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Unbridled Spirits

Women of the English Revolution:
1640-1660

STEVIE DAVIES

Unbridled Spirits Women Of The English Revolution 1640 1660

Ian Pickup



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Unbridled Spirits Stevie Davies,1998 *Unbridled Spirits* is a vibrant and authoritative study of the women of the 17th century women who found the means to speak out and demand change at a time when a woman could be publicly humiliated bridled and tortured for scolding her husband **The Cambridge Companion to Writing of the English Revolution** N. H. Keeble,2001-09-17 This collection of fifteen essays by leading scholars examines the extraordinary diversity and richness of the writing produced in response to and as part of the upheaval in the religious political and cultural life of the nation which constituted the English Revolution The turmoil of the civil wars fought out from 1639 to 1651 the shock of the execution of Charles I and the uncertainty of the succeeding period of constitutional experiment were enacted and refigured in writing which both shaped and was shaped by the tumultuous times The various strategies of this battle of the books are explored through essays on the course of events intellectual trends and the publishing industry in discussions of canonical figures such as Milton Marvell Bunyan and Clarendon and in accounts of women s writing and of fictional and non fictional prose A full chronology detailed guides to further reading and a glossary are included **Representing Revolution in Milton and his Contemporaries** David Loewenstein,2001-03-15 David Loewenstein s *Representing Revolution in Milton and his Contemporaries* is a wide ranging exploration of the interactions of literature polemics and religious politics in the English Revolution Loewenstein highlights the powerful spiritual beliefs and religious ideologies in the polemical struggles of Milton Marvell and their radical Puritan contemporaries during these revolutionary decades By examining a wide range of canonical and non canonical writers John Lilburne Winstanley the Digger and Milton amongst others he reveals how radical Puritans struggled with the contradictions and ambiguities of the English Revolution and its political regimes His portrait of a faction riven violent seventeenth century revolutionary culture is an original and significant contribution to our understanding of these turbulent decades and their aftermath By placing Milton s great poems in the context of the period s radical religious politics it should be of interest to historians as well as literary scholars *Negotiating Feminism and Faith in the Lives and Works of Late Medieval and Early Modern Women* Holly Faith Nelson,Adrea Johnson,2025-10-01 This wide ranging transnational collection theorizes how late medieval and early modern Western women critically and creatively negotiated their faith and feminism taking into account intersecting factors such as class culture confessional stance institutional affiliation ethnicity dis ability geography and historical circumstance It presents thirteen original case studies on the diversity complexity and subtlety of the intersection of faith and feminism in the lives and works of twenty two women writers over a 350 year period in six nations Along the way it interrogates the accuracy of the view that monotheistic religions only constrict and oppress women stifling their agency autonomy and authority *The Devil in Tudor and Stuart England* Darren Oldridge,2011-11-08 The Devil was a commanding figure in Tudor and Stuart England He played a leading role in the religious and political conflicts of the age and inspired great works of poetry and drama During the turmoil of the

English Civil War fears of a secret conspiracy of Devil worshippers fuelled a witch hunt that claimed at least a hundred lives. This book traces the idea of the Devil from the English Reformation to the scientific revolution of the late seventeenth century. It shows that he was not only a central figure in the imaginative life of the age but also a deeply ambiguous and complex one: the avowed enemy of God and his unwilling accomplice and a creature that provoked fascination, comedy and dread.

An Analysis of Christopher Hill's The World Turned Upside Down Harman Bhogal, Liam Haydon, 2017-07-05 Few works of history have succeeded so completely in forcing their readers to take a fresh look at the evidence as Christopher Hill's *The World Turned Upside Down* and that achievement is rooted firmly in Hill's exceptional problem-solving skills. Traditional interpretations of the English Civil War concentrated heavily on a top-down analysis of the doings of king and parliament. Hill looked at history from below, focusing instead on the ways in which the people of Britain saw the society they lived in and nurtured hopes for a better future. Failing to understand these factors and the impact they had on the origins and outcomes of the wars of the 1640s means failing to understand the historical period. In this sense, Hill's influential work is a great example of the problem-solving skills of asking productive questions and generating alternative possibilities. It forced a generation of historians to re-evaluate the things they thought they knew about a key pivot point in British history and went on to influence the generations that came after them.

The Routledge Companion to the Stuart Age, 1603-1714 John Wroughton, 2006 With chronologies, biographies, key documents, maps, genealogies, an extensive bibliography and packed with facts and figures, this is an invaluable user-friendly and compact compendium examining all aspects of the period from James I to Queen Anne.

When Gossips Meet B. S. Capp, 2003 Aimed at social and cultural historians, this is an exploration of how women of the poorer and middling sorts in early Modern England negotiated a patriarchal culture.

Networking Print in Shakespeare's England Blaine Greteman, 2021-08-17 In *Networking Print in Shakespeare's England*, Blaine Greteman uses new analytical tools to examine early English print networks and the systemic changes that reshaped early modern literature, thought and politics. In early modern England, printed books were a technology that connected people not only readers and writers but an increasingly expansive community of printers, publishers and booksellers in new ways. By pairing the methods of network analysis with newly available digital archives, Greteman aims to change the way we usually talk about authorship, publication and print. As Greteman reveals, network analysis of the nearly 500,000 books printed in England before 1800 makes it possible to speak once again of a print revolution, identifying a sudden tipping point at which the early modern print network became a small world where information could spread in new and powerful ways. Along with providing new insights into canonical literary figures like Milton and Shakespeare, data analysis also uncovers the hidden histories of key figures in this transformation who have been virtually ignored. Both a primer on the power of network analysis and a critical intervention in early modern studies, the book is ultimately an extended meditation on agency and the complexity of action in context.

[Soul Recreation](#) Tom Schwanda, 2012-04-11 Spiritually, there is a great hunger today for

contemplative and more satisfying experiences with God Puritanism might seem to be an unlikely source for this yet few groups in the history of Christian spirituality have written more extensively or wisely on the subject Isaac Ambrose 1604-64 a relatively forgotten English Puritan developed a theological foundation for the spiritual life based upon the Christian's intimate union with Christ which the Puritans often called spiritual marriage Schwanda demonstrates that this vibrant relationship of union and communion with Jesus inspired by the Holy Spirit was manifested in a deep contemplative piety of gazing lovingly and gratefully upon God At the same time Ambrose did not neglect loving his neighbors This study reveals how heavenly meditation was one of the significant practices engaged by Ambrose to cultivate spiritual intimacy and enjoyment of God Further his experiential reading of Scripture in particular the Song of Songs provided him with a language of rapture and delight in God This book provides a distinctively Protestant foundation for recovering the contemplative life while recognizing the significant contributions of the Western Catholic tradition

Pamphlets and Pamphleteering in Early Modern Britain Joad Raymond, 2003 By the end of the seventeenth century the most effective means of persuasion and communication was the pamphlet which created influential moral and political communities of readers and thus formed a public sphere of popular political opinion This book is a unique history of the printed pamphlet in sixteenth and seventeenth century Britain and traces its rise as an imaginative and often eloquent literary form Using a long term perspective and a broad range of historical bibliographical and textual evidence the book sketches a complex definition of a pamphlet showing the coherence of the literary form the diversity of genres and imaginative devices employed by pamphleteers and it explores readers' relationship with pamphlets and how both influenced politics Individual chapters examine topics such as Elizabethan religious controversy the book trade the distribution of books and pamphlets pamphleteering in the English Civil War women and gender and print in the Restoration

Madam Britannia Emma Major, 2012 Using Britannia as a central figure this book explores the neglected relationship between women church and nation It argues that Britannia became established as an emblem of nation from 1688 and gained in importance over the following century It draws on an exciting range of material to explore the extent and significance of women's involvement in debates about the new British nation and the Church of England Discussing a wide range of printed sources including letters poetry novels plays journals sermons devotional literature political tracts and travel writing it also uses manuscript sources and frontispieces paintings drawings and graphics satire to bring to life debates about identity faith and nation Writers discussed include Elizabeth Burnet Elizabeth Carter Catherine Talbot Samuel Richardson Thomas Amory Samuel Foote Elizabeth Montagu Hester Lynch Thrale Piozzi Anna Laetitia Barbauld Hannah More along with images by William Hogarth John Flaxman Francis Hayman James Gillray and the Cruikshanks

The Rule of Moderation Ethan H. Shagan, 2011-09-29 Why was it that whenever the Tudor Stuart regime most loudly trumpeted its moderation that regime was at its most vicious This groundbreaking book argues that the ideal of moderation so central to English history and identity functioned as a tool of social religious and political power Thus

The Rule of Moderation rewrites the history of early modern England showing that many of its key developments the via media of Anglicanism political liberty the development of empire and even religious toleration were defined and defended as instances of coercive moderation producing the middle way through the forcible restraint of apparently dangerous excesses in Church state and society By showing that the quintessentially English quality of moderation was at heart an ideology of control Ethan Shagan illuminates the subtle violence of English history and explains how paradoxically England came to represent reason civility and moderation to a world it slowly conquered

Women's Life Writing and Early Modern Ireland Julie A. Eckerle, Naomi McAreavey, 2019-06-01 Women's Life Writing and Early Modern Ireland provides an original perspective on both new and familiar texts in this first critical collection to focus on seventeenth century women's life writing in a specifically Irish context By shifting the focus away from England even though many of these writers would have identified themselves as English and making Ireland and Irishness the focus of their essays the contributors resituate women's narratives in a powerful and revealing landscape This volume addresses a range of genres from letters to book marginalia and a number of different women from now canonical life writers such as Mary Rich and Ann Fanshawe to far less familiar figures such as Eliza Blennerhassett and the correspondents and supplicants of William King archbishop of Dublin The writings of the Boyle sisters and the Duchess of Ormonde women from the two most important families in seventeenth century Ireland also receive a thorough analysis These innovative and nuanced scholarly considerations of the powerful influence of Ireland on these writers construction of self provide fresh illuminating insights into both their writing and their broader cultural context

Mighty Europe 1400-1700 Andrew Hiscock, 2007 In a series of ten historical and literary studies this volume analyses the complex narrative of changing political identities in early modern Europe and maps out some of the dominant ways in which European-ness was articulated in documents of the period As the collection unfolds its contributors explore these themes from a whole range of geographical perspectives including not only accounts of British culture but also those describing cultural relations and political identities with regard to Italy Spain France the Papacy the Netherlands Bohemia and the Americas for example Concentrating upon early modern nations at a time when they were just beginning to formulate recognizable collective identities the studies contained in this volume offer a clear picture of the ways in which current literary and historical scholarship may yield penetrating insights into the broader question of how the very idea of Europe evolved amongst its native inhabitants during the fifteenth sixteenth and seventeenth centuries

Nation and Nurture in Seventeenth-Century English Literature Rachel Trubowitz, 2012-05-31 Nation and Nurture in Seventeenth Century English Literature connects changing seventeenth century English views of maternal nurture to the rise of the modern nation especially between 1603 and 1675 Maternal nurture gains new prominence in the early modern cultural imagination at the precise moment when England undergoes a major paradigm shift from the traditional dynastic body politic organized by organic bonds to the post dynastic modern nation comprised of symbolic and affective relations The book also

demonstrates that shifting early modern perspectives on Judeo Christian relations deeply inform the period's interlocking reassessments of maternal nurture and the nation especially in the case of Milton The book's five chapters analyze a wide range of reformed and traditional texts including A pitiless Mother William Gouge's Of Domesticall Duties Shakespeare's Macbeth Charles I's Eikon Basilike and Milton's Paradise Lost and Samson Agonistes Equal attention is paid to such early modern visual images as The power of women a late sixteenth century Dutch engraving William Marshall's engraved frontispiece to Richard Braithwaite's The English Gentleman and Gentlewoman 1641 and Peter Paul Rubens's painting of Pero and Cimon or Roman Charity 1630 The book argues that competing early modern figurations of the nurturing mother mediate in politically implicated ways between customary biblical models of English kingship and innovative Hebraic Puritan paradigms of Englishness

Time, Consciousness and Writing ,2018-11-26 Time Consciousness and Writing brings together a collection of critical reflections on Peter Malekin's model of the mind which he saw as a crucial yet often neglected aspect of critical theory in relation to theatre literature and the arts The volume begins with a selection of Peter Malekin's own writings that lay out his critique of western culture its overstated claims to universal competence and validity and lays out an alternative view of consciousness that draws partly on Asian traditions and partly on underground traditions from the west The essays that follow commissioned for this volume critically examine Malekin's ideas drawing out their implications in a variety of contexts including theatre liturgical performance poetry and literature The book ends with an assessment of future prospects opened by this work

Creating Memory Farah Mendlesohn,2020-09-23 This book considers the English Civil Wars and the civil wars in Scotland and Ireland through the lens of historical fiction primarily fiction for the young The text argues that the English Civil War lies at the heart of English and Irish political identities and considers how these identities have been shaped over the past three centuries in part by the children's literature that has influenced the popular memory of the English Civil War Examining nearly two hundred works of historical fiction Farah Mendlesohn reveals the delicate interplay between fiction and history

Metafiction and Metahistory in Contemporary Women's Writing A. Heilmann,M. Llewellyn,2007-04-11 This collection examines the dynamic experimentation of contemporary women writers from North America Australia and the UK Blurring the dichotomies of the popular and the literary the fictional and the factual the essays assembled here offer new approaches to reading contemporary women fiction writers reconfigurations of history

Global Crisis Geoffrey Parker,2020-08-11 The acclaimed historian demonstrates a link between climate change and social unrest across the globe during the mid 17th century Revolutions droughts famines invasions wars regicides government collapses the calamities of the mid seventeenth century were unprecedented in both frequency and severity The effects of what historians call the General Crisis extended from England to Japan and from the Russian Empire to sub Saharan Africa and the Americas In this meticulously researched volume historian Geoffrey Parker presents the firsthand testimony of men and women who experienced the many political economic and social crises that

occurred between 1618 to the late 1680s He also incorporates the scientific evidence of climate change during this period into the narrative offering a strikingly new understanding of the General Crisis Changes in weather patterns especially longer winters and cooler and wetter summers disrupted growing seasons and destroyed harvests This in turn brought hunger malnutrition and disease and as material conditions worsened wars rebellions and revolutions rocked the world

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