

**OWNER'S MANUAL SUPPLEMENT**  
**600 RMK and 700 RMK**  
**PN 9914864**



**IMPORTANT:** This is a supplement to your owner's manual. This information should remain with your owner's manual at all times.

**Specifications**

|                                                                                                                                                        |                                     | <b>700 RMK<br/>700 RMK Opt A</b> | <b>600 RMK<br/>600 RMK Opt A</b> |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|----------------------------------|----------------------------------|
| <b>C<br/>A<br/>P<br/>A<br/>C<br/>I<br/>T<br/>I<br/>E<br/>S<br/><br/>A<br/>N<br/>D<br/><br/>D<br/>I<br/>M<br/>E<br/>N<br/>S<br/>I<br/>O<br/>N<br/>S</b> | Body Style                          | Gen II                           | Gen II                           |
|                                                                                                                                                        | Rider Capacity                      | 1                                | 1                                |
|                                                                                                                                                        | Coolant Capacity (qts)              | 7                                | 7                                |
|                                                                                                                                                        | Chaincase Oil Capacity (oz.)        | 9                                | 9                                |
|                                                                                                                                                        | Dry Weight ± 4 lbs.                 | 496                              | 496                              |
|                                                                                                                                                        | Fuel Tank Capacity U.S. / Imp. Gal. | 11.8 / 9.7                       | 11.8 / 9.7                       |
|                                                                                                                                                        | Gearcase Oil Capacity (oz.)         | Not Applicable                   | Not Applicable                   |
|                                                                                                                                                        | Height (in.)                        | 46                               | 46                               |
|                                                                                                                                                        | Length (in.)                        | 116                              | 116                              |
|                                                                                                                                                        | Oil Capacity (Quarts)               | 3                                | 3                                |
|                                                                                                                                                        | Ski Center Distance (in.)           | 38                               | 38                               |
|                                                                                                                                                        | Width (in.)                         | 43.5                             | 43.5                             |
|                                                                                                                                                        | Brake Type                          | Liq Cooled Hyd Disc              | Liq Cooled Hyd Disc HD Pads      |
|                                                                                                                                                        | Drive Clutch Center Distance        | 12.5                             | 12.5                             |
|                                                                                                                                                        | Clutch Type                         | P-85                             | P-85                             |
|                                                                                                                                                        | Track Length                        | 136                              | 136                              |
|                                                                                                                                                        | Track Width                         | 15                               | 15                               |
|                                                                                                                                                        | Drive Chain Length                  | 70P (3/4)                        | 68P (3/4)                        |
|                                                                                                                                                        | Reverse Transmission                | Accessory                        | Accessory                        |
|                                                                                                                                                        | Sprocket Ratio                      | 22:41                            | 19:40                            |
| <b>L<br/>I<br/>G<br/>H<br/>T<br/>S</b>                                                                                                                 | Headlight Type                      | Halogen                          | Halogen                          |
|                                                                                                                                                        | Headlight (watts) Voltage           | H=2x37.5<br>L = 60               | H=2x37.5<br>L = 60               |
|                                                                                                                                                        | Indicator Lights                    | Oil-Brake/Temp/Acc/Hi Beam       | Oil-Brake/Temp/Acc/Hi Beam       |
|                                                                                                                                                        | Thumbwarmer                         | Std-Hi/Lo                        | Std-Hi/Lo                        |
|                                                                                                                                                        | Handwarmer                          | Std Multi-range                  | Std Multi-range                  |

# Xc 700 Owners Manual

**L Manion**



## **Xc 700 Owners Manual:**

**Highway Capacity Software User's Manual** ,1986      SIDPERS User Manual United States. Department of the Army,1980      **User's Manual for the CAL-3D User Convenience Package. Volume II - Program Listings. Final Technical Report** M. T. McGrath,1984      *Field Manuals* United States. War Department,1948      GUARD Version 3.0. Users and Programmers Manual. Final Report G. McHale,1989      GIM Code User's Manual for the STAR-100 Computer Lawrence Spradley,1979      **Unit, Intermediate Direct Support Maintenance Manual Including Supplemental Operating Maintenance and Repairs Parts Instructions (SOMARPI) and Repair Parts and Special Tools List for Hammer, Piledriver, Self-powered, Diesel, NSN 3895-01-200-8448, Model F1500** ,1987      *HSRI Two-Dimensional Crash Victim Simulator: Analysis, Verification, and Users' Manual Revision No. 1* ,1973      **The AT&T Documentation Guide** ,1993-06 Catalog of the most often requested AT T documents      Powers' Central Station Directory and Buyers' Manual ,1903

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