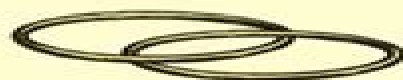


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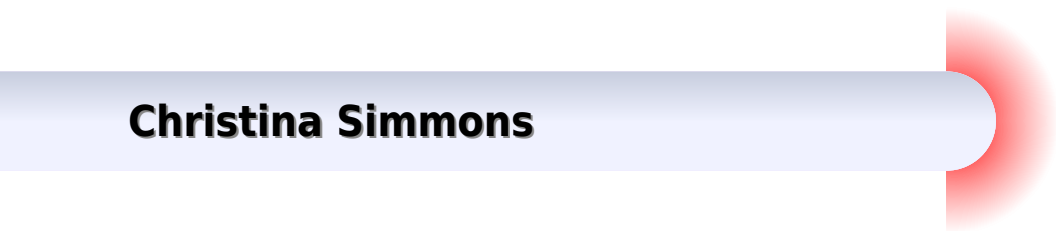


Marriage Reform
IN THE
Progressive Era

CLARE VIRGINIA EBY

Until Choice Do Us Part Marriage Reform In The Progressive Era

Christina Simmons



Until Choice Do Us Part Marriage Reform In The Progressive Era:

Until Choice Do Us Part Clare Virginia Eby, 2022-12-22 For centuries people have been thinking and writing and fiercely debating about the meaning of marriage Just a hundred years ago Progressive era reformers embraced marriage not as a time honored repository for conservative values but as a tool for social change In Until Choice Do Us Part Clare Virginia Eby offers a new account of marriage as it appeared in fiction journalism legal decisions scholarly work and private correspondence at the turn into the twentieth century She begins with reformers like sexologist Havelock Ellis anthropologist Elsie Clews Parsons and feminist Charlotte Perkins Gilman who argued that spouses should be class equals joined by private affection not public sanction Then Eby guides us through the stories of three literary couples Upton and Meta Fuller Sinclair Theodore and Sara White Dreiser and Neith Boyce and Hutchins Hapgood who sought to reform marriage in their lives and in their writings with mixed results With this focus on the intimate side of married life Eby views a historical moment that changed the nature of American marriage and that continues to shape marital norms today

Review of Until Choice Do Us Part: Marriage Reform in the Progressive Era (Clare Virginia Eby, 2014) Christina Simmons, 2014

A New Birth of Marriage Brandon Dabbling, 2022-04-15 *A New Birth of Marriage* provides a history of the changes to marriage throughout the American experience and a theoretical argument for the goodness of the traditional American family in fostering private happiness and the public good *A New Birth of Marriage* argues that the American Founders placed marriage as the cornerstone of republican liberty The Founders vision of marriage relied on a liberalized form of marital unity that honored human equality rights and the beauty of intimate marital love This vision of marriage remained largely healthy in the culture until the Progressive Era and persisted in law until the 1960s *A New Birth of Marriage* vindicates the Founders understanding of marriage and argues that a prudential return toward this understanding is vital to America's political health and Americans private happiness Brandon Dabbling argues that Founders at the state and national level shaped marriage law to reflect five vital components of marital unity the equality and complementarity of the sexes consent and permanence in marriage exclusivity in marriage marital love and a union oriented toward procreation and childrearing Devoting a chapter to each of these principles *A New Birth of Marriage* gives a thorough account of how each tenet has been challenged and stands now vindicated in American political thought The book provides a philosophical and political case for the beauty and vitality of each of these components to the nature of marriage and will appeal to students and scholars of marriage family the American founding democracy and liberalism

Reforming America Jeffrey A. Johnson, 2017-03-20 Presenting a detailed look at the individuals themes and moments that shaped this important Progressive Era in American history this valuable reference spans 25 years of reform and provides multidisciplinary insights into the period During the Progressive Era influential thinkers and activists made efforts to improve U S society through reforms both legislative and social on issues of the day such as working conditions of laborers business monopolies political corruption and vast concentrations of wealth in

the hands of a few Many Progressives hoped for and tirelessly worked toward a day when all Americans could take full advantage of the economic and social opportunities promised by U S society This two volume work traces the issues events and individuals of the Progressive Era from approximately 1893 to 1920 The entries and primary sources in this set are grouped thematically and cover a broad range of topics regarding reform and innovation across the period with special attention paid to important topics of race class and gender reform and reformers The volumes are helpfully organized under five categories work and economic life social and political life cultural and religious life science literature and the arts and sports and popular culture

Extreme Domesticity Susan Fraiman,2017-01-10 Domesticity gets a bad rap We associate it with stasis bourgeois accumulation banality and conservative family values Yet in Extreme Domesticity Susan Fraiman reminds us that keeping house is just as likely to involve dislocation economic insecurity creative improvisation and queered notions of family Her book links terms often seen as antithetical domestic knowledge coinciding with female masculinity feminism and divorce domestic routines elaborated in the context of Victorian poverty twentieth century immigration and new millennial homelessness Far from being exclusively middle class domestic concerns are shown to be all the more urgent and ongoing when shelter is precarious Fraiman s reformulation frees domesticity from associations with conformity and sentimentality Ranging across periods and genres and diversifying the archive of domestic depictions Fraiman s readings include novels by Elizabeth Gaskell Sandra Cisneros Jamaica Kincaid Leslie Feinberg and Lois Ann Yamanaka Edith Wharton s classic decorating guide popular women s magazines and ethnographic studies of homeless subcultures Recognizing the labor and know how needed to produce the space we call home Extreme Domesticity vindicates domestic practices and appreciates their centrality to everyday life At the same time it remains well aware of domesticity s dark side Neither a romance of artisanal housewifery nor an apology for conservative notions of home Extreme Domesticity stresses the heterogeneity of households and probes the multiplicity of domestic meanings

Little Art Colony and US Modernism Geneva M. Gano,2020-08-18 This book is first to historicise and theorise the significance of the early twentieth century little art colony as a uniquely modern social formation within a global network of modernist activity and production

Conjugal Misconduct William Kuby,2018-03-01 Conjugal Misconduct reveals the hidden history of controversial and legally contested marital arrangements in twentieth century America William Kuby examines the experiences of couples in unconventional unions and the legal and cultural backlash generated by a wide array of alternative marriages These include marriages established through personal advertisements and matchmaking bureaus marriages that defied state eugenic regulations hasty marriages between divorced persons provisional and temporary unions referred to as trial marriages racial intermarriages and a host of other unions that challenged sexual and marital norms In illuminating the tensions between those who set marriage policies and those who defied them Kuby offers a fresh account of marriage s contested history arguing that although marital nonconformists composed only a small minority of the population their atypical arrangements

nonetheless shifted popular understandings of marriage and consistently refashioned the legal parameters of the institution

Edith Wharton and Cosmopolitanism Meredith L. Goldsmith, Emily J. Orlando, 2016-09-16 Edith Wharton and

Cosmopolitanism explores Edith Wharton's relation to the concept of cosmopolitanism as it extended toward her politics her aesthetics and her vision of cultural differences Essays explore Wharton's cosmopolitan ideas and ideals influences such as American art historian Charles Eliot Norton her attitudes toward transatlanticism and globalization and her art historical discoveries in Europe

Unfaithful Carol Faulkner, 2019-10-18 In her 1855 fictionalized autobiography Mary Gove Nichols told the story of her emancipation from her first unhappy marriage during which her husband controlled her body her labor and her daughter Rather than the more familiar metaphor of prostitution Nichols used adultery to define loveless marriages as a betrayal of the self a consequence far more serious than the violation of a legal contract Nichols was not alone In **Unfaithful** Carol Faulkner places this view of adultery at the center of nineteenth century efforts to redefine marriage as a voluntary relationship in which love alone determined fidelity After the Revolution Americans understood adultery as a sin against God and a crime against the people A betrayal of marriage vows adultery was a cause for divorce in most states as well as a basis for civil suits Faulkner depicts an array of nineteenth century social reformers who challenged the restrictive legal institution of marriage redefining adultery as a matter of individual choice and love She traces the beginning of this redefinition of adultery to the evangelical ferment of the 1830s and 1840s when perfectionists like John Humphrey Noyes founder of the Oneida Community concluded that marriage obstructed the individual's relationship to God In the 1840s and 1850s spiritualist feminist and free love critics of marriage fueled a growing debate over adultery and marriage by emphasizing true love and consent After the Civil War activists turned the act of adultery into a form of civil disobedience culminating in Victoria Woodhull's publicly charging the Reverend Henry Ward Beecher with marital infidelity **Unfaithful** explores how nineteenth century reformers mobilized both the metaphor and the act of adultery to redefine marriage between 1830 and 1880 and the ways in which their criticisms of the legal institution contributed to a larger transformation of marital and gender relations that continues to this day

Devotions and Desires Gillian A. Frank, Bethany Moreton, Heather R. White, 2018-02-06 At a moment when freedom of religion rhetoric fuels public debate it is easy to assume that sex and religion have faced each other in pitched battle throughout modern U S history Yet by tracking the nation's changing religious and sexual landscapes over the twentieth century this book challenges that zero sum account of sexuality locked in a struggle with religion It shows that religion played a central role in the history of sexuality in the United States shaping sexual politics communities and identities At the same time sexuality has left lipstick traces on American religious history From polyamory to pornography from birth control to the AIDS epidemic this book follows religious faiths and practices across a range of sacred spaces rabbinical seminaries African American missions Catholic schools pagan communes the YWCA and much more What emerges is the shared story of religion and sexuality and how both became wedded to

American culture and politics The volume framed by a provocative introduction by Gillian Frank Bethany Moreton and Heather R White and a compelling afterword by John D Emilio features essays by Rebecca T Alpert and Jacob J Staub Rebecca L Davis Lynne Gerber Andrea R Jain Kathi Kern Rachel Kranson James P McCartin Samira K Mehta Daniel Rivers Whitney Strub Aiko Takeuchi Demirci Judith Weisenfeld and Neil J Young

The book delves into Until Choice Do Us Part Marriage Reform In The Progressive Era. Until Choice Do Us Part Marriage Reform In The Progressive Era is a vital topic that must be grasped by everyone, from students and scholars to the general public. This book will furnish comprehensive and in-depth insights into Until Choice Do Us Part Marriage Reform In The Progressive Era, encompassing both the fundamentals and more intricate discussions.

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 - Chapter 4: Until Choice Do Us Part Marriage Reform In The Progressive Era in Specific Contexts
 - Chapter 5: Conclusion
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 6. In chapter 5, this book will draw a conclusion about Until Choice Do Us Part Marriage Reform In The Progressive Era. The final chapter will summarize the key points that have been discussed throughout the book.
- This book is crafted in an easy-to-understand language and is complemented by engaging illustrations. This book is highly recommended for anyone seeking to gain a comprehensive understanding of Until Choice Do Us Part Marriage Reform In The Progressive Era.

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