

*Working
Without
a Net*

A STUDY OF
EGOCENTRIC
EPISTEMOLOGY

Richard Foley

Working Without A Net A Study Of Egocentric Epistemology

**Matthew A. Benton, Jonathan L.
Kvanvig**



Working Without A Net A Study Of Egocentric Epistemology:

Working without a Net Richard Foley, 1992-12-17 In this new book Foley defends an epistemology that takes seriously the perspectives of individual thinkers He argues that having rational opinions is a matter of meeting our own internal standards rather than standards that are somehow imposed upon us from the outside It is a matter of making ourselves invulnerable to intellectual self criticism Foley also shows how the theory of rational belief is part of a general theory of rationality He thus avoids treating the rationality of belief as a fundamentally different kind of phenomenon from the rationality of decision or action His approach generates promising suggestions about a wide range of issues e g the distinction between epistemic and non epistemic reasons for belief the question of what aspects of the Cartesian project are still worth doing the significance of simplicity and other theoretical virtues the relevance of skeptical hypotheses the difference between a theory of rational belief and a theory of knowledge the difference between a theory of rational belief and a theory of rational degrees of belief and the limits of idealization in epistemology

Working Without a Net Richard Foley, 1993 In this book Richard Foley defends an epistemology that takes seriously the perspectives of individual thinkers He argues that having rational opinions is a matter of meeting our own internal standards rather than standards that are somehow imposed upon us from the outside It is a matter of making ourselves invulnerable to intellectual self criticism Foley also shows how the theory of rational belief is part of a general theory of rationality He thus avoids treating the rationality of belief as a fundamentally different kind of phenomenon from the rationality of decision or action His approach generates promising suggestions about a wide range of issues e g the distinction between epistemic and non epistemic reasons for belief the question of what aspects of the Cartesian project are still worth doing the significance of simplicity and other theoretical virtues the relevance of skeptical hypotheses the difference between a theory of rational belief and a theory of knowledge the difference between a theory of rational belief and a theory of rational degrees of belief and the limits of idealization in epistemology The book runs counter to a tendency in contemporary epistemology to discount the perspectives of individual thinkers Endorsing a radically subjective conception of rational belief *Working Without A Net* will interest students of philosophy epistemology and rationality

The Externalist Challenge Richard Schantz, 2011-08-18 The debate between internalism and externalism has become a focal point of attention both in epistemology and in the philosophy of mind and language Externalism challenges basic traditional internalist conceptions of the nature of knowledge justification thought and language What is at stake is the very form that theories in epistemology and the philosophy of mind ought to take This volume is a collection of original contributions of leading international authors reflecting on the present state of the art concerning the exciting controversies between internalism and externalism

After Certainty Robert Pasnau, 2017-11-10 No part of philosophy is as disconnected from its history as is epistemology *After Certainty* offers a reconstruction of that history understood as a series of changing expectations about the cognitive ideal that beings such as us might hope to

achieve in a world such as this The story begins with Aristotle and then looks at how his epistemic program was developed through later antiquity and into the Middle Ages before being dramatically reformulated in the seventeenth century In watching these debates unfold over the centuries one sees why epistemology has traditionally been embedded within a much larger sphere of concerns about human nature and the reality of the world we live in It ultimately becomes clear why epistemology today has become a much narrower and specialized field concerned with the conditions under which it is true to say that someone knows something Based on a series of lectures given at Oxford University Robert Pasnau's book ranges widely over the history of philosophy and examines in some detail the rise of science as an autonomous discipline Ultimately Pasnau argues that we may have no good reasons to suppose ourselves capable of achieving even the most minimal standards for knowledge and the final chapter concludes with a discussion of faith and hope

Intellectual Dependability T. Ryan Byerly, 2021-04-06 Intellectual Dependability is the first research monograph devoted to addressing the question of what it is to be an intellectually dependable person the sort of person on whom one's fellow inquirers can depend in their pursuit of epistemic goods While neglected in recent scholarship this question is an important one for both epistemology how we should conceptualize the ideal inquirer and education how we can enable developing learners to grow toward this ideal The book defends a virtue theory according to which being an intellectually dependable person is distinctively a matter of possessing a suite of neglected virtues called the virtues of intellectual dependability that are themselves distinctively concerned with promoting epistemic goods in others inquiries After defending the existence and educational significance of these virtues as a group the book turns toward the project of identifying and conceptualizing several specific instances of these virtues in detail Virtues discussed include intellectual benevolence intellectual transparency communicative clarity audience sensitivity and epistemic guidance In each case an interdisciplinary treatment of the nature of the virtue and its relationship to other virtues vices and personality features is offered drawing especially on relevant research in Philosophy and Psychology The book concludes with a chapter devoted to identifying distinctive ways these virtues of intellectual dependability are manifested when it is inquiring communities rather than individuals that occupy the position of intellectual dependence By directing attention to the ideal of intellectual dependability the book marks a novel turn of scholarly interest explicitly toward a neglected dimension of the ideal inquirer that will inform both epistemological theorizing and educational practice

Religious Disagreement and Pluralism Matthew A. Benton, Jonathan L. Kvanvig, 2021-11-25 Epistemological questions about the significance of disagreement have advanced alongside broader developments in social epistemology concerning testimony the nature of expertise and epistemic authority the role of institutions group belief and epistemic injustice among others During this period related issues in the epistemology of religion have re-emerged as worthy of new consideration and available to be situated with new conceptual tools Does disagreement between and within religions challenge the rationality of religious commitment How should religious adherents think about exclusivist inclusivist and

pluralist frameworks as applied to religious truth or to matters of salvation or redemption or liberation This volume explores many of these issues at the intersection of the epistemology of disagreement and religious epistemology It engages in careful reflection on religious diversity and disagreement offering ways to balance epistemic humility with personal conviction Recognizing the place of religious differences in our social lives it provides renewed efforts at how best to think about truths concerning religion

Columbia Companion to Twentieth-century Philosophies Constantin V. Boundas, 2007 Columbia Companion to Twentieth Century Philosophies is the first guide to cover both the Anglo American analytic and European Continental traditions The first section features Nicholas Rescher writing on neoidealism Josephine Donovan commenting on feminist philosophy Tyler Burge discussing the philosophy of language and mind and Robert Hanna reflecting on Kant's legacy The second section presents Jean Grondin on hermeneutics Leonard Lawlor on phenomenology Charles Scott on postmodernism and Babette Babich on the philosophy of science The volume also covers logical positivism naturalism pragmatism aesthetics existentialism Marxism the Frankfurt School structuralism psychoanalysis political philosophy ethics and the philosophy of religion The final section addresses concurrent trends in Indian Chinese Japanese and African philosophy and a comprehensive introduction by Constantin V Boundas not only provides a thorough outline of the problems and issues of the analytic and Continental traditions but also boldly challenges the conviction that the two approaches must be rivals Offering an unusually panoramic perspective the Columbia Companion to Twentieth Century Philosophies enables readers to encounter foundational materials on their own terms

Epistemic Evaluation David K. Henderson, John Greco, 2015-10-01 Epistemic Evaluation aims to explore and apply a particular methodology in epistemology The methodology is to consider the point s or purpose s of our epistemic evaluations and to pursue epistemological theory in light of such matters Call this purposeful epistemology The idea is that considerations about the point and purpose of epistemic evaluation might fruitfully constrain epistemological theory and yield insights for epistemological reflection Several contributions to this volume explicitly address this general methodology or some version of it Others focus on advancing some application of the methodology rather than on theorizing about it The papers go on to explore the idea that purposes allow one to understand the conceptual demands on knowing examine how purposeful epistemology might shed light on the debate between internalist and externalist epistemologies and further develop the idea of purposeful epistemology

A Luxury of the Understanding Allan Hazlett, 2013-10-03 The value of true belief has played a central role in history of philosophy consider Socrates slogan that the unexamined life is not worth living and Aristotle's claim that everyone naturally wants knowledge as well as in contemporary epistemology where questions about the value of knowledge have recently taken center stage It has usually been assumed that accurate representation true belief is valuable either instrumentally or for its own sake In A Luxury of the Understanding Allan Hazlett offers a critical study of that assumption and of the main ways in which it can be defended Hazlett defends the conclusion that true belief is at most sometimes valuable In the first part of the

book he targets the view that true belief is normally better for us than false belief and argues that false beliefs about ourselves for example unrealistic optimism about our futures and about other people such as overly positive views of our friends are often valuable vis vis our wellbeing In the second part he targets the view that truth is the aim of belief and argues for anti realism about the epistemic value of true belief Together these arguments comprise a challenge to the philosophical assumption of the value of true belief and suggest an alternative picture on which the fact that some people love truth is all there is to the value of true belief The Epistemic Significance of Disagreement J. Matheson, 2015-02-10

Discovering someone disagrees with you is a common occurrence The question of epistemic significance of disagreement concerns how discovering that another disagrees with you affects the rationality of your beliefs on that topic This book examines the answers that have been proposed to this question and presents and defends its own answer

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