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ANTONIO GIANGRANDE



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ANNO 2023 FEMMINE E LGBTI TERZA PARTE Antonio Giangrande, Antonio Giangrande orgoglioso di essere diverso
ODIO OSTENTAZIONE IMPOSIZIONE E MENZOGNA Nella vita di ognuno due cose sono certe la vita e la morte Si nasce senza volerlo Si muore senza volerlo Si vive una vita di prese per il culo Gli animali da s per indole emulano ed imitano imparando atteggiamenti e comportamenti dei propri simili Senonch sono proprio i simili a difesa del gruppo a inculcare nella mente altrui il principio di omologazione e conformazione Noi siamo quello che altri hanno voluto che diventassimo Facciamo in modo che diventiamo quello che noi avremmo rafforzativo di saremmo voluto diventare Tu esisti se la tv ti considera I Fatti son fatti oggettivi naturali e rimangono tali Chi conosce i fatti si chiama esperto ed esprime pareri Chi non conosce i fatti esprime opinioni e si chiama opinionista Le opinioni sono atti soggettivi cangianti Le opinioni se sono oggetto di discussione ed approfondimento in TV diventano testimonianze Ergo Fatti Con me i pareri e le opinioni cangianti contrapposte e in contraddittorio diventano fatti Con me i fatti e la Cronaca che li produce diventano Storia Rappresentare con verit storica anche scomoda ai potenti di turno la realt contemporanea rapportandola al passato e proiettandola al futuro Per non reiterare vecchi errori Perch la massa dimentica o non conosce Denuncio i difetti e caldeggio i pregi italici Perch non abbiamo orgoglio e dignit per migliorarci e perch non sappiamo apprezzare tutelare e promuovere quello che abbiamo ereditato dai nostri avi Insomma siamo bravi a farci del male e qualcuno deve pur essere diverso **White Guilt** Emanuele Fusi, Stelio Fergola, 2024-12-23 In queste pagine richiamato il pi controverso tab dell Occidente multietnico il razzismo contro gli europei e i loro discendenti *ANNO 2021 FEMMINE E LGBTI PRIMA PARTE* ANTONIO GIANGRANDE, Antonio Giangrande orgoglioso di essere diverso Si nasce senza volerlo Si muore senza volerlo Si vive una vita di prese per il culo Noi siamo quello che altri hanno voluto che diventassimo Facciamo in modo che diventiamo quello che noi avremmo rafforzativo di saremmo voluto diventare Rappresentare con verit storica anche scomoda ai potenti di turno la realt contemporanea rapportandola al passato e proiettandola al futuro Per non reiterare vecchi errori Perch la massa dimentica o non conosce Denuncio i difetti e caldeggio i pregi italici Perch non abbiamo orgoglio e dignit per migliorarci e perch non sappiamo apprezzare tutelare e promuovere quello che abbiamo ereditato dai nostri avi Insomma siamo bravi a farci del male e qualcuno deve pur essere diverso *Diventa un uomo vero* Justin Baldoni, 2024-10-21 Fin da bambini ai maschi vengono insegnate regole non scritte su come essere veri uomini trasudare machismo carisma potere essere il tipico maschio un vero uomo Ma quante volte stato spiegato loro come essere delle belle Questa guida sfida voi ragazzi a disimparare le vecchie regole e a esplorare dentro di voi per diventare Coraggiosi abbastanza da mostrare chi siete veramente Intelligenti abbastanza da fare domande Figghi abbastanza per ascoltare e comprendere tutte le vostre emozioni Sicuri abbastanza da riconoscere il vostro valore Forti abbastanza da dire la verit anche quando fa paura Scopri come essere una persona autentica e completa superando le convenzioni sociali e trovando il vero te stesso Presagi di postumanesimo Riccardo

Gramantieri,2024-09-13T00:00:00+02:00 La filosofia degli ultimi decenni ha visto la nascita di correnti che cercano di decifrare interpretare e indirizzare l'impatto della scienza e della tecnologia sulla vita e sul destino dell'umanità. Transumanesimo e postumanesimo ritengono che l'Uomo sia destinato a mutare se stesso e il proprio rapporto col pianeta e le altre creature ed espongono le loro teorie ricorrendo alle immagini della fantascienza contemporanea. Ma le odierne immagini futuribili erano state già rappresentate nel romanzo gotico, nei scientific romances inglesi e nella letteratura pulp statunitense ispirandosi alle meraviglie che la scienza del tempo proponeva. Per questo si può parlare di proto trans e proto post umanismo. Frankenstein e le opere di Wells, i romanzi di Odle e Stapledon, i racconti pulp di Keller e Hamilton con la loro variegata umanità e le relazioni tra umano e l'Altro hanno anticipato e probabilmente anche ispirato i filosofi trans e post umanisti contemporanei.

I demoni della mente Mattia Ferraresi,2024-07-19 Cosa hanno in comune Donald Trump e Taylor Swift? Siamo davvero sicuri che la realtà che ci circonda non celi una terribile verità tenuta nascosta? Esistono risposte più seducenti di quelle offerte dalle scienze tradizionali da queste insidiose domande che nascono i complottismi, i demoni della mente, dubbi infondati quanto seducenti volti a dimostrare un motore segreto dietro tutte le nostre incertezze. In questi anni in cui la mala informazione imperversa abbiamo visto crescere l'interesse per ci che antiscientifico e molti hanno sposato la convinzione che niente come sembra quello che sperimentiamo poco più di un'illusione, una trama di inganni e conflitti interpretativi dietro alla quale si nasconde un'altra realtà che ha il pregio di essere autentica e il tragico difetto di essere oscura e disperata. Il giornalista Mattia Ferraresi compone un quadro attuale e inedito del nostro presente prendendo in esame cinque grandi delusioni legate alla società e alla politica contemporanea che hanno concorso a radicalizzare i nostri convincimenti azzardati. Dai social network come nuove fonti di informazioni a costo zero alla confusione tra scienza e pseudoscienza, dalla famiglia Kennedy ai mitologici uomini pipistrello avvistati sulla Luna, Ferraresi ci pone di fronte alle conseguenze dell'attuale tendenza a non avere fiducia in niente ma credere a tutto. Un viaggio inedito sul crinale del contemporaneo dove i complottisti della destra reazionaria e i progressisti della sinistra woke si tengono per mano accomunati dall'idea che la realtà che sperimentiamo è una copertura che nasconde qualcosa d'altro.

ANNO 2021

L'ACCOGLIENZA PRIMA PARTE ANTONIO GIANGRANDE, Antonio Giangrande orgoglioso di essere diverso. Si nasce senza volerlo. Si muore senza volerlo. Si vive una vita di prese per il culo. Noi siamo quello che altri hanno voluto che diventassimo. Facciamo in modo che diventiamo quello che noi avremmo rafforzativo di saremmo voluto diventare. Rappresentare con verità storica anche scomoda ai potenti di turno la realtà contemporanea rapportandola al passato e proiettandola al futuro. Per non reiterare vecchi errori. Perché la massa dimentica o non conosce. Denuncio i difetti e caldeggio i pregi italiani. Perché non abbiamo orgoglio e dignità per migliorarci e perché non sappiamo apprezzare, tutelare e promuovere quello che abbiamo ereditato dai nostri avi. Insomma siamo bravi a farci del male e qualcuno deve pur essere diverso.

Sweetie. Identità femminile nel video britannico Cristina Perrella,1999 **Essere non-binary** Nadia

Santini,2024-04-12T00:00:00+02:00 Che cosa significa essere non binary Pu essere che non si tratti di una patologia mentale e nemmeno di una fase o tantomeno di una nuova moda o di una forma di narcisismo E che le persone non binarie siano genuine e autentiche nella loro auto presentazione e non interpretino un ruolo Concependo l'identità di genere come un costrutto multifattoriale complesso che comprende elementi biologici psicologici e sociali si pu pensare a quella non binary come a una delle possibili opzioni di realizzazione di s vera sana e funzionale quanto essere maschio o femmina E provare a darle una rappresentazione positiva e accogliente considerando il concetto di neutralità in senso ampio e la maggior flessibilità e minor polarizzazione delle differenze tra maschi e femmine un valore Bench ogni psicologo potrebbe incontrare nella sua pratica clinica pochi pazienti e giovani non binary cambiare prospettiva e linguaggio sul genere oggi un'urgenza che stimola da vicino i clinici di tutti gli orientamenti Nonostante il genere continui a essere in parte un mistero e una questione complessa i giovani non binary e i bambini gender creative stanno facendo alla società un dono perché grazie a loro oggi se ne sanno molte più cose Questo libro vuole essere un omaggio e insieme una piccola guida alle tante nuove sfumature dell'identità di genere e alle modalità di intervento psicologico correlate

Riscrivere la mascolinità Josep M. Armengol,2023-09-09 Una delle più importanti conquiste degli studi femministi stato comprendere come il genere sia un costrutto sociale e storico e non una caratteristica interna e immutabile Ebbene se applichiamo questa stessa idea anche al genere maschile non possiamo far altro che ammettere che anche la mascolinità qualcosa di costruito culturalmente ed quindi passibile di cambiamenti Una diversa concezione di mascolinità significa anche una differente visione della paternità Come cambierebbe le relazioni tra i generi Questi e altri problemi vengono qui esaminati tentando di dar loro una risposta concreta Tuttavia ci che conta alla fine che l'esplorazione di mascolinità alternative apra uno spazio per quegli uomini che mettono in dubbio il modello dominante mostrando che il cambiamento possibile e reale In equilibrio tra personale e sociale Armengol ribalta la prospettiva l'uomo bianco eterosessuale non più la norma a cui rapportare il resto del mondo e appaiono quindi evidenti i modelli culturali a cui questo sottoposto Riscrivere la mascolinità mira a fornire un approccio interdisciplinare alla questione necessario per comprendere meglio le vite degli uomini e per poterle ripensare e migliorare in una scia positiva che porterebbe a una società più equa e più felice per tutti Cos come il femminismo lo stato per il XX secolo il cambiamento negli uomini e nella mascolinità pu diventare una delle più importanti rivoluzioni sociali del XXI secolo

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