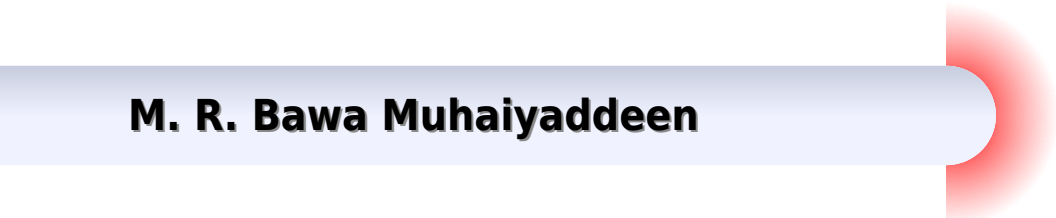




Uploady Sheikh

M. R. Bawa Muhaiyaddeen



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The Life of Sheikh Mohammed Ali Hazin Mu Ammad Az N,2013-09 This historic book may have numerous typos and missing text Purchasers can usually download a free scanned copy of the original book without typos from the publisher Not indexed Not illustrated 1830 edition Excerpt AUTHOR S PREFACE In the name of God the merciful and commiserating whose help we implore Whom we praise whose fear we pray him to imbue us with holding steadily by the most firm hold of his religion and offering up our prayers for our Lord his Elect Mohammed and his family the standards of direction Lines Where is our power of speech O God for the utterance of thy encomium How can we describe the perfection of thy greatness Poor and empty handed we are destitute of means The soul alone which thou hast given us can we offer in redemption of our duties fiuu is commonly used for the frcwtf or counter on which Whereas the gain of experience is the choicest fruit and most valuable acquisition that mankind can obtain on the stage of the creation and a multitude hence of learned men fully sensible of the value of their time have consumed a portion of their lives in the composition of books of history and in the accurate description of the turns both of good and bad conduct of prosperous and adverse fortune and whereas from the revision of events and incidents as they fall to the lot of the various orders of men in the diversity of their degrees an infinite number of benefits may be reaped I have been induced to think after an attentive and true observation of a life which I have spent in wandering and perplexity that the chronicle of my days may not be void of interest and warning example to the diligent inspector In the narration of other men s circumstances and adventures the historian frequently from various causes may fall into doubt and confusion but there is no danger of either when he confines himself to the explanation of his own affairs I was therefore desirous as far back as the rapidity **The Golden Words of a Sufi Sheikh** M. R. Bawa Muhaiyaddeen,2006 A collection of nearly 1000 parables and maxims Open at random and each will inspire you to pause and reflect With poignant humor subtle wisdom and piercing truth each will enrich your faith open your heart and challenge you to grow This new edition includes new material and a more comprehensive index *Sheikh and Disciple* M. R. Bawa Muhaiyaddeen,1983

Shaikh and Disciple M R Bawa Muhaiyaddeen (Ral),2018-10 Nothing will grow in the desert of your maya your delusion Everything in it is a mirage If you see this mirage and think you are going to have water to drink it will be just a dream If there should be a tree in the place where you fall into that hypnotic delusion it will provide the shade of wisdom That is what a genuine Shaikh will do in the desert of life where the dream of the mirage of drinking water exists He will be there to comfort you and to send you past that place You will be able to know its comfort only if you possess that search that certitude and that state Then you will be able to know the shade of the Shaikh He will alleviate all the many difficulties that come to you He will alleviate your suffering He will alleviate your fatigue If you act with awareness in this state your journey will be easy And your future journey will be easy Mercy Oceans of the Heart Shaykh Nazim al-Qubrusí,1985 *Shah Bahauddin Naqshband - Life and Works* Sheikh Taoshobuddha,2011-07-05 SHAH BAHAUDDIN NAQSHBAND LIFE AND

WORKSI am ecstatic that once again I have the occasion to speak to you However this time the overflow is of Hazrat Shah Bahauddin Naqshband one whose very essence pulsates through the entire Sufi path Spiritual awareness is like water it takes the color and shape of the cup Allah s Knowledge is so great that however much we take it is like a drop of a huge ocean It like a vast garden however much we have cut it is as if we had cut but one flower says an ecstatic Bahauddin Yet still the fundamentalists try to cage this sublime awareness of eternal oneness within narrow boundaries of religion and beliefs Sprituality begins when you cross the narrow boundaries of religion and religious beliefs The entire ummat or creation is the responsibility of the one who has attained spiritual awareness But very rarely you find someone who is versatile to speak of various paths and masters with authenticity and thus brings out truth in its sublimity Sufism is such overflow of love a great experiment in human consciousness how to transform human consciousness into ishq It is alchemy And through this work and others my effort to bring about the alchemical change in consciousness that be possible This is what I am doing here with you You may be aware you may not be aware of it but this whole experiment is to create in you as much love energy as possible Man can be transformed into pure love energy Just as there is atomic energy discovered by physics and a small atom can explode into tremendous energy so too each cell of your heart can explode into tremendous love That love is called ishq It is atomic in nature No one can destroy this You may call this Love or Awareness or Consciousness or God matters not What really matters it to be with this energy Even more significant is to imbibe it into your being And then let it overflow your being Also let it surround your life your living Sufism is the path of the overflow of energy This is Naqshbandiyah Nisbet the Tariqat **Mercy Ocean's Hidden Treasures** Nazim Adil Al-Qubrusi (Sheikh.),Abdullah Al-Daghistani (Sheikh.),1981

Sheikh Muhammad Bin Abdul Wahhab Sheikh Mohammad Iqbal,1988 **Ocean of Unity** Sheikh Nazim al-Qubrusi,1987 **Mercy Oceans' Endless Horizons** Shaykh Nazim Qubrusi,1982

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