audience It also should be well received by the Native American community Indeh is oral history at its best R David Edmunds Utah Historical Quarterly

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