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ESSAYS AND CRITICISM

True Love Waits Essays And Criticism

Astrid Henry



True Love Waits Essays And Criticism:

True Love Waits Wendy Kaminer, 1996-04 This is no accidental collection but a cohesive set of reflections on fundamental themes self reliance justice sex and civil liberty

True Love Waits Wendy Kaminer, 1996-04 This is no accidental collection but a cohesive set of reflections on fundamental themes self reliance justice sex and civil liberty

Not My Mother's Sister Astrid Henry, 2004-09-07 No matter how wise a mother's advice is we listen to our peers At least that's writer Naomi Wolf's take on the differences between her generation of feminists the third wave and the feminists who came before her and developed in the late 60s and 70s the second wave In *Not My Mother's Sister* Astrid Henry agrees with Wolf that this has been the case with American feminism but says there are problems inherent in drawing generational lines Henry begins by examining texts written by women in the second wave and illustrates how that generation identified with yet also disassociated itself from its feminist foremothers Younger feminists now claim the movement as their own by distancing themselves from the past By focusing on feminism's debates about sexuality they are able to reject the so called victim feminism of Catherine MacKinnon and Andrea Dworkin Rejecting the orthodoxies of the second wave younger feminists celebrate a woman's right to pleasure Henry asserts however that by ignoring diverse older voices the new generation has oversimplified generational conflict and has underestimated the contributions of earlier feminists to women's rights They have focused on issues relating to personal identity at the expense of collective political action Just as writers like Wolf Katie Roiphe and Rene Denfeld celebrate a new feminist hetero sexuality posited in generational terms queer and lesbian feminists of the third wave similarly distance themselves from those who came before Henry shows how 1970s lesbian feminism is represented in ways that are remarkably similar to the puritanical portrait of feminism offered by straight third wavers She concludes by examining the central role played by feminists of color in the development of third wave feminism Indeed the term third wave itself was coined by Rebecca Walker daughter of Alice Walker *Not My Mother's Sister* is an important contribution to the exchange of ideas among feminists of all ages and persuasions

Ungrateful Daughters Justyna Wlodarczyk, 2010-08-11 Has the third wave of feminism in the United States spawned a literary movement Is there a third wave equivalent of the consciousness raising novel A lot has been written about the relationship of the third wave of feminism in the United States to the second wave yet no one has examined works by young female writers as belonging to the third wave of feminism This book fills the gap Using tools of literary criticism to analyze the literary output of third wave feminism in the United States *Ungrateful Daughters* looks at the main anthologies of third wave writings paying attention to their structure production process and narrative forms used in the individual pieces It also attempts to define third wave fiction and analyze the memoirs and novels coming from writers who could be classified as third wave specifically Rebecca Walker Danzy Senna and Michelle Tea tracing how these books exhibit third wave sensibility and reflect generational experiences of third wave writers A lot of attention is devoted to comparisons of second and third wave feminism and the ambivalent

relationship of third wave feminism to postfeminism Wendy Kaminer wrote in *True Love Waits* If it ultimately fails as a liberation movement feminism will at least have achieved considerable literary success *Ungrateful Daughters* examines whether the literary success helps or hinders the cause of women's liberation

New Versions of Victims Sharon Lamb, 1999-06 The papers collected here present a critical analysis of popular debates about victimization The authors argue that we must move beyond polarized positions to examine the victim as a socially constructed term and to explore in nuanced terms why we see victims the way we do Must one have been subjected to extreme or prolonged suffering to merit designation as a victim How are we to explain rape victims who seemingly get over their experience with no lingering emotional scars The papers simultaneously critique exaggerated claims by victim advocates about the harm of victimization while taking on the reactionary boilerplate of writers such as Katie Roiphe and Camille Paglia and offering further strategies for countering the backlash

The Reasonable Woman Wendy McElroy, 2011-02-02 Have you as a woman ever felt frustrated while engaged in a discussion on some important topic Do you feel constrained when attempting to express your ideas and views to others Do you find yourself at a loss for words Have you been labeled unreasonable by the men in your life Have you been told you are too emotional or that women just tend to be that way Well help is on the way Wendy McElroy has broken through the wall of sexual stereotyping to offer the perfect guide to help women recognize their mental power learn to reason effectively and use this resource to succeed in love work and life Designed for all women who want to explode the label of being unreasonable this volume outlines the tools needed for readers to realize their intellectual potential McElroy's delightful and informative book will help you win arguments rise above intimidation and successfully express yourself in private or in public even in the face of hostility This valuable self help and women's studies guide includes the psychological dimensions of reasoning emotional barriers how to break the fear of error and arguing to win

Maternal Desire Daphne de Marneffe, 2019-05-14 Esteemed psychologist Daphne de Marneffe examines women's desire to care for children in an updated reissue of her fascinating analysis that's a welcome addition to the dialogues about motherhood Publishers Weekly If a century ago it was women's sexual desires that were unspeakable today it is the female desire to mother that has become taboo One hundred years of Freud and feminism have liberated women to acknowledge and explore their sexual selves as well as their public and personal ambitions What has remained inhibited is women's thinking about motherhood *Maternal Desire* is the first book to treat women's desire to mother as a legitimate focus of intellectual inquiry and personal exploration Shedding new light on old debates Daphne de Marneffe provides an emotional road map for mothers who work and mothers who are at home De Marneffe both explores the enjoyment and anxieties of motherhood and offers mothers in all situations valuable ways to think through their self doubts and connect to their capacity for pleasure Drawing on a rich tradition of writers such as Simone de Beauvoir Adrienne Rich Carol Gilligan and Susan Faludi as well as her experience as a psychologist and mother of three de Marneffe illuminates how we express our desire to care for children By treating

maternal desire as a central feature of women's identity rather than as an inconvenient or slightly embarrassing detail we can look with fresh insight at controversial issues such as childcare fertility abortion and the role of fathers An absorbing look at the enormous personal pleasure that women derive from mothering Maternal Desire is a stirring book that celebrates women's love for their children and mothering while also supporting their interest in careers and other pursuits Booklist

Antifeminism and Family Terrorism Rhonda Hammer, 2002 Rhonda Hammer's Antifeminism and Family Terrorism presents original and provocative critical feminist perspectives on violence against women and children Hammer provides a clear and insightful analysis of the current rhetoric produced by antifeminists who would deny the seriousness of the problem and thus undercut important feminist concerns Dr Hammer documents the tragic dimensions of the brutalization of women and children in the family and the larger problem of the increasing poverty and oppression of women and children in the global economy

Human Behavior and Social Environments Dennis Saleebey, 2001-08-20 Human behavior is a subject so vast that it would seem to defy one's ability to comfortably and confidently grasp its varieties nuances shapes and dynamics But in this wide ranging and comprehensive survey of the contexts of human behavior Dennis Saleebey examines the different social science approaches to understanding the way humans react to and are affected by their environment Using a biopsychosocial perspective this book demonstrates that there are many paths of knowledge many methods of inquiry and many perspectives that can guide one's understanding of human behavior Resilience how we cope with trauma and meaning making how we see and make sense of the world around us provide the conceptual framework of the book Saleebey examines a number of specific theories relevant to the biopsychosocial approach part whole analysis psychodynamic theory ecological theory cognitive theory and radical critical theory Human development is presented as a continuing interaction between individual family community social institutions and culture Pedagogical devices to aid the student include chapter overviews case studies and meaning making dialogues at the end of each chapter that pose questions for further thought

Therapy Culture: Cultivating Vu Frank Furedi, 2013-10-28 First published in 2004 Therapy Culture explores the powerful influence of therapeutic imperative in Anglo American societies In recent decades virtually every sphere of life has become subject to a new emotional culture Professor Furedi suggests that the recent cultural turn towards the realm of the emotions coincides with a radical redefinition of personhood Increasingly vulnerability is presented as the defining feature of people's psychology Terms like at risk scarred for life or emotional damage evoke a unique sense of powerlessness Furedi questions widely accepted thesis that the therapeutic culture is primarily about imposing a new conformity through the management of people's emotions Through framing the problem of everyday life through the prism of emotions therapeutic culture incites people to feel powerless and ill Drawing on developments in popular culture political and social life Furedi provides a path breaking analysis of the therapeutic turn

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