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To Harvest To Hunt Stories Of Resource Use In The American West

Helen A. Regis,Shana Walton

To Harvest To Hunt Stories Of Resource Use In The American West:

To Harvest, to Hunt Judy Li,Judy L. Li,2007 To Harvest To Hunt is a rich collection of writings that reveals how diverse peoples have valued and used natural resources throughout the history of the American West Drawing on family letters oral traditions historical records and personal experience the book s contributors offer readers new perspectives on the land they live on the harvests they consume and the natural resources they manage Editor Judy Li weaves a tapestry of cultures and voices from Pueblo tribes in the Southwest and Chinese fishermen in California to Mexican braceros in Oregon and Basque sheepherders in Idaho as she details the region s historical dependence on the land and sea Otter walrus abalone grasslands timber and water are some of the vital resources discussed by anthropologists historians and biologists in stories that tell how cultures struggle to adapt in changing environments Acclaimed novelist John Nichols environmental lawyer Charles Wilkinson and essayist David Mas Masumoto are among the contributors to this collection Spanning the last 200 years To Harvest To Hunt represents Native American Native Alaskan European and Asian immigrants as varied in their perspectives as the landscapes the book describes Students scholars and general readers will come to appreciate the region s once abundant resources and find this book an illuminating overview of the dynamic between people and the land Epiphany in the Wilderness Karen R. Jones,2016-01-02 Whether fulfilling subsistence needs or featured in stories of grand adventure hunting loomed large in the material and the imagined landscape of the nineteenth century West Epiphany in the Wilderness explores the social political economic and environmental dynamics of hunting on the frontier in three acts using performance as a trail guide and focusing on the production of a cultural ecology of the chase in literature art photography and taxidermy Using the metaphor of the theater Jones argues that the West was a crucial stage that framed the performance of the American character as an independent resourceful resilient and rugged individual The leading actor was the all conquering masculine hunter hero the sharpshooting man of the wilderness who tamed and claimed the West with each provident step Women were also a significant part of the story treading the game trails as plucky adventurers and resilient homesteaders and acting out their exploits in autobiographical accounts and stage shows Epiphany in the Wilderness informs various academic debates surrounding the frontier period including the construction of nature as a site of personal challenge gun culture gender adaptations and the crafting of the masculine wilderness hero figure wildlife management and consumption memorializing and trophy taking and the juxtaposition of a closing frontier with an emerging conservation movement

Bayou Harvest Helen A. Regis,Shana Walton,2024-01-30 Winner of the 2025 James Mooney Award from the Southern Anthropological Society To inhabitants of the Gulf Coast region of Louisiana food is much more than nourishment The acts of gathering preparing and sharing food are ways to raise children bond with friends and build community In Bayou Harvest Subsistence Practice in Coastal Louisiana Helen A Regis and Shana Walton examine how coastal residents deploy self reliance and care for each other through harvesting and sharing food Pulling from four years of fieldwork and study Walton

and Regis explore harvesting hunting and foraging by Native Americans Cajuns and other Bayou residents This engagement with Indigenous thinkers and their neighbors yields a multifaceted view of subsistence in Louisiana Readers will learn about coastal residents love for the land and water their deep connections to place and how they identify with their food and game heritage The book also delves into their worries about the future particularly storms pollution and land loss in the coastal region Using a set of narratives that documents the everyday food practices of these communities the authors conclude that subsistence is not so much a specific task like peeling shrimp or harvesting sassafras but is fundamentally about what these activities mean to the people of the coast Drawn together with immersive writing this book explores a way of life that is vibrant built on deep historical roots and profoundly threatened by the Gulf s shrinking coast **Assessment of Nontimber Forest Products in the United States Under Changing Conditions** James L Chamberlain,2018-08-24 This Non timber Forest Products assessment serves as a baseline science synthesis and provides information for managing non timber forest resources in the United States This report provides technical input to the 2017 National Climate Assessment and closely follows the Intergovernmental Panel on Climate Change IPCC process You will find an overview of the findings and interrelated discussions covering aspects of biophysical social cultural economic and policy dimensions of non timber forest products and the implications of the effects of climatic variabilities and change for them Appendix information summarizes non timber forest products relative to geographic regions across the country Related products Other products produced by the U S Forest Service Department of Agriculture USDA can be found here https bookstore gpo gov agency us forest service Find more Federal documents relating to Climate Weather resources here https bookstore gpo gov catalog weather climate

Salmon and Acorns Feed Our People Kari Marie Norgaard,2019-09-13 Finalist for the 2020 C Wright Mills Award from the Society for the Study of Social Problems Since time before memory large numbers of salmon have made their way up and down the Klamath River Indigenous management enabled the ecological abundance that formed the basis of capitalist wealth across North America These activities on the landscape continue today although they are often the site of intense political struggle Not only has the magnitude of Native American genocide been of remarkable little sociological focus the fact that this genocide has been coupled with a reorganization of the natural world represents a substantial theoretical void Whereas much attention has rightfully focused on the structuring of capitalism racism and patriarchy few sociologists have attended to the ongoing process of North American colonialism Salmon and Acorns Feed Our People draws upon nearly two decades of examples and insight from Karuk experiences on the Klamath River to illustrate how the ecological dynamics of settler colonialism are essential for theorizing gender race and social power today *U.S. Environmental Policy and Politics* Kevin Hillstrom,2010-05-04 This new reference shows readers the many ways throughout American history in which environmental concerns have intersected with issues of energy production and consumption government regulation private property rights economic growth and lifestyle choices **Choice** ,2008 *Oregon Historical Quarterly* Oregon Historical

Society,2009 **Electrifying the Rural American West** Leah S. Glaser,2009-11-01 Most Americans consider electricity essential to their lives but the historic disparity of its distribution and use challenges notions of a democratic lifestyle economy and culture By the beginning of the twentieth century substations wires towers and poles had followed migrants westward as the industrial era s most prominent symbols of progress and power When private companies controlled power production electrical transmission and distribution without regulation they argued that it was not economically feasible for many ethnic and rural communities to access the grid Yet government agents continued to advocate electrical living through federal programs that reached into and across farming communities and American Indian reservations to homogenize and assimilate them through urban technologies In the end however rural electrification was a locally directed process subject to local and regional issues concerns and parameters Electrifying the Rural American West provides a social and cultural history of rural electrification in the West Using three case studies in Arizona Leah S Glaser details how when examined from the local level the process of electrification illustrates the impact of technology on places economies and lifestyles in the diverse communities and landscapes of the American West As today s policy makers advocate building more power lines as a tool to bring democracy to faraway places and smart grids to deliver renewable energy they would do well to review the historical relationship of Americans with electronic power production distribution and regulation *California through Native Eyes* William J. Bauer, Jr., Jr.,2016-06-01 Bauer tells California history strictly through Native perspectives Most California histories begin with the arrival of the Spanish missionaries in the late eighteenth century and conveniently skip to the Gold Rush of 1849 Noticeably absent from these stories are the perspectives and experiences of the people who lived on the land long before European settlers arrived Historian William Bauer seeks to correct that oversight through an innovative approach that tells California history strictly through Native perspectives Using oral histories of Concow Pomo and Paiute workers taken as part of a New Deal federal works project Bauer reveals how Native peoples have experienced and interpreted the history of the land we now call California Combining these oral histories with creation myths and other oral traditions he demonstrates the importance of sacred landscapes and animals and other nonhuman actors to the formation of place and identity He also examines tribal stories of ancestors who prophesied the coming of white settlers and uses their recollections of the California Indian Wars to push back against popular narratives that seek to downplay Native resistance The result both challenges the California story and enriches it with new voices and important points of view serving as a model for understanding Native historical perspectives in other regions

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