

Unspeakable The Story Of Junius Wilson

Neil S. Glickman

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Unspeakable Susan Burch, Hannah Joyner, 2007-11-19 Junius Wilson 1908 2001 spent seventy six years at a state mental hospital in Goldsboro North Carolina including six in the criminal ward He had never been declared insane by a medical professional or found guilty of any criminal charge But he was deaf and black in the Jim Crow South Unspeakable is the story of his life Using legal records institutional files and extensive oral history interviews some conducted in sign language Susan Burch and Hannah Joyner piece together the story of a deaf man accused in 1925 of attempted rape found insane at a lunacy hearing committed to the criminal ward of the State Hospital for the Colored Insane castrated forced to labor for the institution and held at the hospital for more than seven decades Junius Wilson's life was shaped by some of the major developments of twentieth century America Jim Crow segregation the civil rights movement deinstitutionalization the rise of professional social work and the emergence of the deaf and disability rights movements In addition to offering a bottom up history of life in a segregated mental institution Burch and Joyner's work also enriches the traditional interpretation of Jim Crow by highlighting the complicated intersections of race and disability as well as of community and language This moving study expands the boundaries of what biography can and should be There is much to learn and remember about Junius Wilson and the countless others who have lived unspeakable histories Unspeakable Susan Burch, 2009-11 Junius Wilson 1908 2001 spent seventy six years at a state mental hospital in Goldsboro North Carolina including six in the criminal ward He had never been declared insane by a medical professional or found guilty of any criminal charge But he was deaf and black in the Jim Crow South Unspeakable is the story of his life Wilson was born and lived the first years of his life with his family in a small town near Wilmington North Carolina At age seven he was sent to the residential State School for the Colored Blind and Deaf where he learned Raleigh Sign Language a unique form of signing taught only to blacks at that school After a minor infraction at age sixteen he was dismissed from school and sent back home where he was falsely accused of attempted rape in 1925 Judged insane by the court he was committed to the criminal ward of the State Hospital for the Colored Insane Wilson was castrated and forced to work on the hospital farm for decades He remained incarcerated for almost all of his life Although authorities knew from the 1960s onward that Wilson was not insane they did not know how to integrate him into society They determined that keeping him institutionalized was the most benevolent course of action In 1990 when social worker John Wasson reviewed Wilson's records he was shocked by what he read Lawsuits brought against the state by disability rights lawyers led to Wilson's release from the locked wards in the 1990s He spent the final years of his life in a cottage on the grounds of the hospital where staff continued to look after his daily needs Junius Wilson's life was shaped by some of the major developments of twentieth century America Jim Crow segregation the civil rights movement deinstitutionalization the rise of professional social work and the emergence of the deaf and disability rights movements There is much to learn and remember about Junius Wilson and the countless others who have lived unspeakable histories

The SAGE Deaf Studies Encyclopedia Genie Gertz, Patrick Boudreault, 2016-01-05 The time has come for a new in depth encyclopedic collection of articles defining the current state of Deaf Studies at an international level and using the critical and intersectional lens encompassing the field The emergence of Deaf Studies programs at colleges and universities and the broadened knowledge of social sciences including but not limited to Deaf History Deaf Culture Signed Languages Deaf Bilingual Education Deaf Art and more have served to expand the activities of research teaching analysis and curriculum development The field has experienced a major shift due to increasing awareness of Deaf Studies research since the mid 1960s The field has been further influenced by the Deaf community s movement resistance activism and politics worldwide as well as the impact of technological advances such as in communications with cell phones computers and other devices A major goal of this new encyclopedia is to shift focus away from the Medical Pathological Model that would view Deaf individuals as needing to be fixed in order to correct hearing and speaking deficiencies for the sole purpose of assimilating into mainstream society By contrast The Deaf Studies Encyclopedia seeks to carve out a new and critical perspective on Deaf Studies with the focus that the Deaf are not a people with a disability to be treated and cured medically but rather are members of a distinct cultural group with a distinct and vibrant community and way of being in Major League Baseball R.A.R. Edwards, 2020-08-06 The first deaf baseball player joined the pro ranks in 1883 By 1901 four played in the major leagues most notably outfielder William Dummy Hoy and pitcher Luther Dummy Taylor Along the way deaf players developed a distinctive approach bringing visual acuity and sign language to the sport They crossed paths with other pioneers including Moses Fleetwood Walker and Jackie Robinson This book recounts their great moments in the game from the first all deaf barnstorming team to the only meeting of a deaf batter and a deaf pitcher in a major league game The true story often dismissed as legend of Hoy together with umpire Silk O Loughlin bringing hand signals to baseball is told

Teacher Preparation as Social Activism at Historically Black Colleges and Universities Eugene Pringle, Shalander "Shelly" Samuels, Amanda Wilkerson, Anthony Broughton, 2025-02-12 Teacher Preparation as Social Activism at Historically Black Colleges and Universities offers new insights into the historical educational perspectives of teacher preparation at Historically Black Colleges and Universities HBCUs Centering insightful research that chronicles the contributions of teacher preparation at HBCUs it has a specific focus on activism in the form of fugitive pedagogy social activism organizing and inclusive educational practices It highlights and explores the ways in which such programs developed technical pedagogical skills for teaching and learning while leveraging society as an incubator to engage students in practices necessary to destabilize oppressive systems The chapter authors examine historical social movements at the intersection of teacher preparation at HBCUs and race to impact societal change over time and explore teacher preparation at HBCUs as tools for activism social justice and liberatory practices Reimagining educational history through the context of race relations and its contributing factors to the educational ecosystem this significant contribution to the body of research on HBCUs will appeal

to scholars and researchers with interests in teacher education history of education race and ethnic studies urban studies and higher education Deaf Mental Health Care Neil S. Glickman, 2013-01-04 This volume presents a state of the art account of the clinical specialty of mental health care of deaf people Drawing upon some of the leading clinicians teachers administrators and researchers in this field from the United States and Great Britain it addresses critical issues from this specialty such as Deaf hearing cross cultural dynamics as they impact treatment organizations Clinical and interpreting work with deaf persons with widely varying language abilities Adaptations of best practices in inpatient residential trauma and substance abuse treatment for deaf persons Overcoming administrative barriers to establishing statewide continua of care University training of clinical specialists The interplay of clinical and forensic responses to deaf people who commit crimes An agenda of priorities for Deaf mental health research Each chapter contains numerous clinical case studies and places a heavy emphasis on providing practical intervention strategies in an interesting easy to read style All mental health professionals who work with deaf individuals will find this to be an invaluable resource for creating and maintaining culturally affirmative treatment with this population The Oxford Handbook of Taboo Words and Language Keith Allan, 2019 This volume brings together experts from a wide range of disciplines to define and describe taboo words and language and to investigate the reasons and beliefs behind them It examines topics such as impoliteness swearing censorship taboo in deaf communities translation of tabooed words and the use of taboo in banter and comedy **Out of the Horrors** of War Audra Jennings, 2016-10-18 Drawing from extensive archival research Out of the Horrors of War demonstrates that disabled citizens in the World War II era organized a national movement for economic security and full citizenship reshaping the U S welfare state and laying the foundation for the disability rights movement The Ethics of Homelessness: Philosophical Perspectives, 2020-01-20 This new and expanded edition of G John M Abbarno's anthology The Ethics of Homelessness underscores what is ignored in plain sight people without a home or dwelling are also without privacy and dignity It is argued that they lack moral standing The chapters uncover the harsh realities of poverty where economic value overrides competing human values Naomi Zack argues that homelessness is symbolic of society s materialistic values It has a tendency to resist sufficient charity and perpetuates conditions of injustice Uma Narayan questions whether the homeless have protection under the U S Constitution Other authors present an enlarged sphere of homeless to include runaway children refugees adoptees and the disabled The book demonstrates the value of applied philosophy Cripping the Archive Jenifer L. Barclay, Stefanie Hunt-Kennedy, 2025-08-05 How do we explain the conspicuous absence of disability from the histories we write What forces and factors create this dynamic How can disability be everywhere and nowhere present and absent and obvious and overlooked in both the historical record and historians interpretations of the past Jenifer L Barclay and Stefanie Hunt Kennedy edit a collection of interdisciplinary essays that consider how and why physical sensory intellectual and psychological disabilities are underrepresented erased or distorted in the historical record The contributors

draw on the methodology and practice of cripping to uncover disability in contested archives and explore ways to build inclusive archives accountable to and centered on disabled people and disability justice Throughout they show ableness informing the politics of the archive as a physical space a discriminatory record and a collection of silences An essential contribution to research methods and disability justice Cripping the Archive offers a blueprint for intersectional and interdisciplinary approaches that bridge disability studies history and archival studies

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