

David Grossman Writing in the Dark

ESSAYS ON LITERATURE AND POLITICS



Writing In The Dark Essays On Literature And Politics

Isabelle Hesse



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Writing in the Dark David Grossman, 2014-02-13 Essays on politics and literature from one of world literature's most respected voices The bravest and most clear headed interpreter of the Israeli Palestinian divide Observer The most honest soul searching book yet written by an Israeli or for that matter by a Palestinian on an agony that neither of them alone can bring to an end L A Times Throughout his career David Grossman has been a voice for peace and reconciliation between Israel and its Arab citizens and neighbours In five new essays on politics and literature in Israel today he addresses the conscience of a country that has lost faith in its leaders and its ideals This collection includes an already famous speech that Grossman delivered in the presence of Ehud Olmert attacking Olmert's policies and his prosecution of Israel's disastrous Lebanon war in 2006 the war that took the life of Grossman's 20 year old son Uri Moving humane clear sighted and courageous these essays on literature and the Holocaust and artistic creation as well as politics and philosophy are a *cri de coeur* from a calm voice of reason at a time of uncertainty and despair

The Politics of Jewishness in Contemporary World Literature Isabelle Hesse, 2016-02-11 Reading a wide range of novels from post war Germany to Israeli Palestinian and postcolonial writers The Politics of Jewishness in Contemporary World Literature is a comprehensive exploration of changing cultural perceptions of Jewishness in contemporary writing Examining how representations of Jewishness in contemporary fiction have wrestled with such topics as the Holocaust Israeli Palestinian relations and Jewish diaspora experiences Isabelle Hesse demonstrates the colonial turn taken by these representations since the founding of the Jewish state Following the dynamics of this turn the book demonstrates new ways of questioning received ideas about victimhood and power in contemporary discussions of postcolonialism and world literature

The Principles and Practice of Narrative Medicine Rita Charon, 2017 The Principles and Practice of Narrative Medicine articulates the ideas methods and practices of narrative medicine Written by the originators of the field this book provides the authoritative starting place for any clinicians or scholars committed to learning of and eventually teaching or practicing narrative medicine

The Violence of Victimhood Diane Enns, 2015-08-06 We know that violence breeds violence We need look no further than the wars in the western Balkans the genocide in Rwanda or the ongoing crisis in Israel and Palestine But we don't know how to deal with the messy moral and political quandaries that result when victims become perpetrators When the line between guilt and innocence wavers and we are confronted by the suffering of the victim who turns to violence judgment may give way to moral relativism or liberal tolerance compassion to a pity that denies culpability This is the point of departure in *The Violence of Victimhood* and the impetus for its call for renewed considerations of responsibility judgment compassion and nonviolent politics To address her provocative questions Diane Enns draws on an unusually wide ranging cast of characters from the fields of feminism philosophy peacebuilding political theory and psychoanalysis In the process she makes an original contribution to each enriching discussions that are otherwise constricted by disciplinary boundaries and an arid distinction

between theory and practice *Third-Generation Holocaust Narratives* Victoria Aarons, 2016-09-30 This collection of new essays examines third generation Holocaust narratives and the inter generational transmission of trauma and memory This collection demonstrates the ways in which memory of the Holocaust has been passed along inter generationally from survivors to the second generation the children of survivors to a contemporary generation of grandchildren of survivors those writers who have come of literary age at a time that will mark the end of direct survivor testimony This collection in drawing upon a variety of approaches and perspectives suggests the rich and fluid range of expression through which stories of the Holocaust are transmitted to and by the third generation who have taken on the task of bearing witness to the enormity of the Holocaust and the ways in which this pronounced event has shaped the lives of the descendants of those who experienced the trauma first hand The essays collected essays written by renowned scholars in Holocaust literature philosophy history and religion as well as by third generation writers show that Holocaust literary representation has continued to flourish well into the twenty first century gaining increased momentum as a third generation of writers has added to the growing corpus of Holocaust literature Here we find a literature that laments unrecoverable loss for a generation removed spatially and temporally from the extended trauma of the Holocaust The third generation writers in writing against a contemporary landscape of post apocalyptic apprehension and anxiety capture and penetrate the growing sense of loss and the fear of the failure of memory Their novels short stories and memoirs carry the Holocaust into the twenty first century and suggest the future of Holocaust writing for extended generations **Love in the Dark** Diane Enns, 2016-09-06 Intimate love opens us up to suffering sacrifice and loss Is it always worth the risk Consulting philosophers writers and poets who draw insights from material life Diane Enns shines a light on the limits of erotic love exploring its paradoxes through personal and philosophical reflections Situating experience at the center of her inquiry Enns conducts philosophy by another name elaborating the ambiguities and risks of love with visceral clarity Love in the Dark claims that intimacy must accept risk as long as love does not destroy the self Erotic love inspires an inexplicable affirmation of another but can erode autonomy and vulnerability There is a limit to love and appreciating it requires a rethinking of love s liberal paradigms which Enns traces back to the hostility toward the body and eros in Christianity and the Western philosophical tradition Against a legacy of an abstract and sanitized love Enns recasts erotic attachment as an event linked to conditional circumstances The value of love lies in its intensity and depth and its end does not negate love s truth or significance Writing in a lyrical genre defying style Enns delineates the paradoxes of love in its relations to lust abuse suffering and grief to reach an account faithful to human experience **Dreaming in Dark Times** Sharon Sliwinski, 2017-03-28 What do dreams manage to say or indeed show about human experience that is not legible otherwise Can the disclosure of our dream life be understood as a form of political avowal To what does a dream attest And to whom Blending psychoanalytic theory with the work of such political thinkers as Hannah Arendt and Michel Foucault Sharon Sliwinski explores how the disclosure of dream

life represents a special kind of communicative gesture a form of unconscious thinking that can serve as a potent brand of political intervention and a means for resisting sovereign power Each chapter centers on a specific dream plucked from the historical record slowly unwinding the significance of this extraordinary disclosure From Wilfred Owen and Lee Miller to Frantz Fanon and Nelson Mandela Sliwinski shows how each of these figures grappled with dream life as a means to conjure up the courage to speak about dark times Here dreaming is defined as an integral political exercise a vehicle for otherwise unthinkable thoughts and a wellspring for the freedom of expression Dreaming in Dark Times defends the idea that dream life matters that attending to this thought landscape is vital to the life of the individual but also vital to our shared social and political worlds *Edward Said on the Prospects of Peace in Palestine and Israel* J. LeBlanc, 2013-11-12 John Randolph LeBlanc examines the political oeuvre of critic and activist Edward Said and finds that Said preferred reconciliation to segregation in Palestine Israel LeBlanc argues that Said's criticism speaks to the importance of negotiating the troubling proximate and unsettling presence of our most perplexing others

The ^AState of Afterness Assaf Shelleg, 2025-03-11 The State of Afterness studies the histories of contemporary music written in and about Israel since the 1980s With afterness defined as the state of being unconditioned by territorialism author Assaf Shelleg shows how composers gradually opted for national diasporism while reacknowledging the need to open up Jewish culture to contemporary aesthetic norms Looking at operatic symphonic chamber and electronic works this book narrates the cultural history of an Israeli nation and a Jewish civilization still at odds

Reimagining Israel and Palestine in Contemporary British and German Culture Isabelle Hesse, 2024-03-05 Isabelle Hesse identifies an important relational turn in British and German literature TV drama and film published and produced since the First Palestinian Intifada 1987 1993 This turn manifests itself on two levels one in representing Israeli and Palestinian histories and narratives as connected rather than separate and two by emphasising the links between the current situation in Israel and the Occupied Palestinian Territories and the roles that the United Kingdom and Germany have played historically and continue to play in the region This relational turn constitutes a significant shift in representations of Israel and Palestine in British and German culture as these depictions move beyond an engagement with the Holocaust and Jewish suffering at the expense of Palestinian suffering and indicate a willingness to represent and acknowledge British and German involvement in Israeli and Palestinian politics This book offers new ways of thinking about how Israel and Palestine are imagined and reimagined as topics of cultural and political interest in two countries that have had complicated histories with both Israel and Palestine histories which are marked by each country's memories of the Holocaust and colonialism

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