



TRENDS IN AFRICAN STUDIES

Trends African Studies Jacob Gordon

Jacob U. Gordon



Trends African Studies Jacob Gordon:

African Studies Centres Around the World Ute Fendler, Doris Löhr, 2022-02-15 The book *African Studies Centres Around the World* A Network Based Inventory compiles a selection of contributions by the directors of eleven African Studies centres from four continents They comprise Africa's oldest centre on the continent at the University of Cape Town the European centres in Bordeaux Lisbon and Hradec Králové and the two North American Universities of Florida and Indiana Central and South America's contributions to African Studies is represented by the centres in San José Costa Rica Santiago de Cuba and Salvador da Bahia Brazil The Asian centres are located at Jawaharlal University in Mumbai India and at Hankuk University of Foreign Studies in Seoul South Korea The eleven chapters show the very diverse history of the centres explaining their different structures underpinning the need for more exchange and collaborative research The volume presents some aspects of the ongoing critical reflections on the historical and political development of African Studies in various parts of the world disseminating first hand knowledge while the chapters encourage to open the exchange and collaboration across regional disciplinary and academic boundaries With contributions from Akintunde Akinyemi Carlos Almeida Aparajita Biswas Rina Cáceres Yongkyu Chang Marta E Cordes Jackson Ute Fendler John H Hanson Doris L hr Lungisile Ntsebeza Livio Sansone Jose da Silva Horta Petr Skálník Celine Thiriot

African Studies for the 21st Century Jacob U. Gordon, 2004 African Studies as a field of inquiry has had to combat the insidious interpretations of racist theories used to justify the domination and colonisation of the continent for the past five hundred years While this has not been the complete history of the field it has yielded numerous historians who have either misunderstood or deliberately distorted the idea of African agency Now Jacob Gordon has brought together some of the finest minds in the field to establish the parameters for the future There have been two general movements in the past one hundred years that have reflected the ideas of Africans toward the doctrine of white supremacy in African Studies and other fields Negritude and Afrocentricity Both of these movements have attendant variances and oppositions Nevertheless they may be said to speak to the same problem confronting the African people in a global way and African Studies specifically This book represents an advance in the conceptualisation of African leadership and political direction There have always been models of leadership rooted deeply in the culture responsive to the historical contexts of the people themselves that have been used by African leaders However what the authors in this volume are committed to is the development of ideas and ideals that will lend continuity to the best traditions of the African people

The Paralysis of Analysis in African American Studies Stephen Ferguson II, 2023-09-21 Stephen C Ferguson II provides a philosophical examination of Black popular culture for the first time From extensive discussion of the philosophy and political economy of Hip Hop music through to a developed exploration of the influence of the postmodernism poststructuralist ideology on African American studies he argues how postmodernism ideology plays a seminal role in justifying the relationship between corporate capitalism and Black popular culture Chapters

cover topics such as cultural populism capitalism and Black liberation the philosophy of Hip Hop music and Harold Cruse's influence on the cultural turn in African American studies Ferguson combines case studies of past and contemporary Black cultural and intellectual productions with a Marxist ideological critique to provide a cutting edge reflection on the economic structure in which Black popular culture emerged He highlights the contradictions that are central to the juxtaposition of Black cultural artists as political participants in socioeconomic struggle and the political participants who perform the rigorous task of social criticism Adopting capitalism as an explanatory framework Ferguson investigates the relationship between postmodernism as social theory current manifestations of Black popular culture and the theoretical work of Black thinkers and scholars to demonstrate how African American studies have been shaped African Visions Cheryl Mwaria, Silvia Federici, Joseph McLaren, 2000-08-30 The complexity of African society entering the 21st century necessitates an interdisciplinary examination of Africa's political social and cultural developments and challenges Focusing on Social Movements and Literature Social Change and Culture the book brings together a wide range of essays by committed scholars writers and activists concerned with progressive approaches to Africa's dilemmas Beginning with an overview by anthropologist Cheryl Mwaria African Visions addresses such issues as structural adjustments religious freedom human rights democratization educational movements and health care Particular analyses consider intellectual property student activism and the AIDS epidemic Mwaria Federici and McLaren also explore the way social and cultural questions have been treated in literary works and theoretical studies dealing with hybridity sexual politics literacy socialist orientations and language Noted literary scholars Odun Balogun and Alamin Mazrui consider aspects of these issues The collection also examines trends in literature publishing and theater in such countries as Algeria Niger Nigeria and South Africa in relation to themes such as gender popular culture African novels and protest Highlighting articles by two of Africa's leading activist writers Dennis Brutus of South Africa stressing regional cooperation and Ngũgĩ wa Thiong'o of Kenya advocating African languages African Visions avoids the pessimism associated with numerous 20th century studies Brutus and Ngũgĩ consider the economic and cultural effects of globalization and the necessity for promoting self-determination An essential resource for all scholars and students concerned with contemporary African life and culture African Studies Newsletter, 1975

Crossing Boundaries Maria Diedrich, Theron D. Cook, Flip Lindo, 2004 Upon walking U.S. inner city streets sooner or later you come upon groups of black kids wearing prison style outfits there is a boom box and rap music And inevitably you will hear the N word Upon entering a district housing migrants in any European city you will encounter almost identical scenes youngsters dressed in prison style the boom box rap Only most of the kids are of a white or olive complexion They call themselves Black albinos Wiggers or white N_____ African Perspectives in American Higher Education Festus E. Obiakor, Jacob U. Gordon, 2003 African Perspectives in American Higher Education Invisible Voices The African-American Male Jacob U. Gordon, 1999-07-30 The plight of the Black male in American society has been well documented by scholars

and practitioners Although Black males represent only 6 percent of the American population they represent about 40 percent of the prison population the number of Black males in prison and jail exceeds the number of Black males in higher education The homicide rates for Black males were 72.5 percent per 100 000 nearly eight times higher than for White males This bibliographic volume explores the extent to which American academia has addressed these problems It will be an invaluable resource for researchers as well as practitioners in social service programs In addition to more than 400 annotated publications the book includes a selected list of works on the African American male and a compilation of doctoral dissertations This publication will serve as a reference in public as well as academic libraries human service agencies government policymaking agencies and in academic courses in gender and ethnic studies criminal justice and social psychology

The Black Male in White America Jacob U. Gordon, 2004 This book explores twelve related research topics each constituting a chapter These chapters reflect the magnitude of the problems facing the African American male The book also documents the success stories of African American men and how they have lived beyond stereotypes and other odds These issues are not likely to go away in the 21st century They require government action and individual initiative toward a civil society in which America's promise can be a reality for all Americans thus making sure that no single American will be left behind Contents Preface African American Males in Kindergarten African American Males in Higher Education African American Fatherhood Theatre and the Re Creation of the Black Experience Contributions of African American Males to the Sciences and Medicine The African American Male in American Journalism African American Males and the Economics of Poverty The Black Male in the Clinton Administration Transitioning African American Men From the Prison Back to the Community African American MSM The Black Male and Recent U S Policy Toward Africa Foreign Born Black Males The Invisible Voices Towa

Healing the Exposed Being Robert Thornton, 2017-05-01 This ethnography explores the Ngoma healing tradition as practiced in eastern Mpumalanga South Africa Bungoma is an active philosophical system and healing practice consisting of multiple strands based on the notion that humans are intrinsically exposed to each other and that this is the cause of illness but also the condition for the possibility of healing This healing seeks to protect the exposed being from harm through augmenting the self Unlike Western medicine it does not seek to cure physical ailments but aims to prevent suffering by allowing patients to transform their personal narratives of Self Like Western medicine it is empirical and is presented as a local knowledge that amounts to a practical anthropology of human conflict and the environment The book seeks to bring this anthropology and its therapeutic applications into relation with global academic anthropology by explaining it through political economic interpretive and environmental lenses

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