TREATISE

OF

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BEING

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INTO

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M DCC XXXIX.

Treatise Human Nature

David Hume

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A Treatise of Human Nature David Hume, 1888 **Hume's 'A Treatise of Human Nature'** John P. Wright, 2009-11-26 David Hume's A Treatise of Human Nature 1739 40 presents the most important account of skepticism in the history of modern philosophy In this lucid and thorough introduction to the work John P Wright examines the development of Hume's ideas in the Treatise their relation to eighteenth century theories of the imagination and passions and the reception they received when Hume published the Treatise He explains Hume's arguments concerning the inability of reason to establish the basic beliefs which underlie science and morals as well as his arguments showing why we are nevertheless psychologically compelled to accept such beliefs The book will be a valuable guide for those seeking to understand the nature of modern skepticism and its connection with the founding of the human sciences during the A Treatise of Human Nature David Hume. 1888 A Treatise of Human Nature David Hume.1964 Enlightenment Brickhouse and Smith argue contrary to many modern interpretations of Plato's Apology of Socrates that Plato's Socrates offers a sincere defence against the charges he faces In doing so the book offers an exhaustive historical and philosophical interpretation of and commentary on Plato's Apology **Hume** William Baird Elkin, 1904 A Treatise of Human Nature David Hume, 2018-04-29 A Treatise of Human Nature by David Hume A Treatise of Human Nature 1738 40 is a book by Scottish philosopher David Hume considered by many to be Hume s most important work and one of the most influential works in the history of philosophy Nothing is more usual and more natural for those who pretend to discover anything new to the world in philosophy and the sciences than to insinuate the praises of their own systems by decrying all those which have been advanced before them And indeed were they content with lamenting that ignorance which we still lie under in the most important questions that can come before the tribunal of human reason there are few who have an acquaintance with the sciences that would not readily agree with them It is easy for one of judgment and learning to perceive the weak foundation even of those systems which have obtained the greatest credit and have carried their pretensions highest to accurate and profound reasoning Principles taken upon trust consequences lamely deduced from them want of coherence in the parts and

of evidence in the whole these are every where to be met with in the systems of the most eminent philosophers and seem to have drawn disgrace upon philosophy itself

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