

women's

EXPERIENCE OF MODERNITY

1875-
1945

EDITED BY

ANN L. ARDIS AND

LESLIE W. LEWIS

Womens Experience Of Modernity 1875 1945

Mary Ellen Snodgrass



Womens Experience Of Modernity 1875 1945:

Women's Experience of Modernity, 1875-1945 Ann L. Ardis, Leslie W. Lewis, 2003-05-22 A collection of essays on women's history and literary production at the turn of the twentieth century that centers the feminine phenomena Analyzing such cultural practices as selling and shopping political and social activism urban field work and rural labor radical discourses on feminine sexuality and literary and artistic experimentation this volume contributes to the rich vein of current feminist scholarship on the gender of modernism and challenges the assumption that modernism rose naturally or inevitably to the forefront of the cultural landscape at the turn of the twentieth century During this period women's experience was a rallying cry for feminists a unifying cause that allowed women to work together to effect social change and make claims for women's rights However it also proved to be a source of great divisiveness among women for claims about its universality quickly unraveled to reveal the classism racism and Eurocentrism of various feminist activities and organizations The essays in this volume examine both literary and non literary writings of Jane Addams Djuna Barnes Toru Dutt Radclyffe Hall H D Pauline Hopkins Emma Dunham Kelley Amy Levy Alice Meynell Bram Stoker Ida B Wells Rebecca West and others Instead of focusing exclusively or even centrally on modernism and literature these essays address a broad array of textual materials from political pamphlets to gynecology textbooks as they investigate women's responses to the rise of commodity capitalism middle class women's entrance into the labor force the welfare state's invasion of the working class home and the intensified eroticization of racial and class differences

Mobility and Modernity in Women's Novels, 1850s-1930s W. Parkins, 2008-11-27 Analyzing novels by women writers from the 1850s to the 1930s this book argues that representations of mobility offer a fruitful way to explore the location of women within modernity and specifically the opportunities for or limitations on women's agency in this period considering the mobility of the female subject in the city and beyond

Modernity and Meaning in Victorian London Joseph De Sapio, 2014-06-11 Joseph De Sapio examines how individuals not only understood their contacts with industrial modernity as distinct from the inherited traditional rhythms of the eighteenth century but how they conceived of their own positions within the increasingly sophisticated political social and commercial paradigms of the Victorian years

Material Spirituality in Modernist Women's Writing Elizabeth Anderson, 2020-03-19 For Virginia Woolf H D Mary Butts and Gwendolyn Brooks things mobilise creativity traverse domestic public and rural spaces and stage the interaction between the sublime and the mundane Ordinary things are rendered extraordinary by their spiritual or emotional significance and yet their very ordinariness remains part of their value This book addresses the intersection of spirituality things and places both natural and built environments in the work of these four women modernists From the living pebbles in Mary Butts's memoir to the pencil sought in Woolf's urban pilgrimage in Street Haunting the Christmas decorations crafted by children in H D's autobiographical novel The Gift and Maud Martha's love of dandelions in Brooks's only novel things indicate spiritual concerns in these writers work Elizabeth Anderson contributes to

current debates around materiality vitalism and post secularism attending to both mainstream and heterodox spiritual expressions and connections between the two in modernism How we value our spaces and our world being one of the most pressing contemporary ethical and ecological concerns this volume contributes to the debate by arguing that a change in our attitude towards the environment will not come from a theory of renunciation but through attachment to and regard for material things "Elizabeth Robins Pennell, Nineteenth-Century Pioneer of Modern Art Criticism " KimberlyMorse Jones,2017-07-05 Mining various archives and newspaper repositories Elizabeth Robins Pennell Nineteenth Century Pioneer of Modern Art Criticism provides the first full length study of a remarkable woman and heretofore neglected art critic Pennell a prolific New Art Critic helped formulate and develop formalist methodology in Britain at the end of the nineteenth century which she applied to her mostly anonymous or pseudonymous reviews published in numerous American and British newspapers and periodicals between 1883 and 1923 A bibliography of her art criticism is included as an appendix In addition to advocating an advanced way in which to view art Pennell used her platform to promote the work of new artists including ouard Manet and Edgar Degas which had only recently been introduced to British audiences In particular Pennell championed the work of James McNeill Whistler for whom she along with her husband the artist Joseph Pennell wrote a biography Examination of her contributions to the late Victorian art world also highlights the pivotal role of criticism in the production and consumption of art in general a point which is often ignored **Encyclopedia of Feminist Literature** Mary Ellen Snodgrass,2015-04-22 Presents articles on feminist literature including significant authors themes and history Intertextuality in American Drama Drew Eisenhauer,Brenda Murphy,2012-12-01 The new essays in this collection on such diverse writers as Eugene O'Neill Susan Glaspell Thornton Wilder Arthur Miller Maurine Dallas Watkins Sophie Treadwell and Washington Irving fill an important conceptual gap The essayists offer numerous approaches to intertextuality the influence of the poetry of romanticism and Shakespeare and of histories and novels ideological and political discourses on American playwrights unlikely connections between such writers as Miller and Wilder the problems of intertexts in translation the evolution in historical and performance contexts of the same tale and the relationships among feminism the drama of the courtroom and the drama of the stage Intertextuality has been an under explored area in studies of dramatic and performance texts The innovative findings of these scholars testify to the continuing vitality of research in American drama and performance *The Routledge Companion to Literature and Feminism* Rachel Carroll,Fiona Tolan,2023-12-01 The Routledge Companion to Literature and Feminism brings unique literary critical and historical perspectives to the relationship between women's writing and women's rights in British contexts from the late eighteenth century to the present Thematically organised around five central concepts Rights Networks Bodies Production and Activism the Companion tracks vital questions and debates offering fresh perspectives on changing priorities and enduring continuities in relation to women's ongoing struggle for liberty and equality This groundbreaking collection brings into focus the historical and cultural

conditions which have shaped the formation of British literary feminisms including the legacies of slavery colonialism and Empire From the political novel of the 1790s to early twentieth century suffrage theatre and contemporary ecofeminism and from the mid Victorian antislavery movement to anti fascist activism in the 1930s and working class women s writing groups in the 1980s this book testifies to the diverse and dynamic character of the relationship between literature and feminism Featuring contributions from leading feminist scholars the Companion offers new insights into the crucial role played by women s literary production in the evolving history of women s rights discourses feminist activism and movements for gender equality It will appeal to students and scholars in the fields of women s writing British literature cultural history and gender and feminist studies

An Ethic of Innocence Kristen L. Renzi, 2019-09-01 *An Ethic of Innocence* examines representations of women in American and British fin de siècle and modern literature who seem not to know things These naïve fools Pollyannaish dupes obedient traditionalists or regressive anti feminists have been dismissed by critics as conservative backward and out of sync with even threatening to modern feminist goals Grounded in the late nineteenth century s changing political and generic representations of women this book provides a novel interpretative framework for reconsidering the epistemic claims of these women Kristen L. Renzi analyzes characters from works by Henry James Frank Norris Ann Petry Rebecca West Edith Wharton Virginia Woolf and others to argue that these feminine figures who choose not to know actually represent and model crucial pragmatic strategies by which modern and contemporary subjects navigate survive and even oppose gender oppression

Virtual Modernism Katherine Biers, 2013-10-01 In *Virtual Modernism* Katherine Biers offers a fresh view of the emergence of American literary modernism from the eruption of popular culture in the early twentieth century Employing dynamic readings of the works of Stephen Crane Henry James James Weldon Johnson Djuna Barnes and Gertrude Stein she argues that American modernist writers developed a poetics of the virtual in response to the rise of mass communications technologies before World War I These authors modernist formal experimentation was provoked by the immediate individualistic pleasures and thrills of mass culture But they also retained a faith in the representational power of language and the worth of common experience more characteristic of realism and naturalism In competition with new media experiences such as movies and recorded music they simultaneously rejected and embraced modernity Biers establishes the virtual poetics of these five writers as part of a larger virtual turn in the United States when a fascination with the writings of Henri Bergson William James and vitalist philosophy and the idea of virtual experience swept the nation *Virtual Modernism* contends that a turn to the virtual experience of language was a way for each of these authors to carve out a value for the literary both with and against the growth of mass entertainments This technologically inspired reengagement with experience was formative for American modernism Situated at the crossing points of literary criticism philosophy media studies and history *Virtual Modernism* provides an examination of Progressive Era preoccupations with the cognitive and corporeal effects of new media technologies that traces an important genealogy of present day

concerns with virtuality

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Table of Contents Womens Experience Of Modernity 1875 1945

1. Understanding the eBook Womens Experience Of Modernity 1875 1945
 - The Rise of Digital Reading Womens Experience Of Modernity 1875 1945
 - Advantages of eBooks Over Traditional Books
2. Identifying Womens Experience Of Modernity 1875 1945
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Womens Experience Of Modernity 1875 1945
 - User-Friendly Interface
4. Exploring eBook Recommendations from Womens Experience Of Modernity 1875 1945
 - Personalized Recommendations
 - Womens Experience Of Modernity 1875 1945 User Reviews and Ratings
 - Womens Experience Of Modernity 1875 1945 and Bestseller Lists

5. Accessing Womens Experience Of Modernity 1875 1945 Free and Paid eBooks
 - Womens Experience Of Modernity 1875 1945 Public Domain eBooks
 - Womens Experience Of Modernity 1875 1945 eBook Subscription Services
 - Womens Experience Of Modernity 1875 1945 Budget-Friendly Options
6. Navigating Womens Experience Of Modernity 1875 1945 eBook Formats
 - ePub, PDF, MOBI, and More
 - Womens Experience Of Modernity 1875 1945 Compatibility with Devices
 - Womens Experience Of Modernity 1875 1945 Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Womens Experience Of Modernity 1875 1945
 - Highlighting and Note-Taking Womens Experience Of Modernity 1875 1945
 - Interactive Elements Womens Experience Of Modernity 1875 1945
8. Staying Engaged with Womens Experience Of Modernity 1875 1945
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Womens Experience Of Modernity 1875 1945
9. Balancing eBooks and Physical Books Womens Experience Of Modernity 1875 1945
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Womens Experience Of Modernity 1875 1945
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Womens Experience Of Modernity 1875 1945
 - Setting Reading Goals Womens Experience Of Modernity 1875 1945
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Womens Experience Of Modernity 1875 1945
 - Fact-Checking eBook Content of Womens Experience Of Modernity 1875 1945
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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