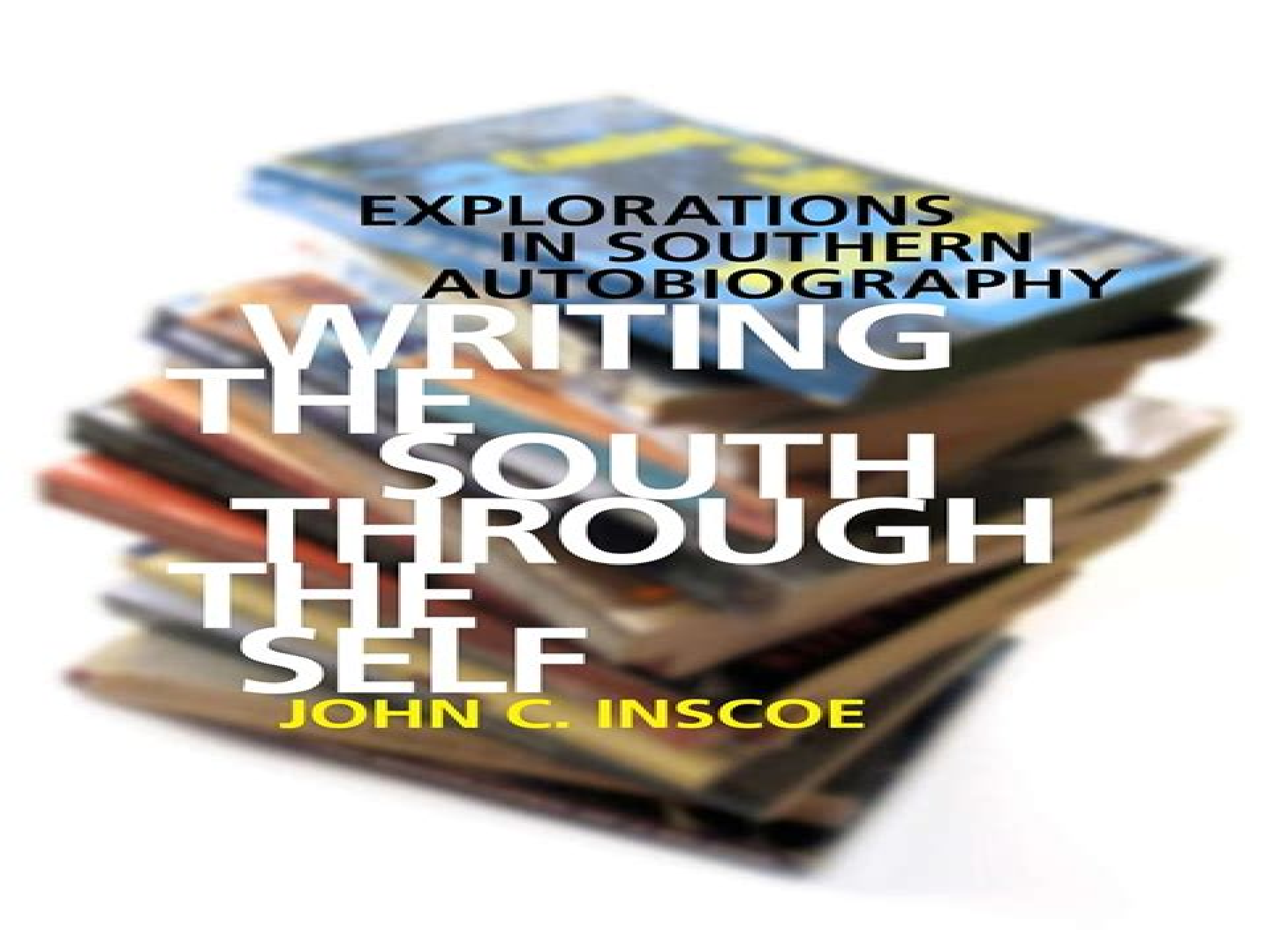




**EXPLORATIONS
IN SOUTHERN
AUTOBIOGRAPHY**

**WRITING
THE
SOUTH
THROUGH
THE
SELF**

JOHN C. INSCOE

Writing The South Through The Self Explorations In Southern Autobiography

Stephanie Y. Evans



Writing The South Through The Self Explorations In Southern Autobiography:

Writing the South through the Self John C. Inscoe, 2011-05-01 Drawing on two decades of teaching a college level course on southern history as viewed through autobiography and memoir John C Inscoe has crafted a series of essays exploring the southern experience as reflected in the life stories of those who lived it Constantly attuned to the pedagogical value of these narratives Inscoe argues that they offer exceptional means of teaching young people because the authors focus so fully on their confrontations as children adolescents and young adults with aspects of southern life that they found to be troublesome perplexing or challenging Maya Angelou Rick Bragg Jimmy Carter Bessie and Sadie Delany Willie Morris Pauli Murray Lillian Smith and Thomas Wolfe are among the more prominent of the many writers both famous and obscure that Inscoe draws on to construct a composite portrait of the South at its most complex and diverse The power of place struggles with racial ethnic and class identities the strength and strains of family educational opportunities both embraced and thwarted all of these are themes that infuse the works in this most intimate and humanistic of historical genres Full of powerful and poignant stories anecdotes and testimonials Writing the South through the Self explores the emotional and psychological dimensions of what it has meant to be southern and offers us new ways of understanding the forces that have shaped southern identity in such multifaceted ways

Peculiar Whiteness Justin Mellette, 2021-03-01 Peculiar Whiteness Racial Anxiety and Poor Whites in Southern Literature 1900-1965 argues for deeper consideration of the complexities surrounding the disparate treatment of poor whites throughout southern literature and attests to how broad such experiences have been While the history of prejudice against this group is not the same as the legacy of violence perpetrated against people of color in America individuals regarded as white trash have suffered a dehumanizing process in the writings of various white authors Poor white characters are frequently maligned as grotesque and anxiety inducing especially when they are aligned in close proximity to blacks or to people with disabilities Thus as a symbol much has been asked of poor whites and various iterations of the label e g white trash tenant farmers or even people with a little less money than average have been subject to a broad spectrum of judgment pity compassion fear and anxiety Peculiar Whiteness engages key issues in contemporary critical race studies whiteness studies and southern studies both literary and historical Through discussions of authors including Charles Chesnutt Thomas Dixon Sutton Griggs Erskine Caldwell Lillian Smith William Faulkner and Flannery O'Connor we see how whites in a position of power work to maintain their status often by finding ways to recategorize and marginalize people who might not otherwise have seemed to fall under the auspices or boundaries of white trash

Death and the American South Craig Thompson Friend, Lorri Glover, 2014-11-24 This rich collection of original essays illuminates the causes and consequences of the South's defining experiences with death Employing a wide range of perspectives while concentrating on discrete episodes in the region's past the authors explore topics from the seventeenth century to the present from the death traps that emerged during colonization to the bloody backlash against emancipation and civil rights to recent canny efforts to

commemorate and capitalize on the region's deadly past. Some authors capture their subjects in the most intimate of moments: killing and dying, grieving and remembering and believing and despairing. Others uncover the intentional efforts of Southerners to publicly commemorate their losses through death rituals and memorialization campaigns. Together these poignantly told Southern stories reveal profound truths about the past of a region marked by death and unable perhaps unwilling to escape the ghosts of its history.

The Historian Behind the History Megan L. Bever, Scott A. Suarez, 2014-11-15

The Historian Behind the History is a collection of ten fascinating interviews with southern historians who offer insights into their individual career paths and into the work of professional historians.

Civil War and Narrative

Karine Deslandes, Fabrice Mourlon, Bruno Tribout, 2017-10-24

This book explores the representation of intra-state conflicts. It offers a distinctive approach by looking at narrative forms and strategies associated with civil war testimony historiography and memory. The volume seeks to reflect current research in civil war in a number of disciplines and covers a range of geographical areas from the advent of modern forms of testimonies, history writing and public remembering in the early modern period to the present day. In focusing on narrative broadly defined, the contributors not only explore civil war testimonies, historiography and memory as separate fields of inquiry but also highlight the interplay between these areas which are shown to share porous boundaries. Chapters look at the ways in which various narrative forms feed off each other, be they oral, written or visual narratives, personal or collective accounts or testimonies from victims or perpetrators.

Black

Passports Stephanie Y. Evans, 2014-05-15

A resource guide that uses African American memoir to address a variety of issues related to mentoring and curriculum development. In this resource guide for fostering youth empowerment, Stephanie Y. Evans offers creative commentary on two hundred autobiographies that contain African American travel memoirs of places around the world. The narratives are by such well-known figures as Frederick Douglass, W. E. B. Du Bois, Billie Holiday, Maya Angelou, Malcolm X, James Baldwin, Muhammad Ali, Richard Pryor, Angela Davis, Condoleezza Rice, and President Barack Obama, as well as by many lesser-known travelers. The book addresses a variety of issues related to mentoring and curriculum development. It serves as a tool for literary mentoring where students of all ages can gain knowledge and wisdom from texts in the same way achieved by one-on-one mentoring, and it also provides ideas for incorporating these memoirs into lessons on history, geography, vocabulary, and writing. Focusing on four main mentoring themes: life, school work, and cultural exchange, Evans encourages readers to comb the texts for models of how to manage attitudes, behaviors, and choices in order to be successful in transnational settings. This book provides a new and refreshing way to think about Black youth and issues of empowerment. It will be a useful tool for teachers, parents, scholars, and community organizers, leaders, and activists.

Valerie Grim, Indiana University, Bloomington

The Magnificent Reverend Peter Thomas Stanford, Transatlantic Reformer and Race Man Barbara McCaskill, Sidonia Serafini, Paul Walker, 2020-06-15

Born into slavery in Hampton County, Virginia, orphaned soon thereafter and raised for almost two years among Native Americans, the charismatic Rev. Peter Thomas

Stanford c 1860 May 20 1909 rose from humble and challenging beginnings to emerge as an inventive and passionate activist and educator who championed social justice During the post Reconstruction era and early twentieth century Stanford traversed the United States Canada and England advocating for the rights of African Americans including access to educational opportunities attainment of the full rights and privileges of citizenship protections from racial violence social stereotyping and a predatory legal system and recognition of the artistic contributions that have shaped national culture and earned global renown His imprint on working class urban residents Afro Canadian settlements and African American communities survives in the institutions he led and the works that presented his imaginative literate ardent and often comic voice With a reflection by Highgate Baptist Church s former pastor Rev Dr Paul Walker this collection highlights Stanford s writings sermons lectures newspaper columns entertainments and memoirs Editors Barbara McCaskill and Sidonia Serafini annotate his life and work throughout the volume placing him within the context of his peers as a writer and editor As an American expatriate Stanford was seminal in redirecting antislavery activism into an international antilynching movement and a global campaign to dismantle slavery and slave trading This book squarely inserts this influential thinker and activist in the African American literary canon *Constructing the Self* Carmen Rueda-Ramos, Susana Jiménez Placer, 2018-06-15 This volume aims to show how southerners have faced their post and constructed a self The essays in this volume explore the different personal narratives and strategies southern authors have employed to channel the autobiographical impulse and give artistic expression to their anxieties traumas and revelations as well as their relationship with the region With the discussion of different types of memoirs this volume reflects not only the transformation that this sub genre has undergone since the 1990s boom but also its flexibility as a popular form of life writing *The Literary Legacy of Jimmy Carter* Mark I. West, Frye Gaillard, 2024-12-21 Jimmy Carter s expansive body of writing ranges across the genres of memoir commentary children s literature poetry and a novel about the Revolutionary War Editors Mark I West and Frye Gaillard have assembled a group of award winning journalists poets historians and literary scholars to reflect on this substantial and to some unexpected dimension of Carter s legacy Collectively these essays including several by the editors themselves document a through line of ethical integrity perspective and insight that runs through Carter s writing from his controversial trilogy on peace in the Middle East to his personal reflections on his Georgia boyhood Carter never used a ghost writer As a result his distinct voice and point of view comes through in every book that he published *Georgia Women* Kathleen Ann Clark, Ann Short Chirhart, 2014-07-15 Women were leading actors in twentieth century developments in Georgia yet most histories minimize their contributions The essays in the second volume of *Georgia Women* edited by Ann Short Chirhart and Kathleen Ann Clark vividly portray a wide array of Georgia women who played an important role in the state s history from little known Progressive Era activists to famous present day figures such as Pulitzer Prize winning author Alice Walker and former First Lady Rosalynn Carter Georgia women were instrumental to state and national politics even before they achieved suffrage and

as essays on Lillian Smith Frances Pauley Coretta Scott King and others demonstrate they played a key role in twentieth century struggles over civil rights gender equality and the proper size and reach of government Georgia women s contributions have been wide ranging in the arena of arts and culture and include the works of renowned blues singer Gertrude Ma Rainey and such nationally prominent literary figures as Margaret Mitchell Carson McCullers and Flannery O Connor as well as Walker While many of the volume s essays take a fresh look at relatively well known figures readers will also have the opportunity to discover women who were vital to Georgia s history yet remain relatively obscure today such as Atlanta educator and activist Lugenia Burns Hope World War II aviator Hazel Raines entrepreneur and carpet manufacturer Catherine Evans Whitener and rural activist and author Vara A Majette Collectively the life stories portrayed in this volume deepen our understanding of the multifaceted history of not only Georgia women but also the state itself

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