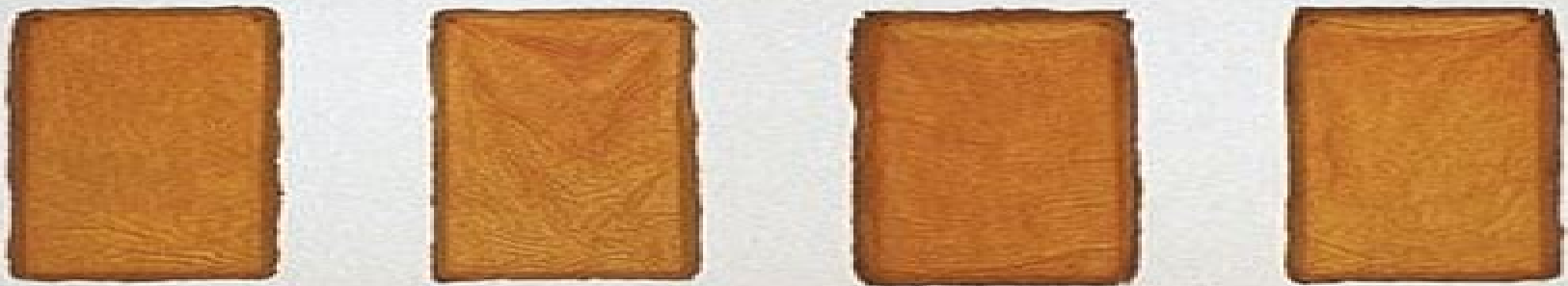


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Unbecoming Subjects

JUDITH BUTLER,
MORAL PHILOSOPHY,
AND
CRITICAL RESPONSIBILITY

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Moya Lloyd



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The Power of Feminist Theory Amy Allen, 2005-06-17 In this new second edition of *The Power of Feminist Theory* Domination Resistance Solidarity Amy Allen diagnoses the inadequacies of previous feminist conceptions of power and draws on the work of a diverse group of theorists of power including Michel Foucault Judith Butler bell hooks and Hannah Arendt in order to construct a new feminist conception of power The conception of power developed in this book enables readers to theorize domination resistance and solidarity and perhaps more importantly to do so in a way that illuminates the interrelatedness of these three modalities of power The new edition of this foundational text includes substantial new material on intersectionality and power transnational feminism and power in relation to homonationalism and neo imperialism and empowerment feminism It addresses important criticisms of Foucault Arendt and Butler that have been raised by Black feminists critical philosophers of race postcolonial theorists and Marxists *The Power of Feminist Theory* Domination Resistance Solidarity is an essential text for students engaging with feminist analyses of power feminist theory and feminist political thought

Volume 14: Kierkegaard's Influence on Social-Political Thought Jon Stewart, 2016-12-05 While scholars have long recognized Kierkegaard's important contributions to fields such as ethics aesthetics philosophy of religion philosophical psychology and hermeneutics it was usually thought that he had nothing meaningful to say about society or politics Kierkegaard has been traditionally characterized as a Christian writer who placed supreme importance on the inward religious life of each individual believer His radical view seemed to many to undermine any meaningful conception of the community society or the state In recent years however scholars have begun to correct this image of Kierkegaard as an apolitical thinker The present volume attempts to document the use of Kierkegaard by later thinkers in the context of social political thought It shows how his ideas have been employed by very different kinds of writers and activists with very different political goals and agendas Many of the articles show that although Kierkegaard has been criticized for his reactionary views on some social and political questions he has been appropriated as a source of insight and inspiration by a number of later thinkers with very progressive indeed visionary political views

The Continental Aesthetics Reader Clive Cazeaux, 2017-10-03 *The Continental Aesthetics Reader* brings together classic and contemporary writings on art and aesthetics from the major figures in continental thought The second edition is clearly divided into seven sections Nineteenth Century German Aesthetics Phenomenology and Hermeneutics Marxism and Critical Theory Excess and Affect Embodiment and Technology Poststructuralism and Postmodernism Aesthetic Ontologies Each section is clearly placed in its historical and philosophical context and each philosopher has an introduction by Clive Cazeaux An updated list of readings for this edition

includes selections from Agamben Butler Guattari Nancy Virilio and iek Suggestions for further reading are given and there is a glossary of over fifty key terms Ideal for introductory courses in aesthetics continental philosophy art and visual studies The Continental Aesthetics Reader provides a thorough introduction to some of the most influential writings on art and aesthetics from Kant and Hegel to Badiou and Ranci

Human Being and Vulnerability Joseph Sverker, 2020-11-24

Joseph Sverker explores the division between social constructivism and a biologist essentialism by means of Christian theology For this Sverker uses a fascinating approach He lets critical theorist Judith Butler psycholinguist Steven Pinker and systematic theologian Colin Gunton interact While theology plays a central part to make the interaction possible the context is also that of the school and the effect of institutions on the pupil as a human being and learner In order to understand what underlies the division between nature and nurture or biology and the social in school Sverker develops new central concepts such as a kenotic personalism a weak ontology of relationality and a relational and performative reading of evolution He argues that most fundamental for what it is to be human is the person vulnerability bodiliness openness to the other and dependence Sverker concludes that the division between constructivism and essentialism discloses a deeper divide namely that between fundamentally vulnerable persons on the one hand and constructed independent individuals on the other

Disaffiliating Ministry Gregory Baker, 2019-08-23 This book explores the shifting role of the minister in light of the experiences of college men in the United States Young men frequently struggle to know what it means to be a man and doubt that churches can supply the meaning and direction for which they hunger These men are not necessarily lost but they do need a certain kind of spiritual accompaniment that is likely to push many ministers outside of postures and practices with which they have grown comfortable This interdisciplinary work draws together feminist and masculinist theories contemporary practices in campus ministry recent literature on religious deconversion and individual interviews with college men in order to argue for new ways amid the practice of ministry This work invites ministers to become more apophatic to grow comfortable with moving away from clarity and to adopt ungrasping postures of ministry that attend to the unfolding theology of the individual This repositions campus ministers to support young adults from a range of spiritual commitments Disaffiliating Ministry invites ministers to eliminate wasteful ministerial habits to explore new ministry practices and to enjoy the freedom of accompanying young men in processes of leaving behind attitudes and actions that cease to be life giving while deepening in faith courage and responsibility for others

Communist Study Derek R. Ford, 2016-09-14

Contending that radical politics needs educational theory Communist Study Education for the Commons poses a series of educational questions pertinent to revolutionary movements How can pedagogy bridge the gap between what is and what can be while respecting the gap and its uncertainty and figurality How can pedagogy accommodate ambiguity while remaining faithful to the communist project In answering these questions educational theorist Derek R Ford develops a pedagogical constellation that radically opens up what education is and what it can mean for revolutionary struggle To chart this constellation Ford

takes the reader on a journey that traverses disciplinary and ideological boundaries innovatively reading theorists as diverse as Agamben Marx Lyotard Butler and Lenin Demonstrating that learning is the educational logic that underpins capitalism and democracy Ford articulates a theory of communist study as an alternative and oppositional logic Poetic performative and provocative this theory of study is oriented toward what Ford calls the sublime feeling of being in common which as he insists is always a commonness against

Women's Rights in the United States Tiffany K. Wayne, 2014-12-09 A comprehensive encyclopedia tracing the history of the women's rights movement in the United States from the American Revolution to the present day Few realize that the origin of the discussion on women's rights emerged out of the anti slavery movement of the 19th century and that suffragists were active in the peace and labor movements long after the right to vote was granted Thus began the confluence of activism in our country where the rights of women both followed and led the social and political discourse in America Through 4 volumes and more than 800 entries editor Tiffany K Wayne with advising editor Lois Banner examine the issues people and events of women's activism from the early period of American history to the present time This comprehensive reference not only traces the historical evolution of the movement but also covers current issues affecting women such as reproductive freedom political participation pay equity violence against women and gay civil rights

The Philosopher's Index, 2008 Vols for 1969 include a section of abstracts The Philosophical Review Jacob Gould Schurman, James Edwin Creighton, Frank Thilly, Gustavus Watts Cunningham, 2009 An international journal of general philosophy **Proceedings and Addresses of the American Philosophical Association** American Philosophical Association, 2008 List of members in v 1 *Bibliographic Index*, 2010 Butler and Ethics Moya Lloyd, 2015-06-03 Bringing together a group of internationally renowned theorists these 9 essays asks whether there has been an ethical turn in Butler's work exploring how ethics relate to politics and how they connect to her increasing concern with violence *Bishop Butler's Ethical Discourses* Joseph Butler, 1855 *Bishop Butler's Ethical Discourses and Essay on Virtue* Joseph Butler, 1859

Butler's Ethics P. Allan Carlsson, 1964-12-31 Responsibility and the Moral Sentiments R. Jay Wallace, 1998-01-08 R Jay Wallace advances a powerful and sustained argument against the common view that accountability requires freedom of will Instead he maintains the fairness of holding people responsible depends on their rational competence the power to grasp moral reasons and to control their behavior accordingly He shows how these forms of rational competence are compatible with determinism At the same time giving serious consideration to incompatibilist concerns Wallace develops a compelling diagnosis of the common assumption that freedom is necessary for responsibility

Duty and Interest in Butler's Moral Theory James Duvall McCarthy, 1970 *How We Blame* Bana Bashour, 2025-08 This book presents a naturalistic account of moral responsibility that is neutral on the metaphysics of free will It engages with empirical literature in experimental philosophy and psychology and draws on real life case studies to illuminate the author's theory of moral responsibility The author argues that agency requires an understanding of moral responsibility attributions which requires that one

understands one's intentional states and those of others. Further, she argues that a justified attribution of moral responsibility involves justified attributions of intentional states and justified perceptions of norm violations. This claim is novel because when moral responsibility is indexed to a particular onlooker, the discussion becomes one about whether a blamer is justified in attributing moral responsibility to the blamed. Another distinctive feature of the author's account is that it makes room for cultural variability in our justifications of moral responsibility: those in different cultures may have different norms or expectations of one another. The first part of the book argues for a theoretical account of agency and moral responsibility while making distinctions between those and one's theory of punishment. While justified attributions are interpersonal, theories of punishment are institutional and societal in nature. The second part of the book goes into the literature from empirical psychology and experimental philosophy on the nature of moral responsibility. How *We Blame* will appeal to philosophers and psychologists interested in the issue of moral responsibility.

The Bounds of Responsibility Tadeusz Lewandowski, 2014

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