

# Stoepa's en manístenen

De kleurrijke wereld van het Tibetaans boeddhisme

Hubert  
Bastiaens



# Tibetaans Boeddhisme

**Giuseppe Tucci**



## **Tibetaans Boeddhisme:**

Geschiedenis van het boeddhisme: Vanaf het begin tot het verval in India Willem Brownstok, Yuri Galbinst, Tobias Lanslor, Het boeddhisme ontstond in het oostelijke deel van het oude India in en rond het oude koninkrijk Magadha nu in Bihar India en is gebaseerd op de leer van Siddh rtha Gautama De religie evolueerde terwijl deze zich vanuit de noordoostelijke regio van het Indiase subcontinent door Centraal Oost en Zuidoost Azië verspreidde Op een of ander moment heeft het het grootste deel van het Aziatische continent beïnvloed De geschiedenis van het boeddhisme wordt ook gekenmerkt door de ontwikkeling van talrijke bewegingen schisma's en scholen waaronder de Theravada en tradities met contrasterende perioden van expansie en terugtrekking Volgens de vroege bronnen werd Siddh rtha Gautama geboren in de kleine Shakya Pali Sakka Republiek die deel uitmaakte van het Kosala rijk van het oude India nu in het hedendaagse Nepal Hij is dus ook bekend als de Shakyamuni letterlijk De wijze van de Shakya clan De vroege boeddhistische teksten bevatten geen ononderbroken leven van de Boeddha pas later na 200 vGT werden verschillende biografieën met veel mythologische verfraaiing geschreven Alle teksten zijn het er echter over eens dat Gautama afstand deed van het leven van de huisbewoner en enige tijd als sramana asceet leefde en onder verschillende leraren studeerde voordat hij door meditatie nirvana blussen en bodhi ontwaken bereikte *Catalogue of the Library of Tibetan Works & Archives, Reference Department Library of Tibetan Works & Archives. Reference Department, 1981 Classified catalog*

**Catalogue of the Library of Tibetan Works and Archives, Manuscript Section: Historical works** Library of Tibetan Works & Archives. Manuscript Section, 1981 *The Religions of Tibet* Giuseppe Tucci, 2000 Very little is known in the West about Tibetan Buddhism in comparison with other eastern religions This is partly because the vast literature which it has produced and which illuminates its history is still far from accessible In addition there exists a deep division between monastic Lamaism and religion as it is lived by the people the former is fragmented into many schools while the latter shows numerous regional variations The first comprehensive account of Tibetan Buddhism to be published in English since Waddell's Buddhism of Tibet appeared in 1894 this translation is certain to become the standard reference work on the subject *Voorbij het einde. Wetenschappelijke hypothesen over onsterfelijkheid. Van de ziel tot kwantumbewustzijn* Bruno Del Medico, 2024-09-17 Door de eeuwen heen heeft de mensheid vraagtekens gezet bij de aard van het fenomeen dat algemeen bekend staat als de dood en bij de mogelijkheid van een bestaan na het aardse leven Dit boek nodigt ons uit om de diepten van deze oude vragen te verkennen door de lens van de metafysica toegepast op de moderne wetenschap voor een begrip van de essentie en de aard van de menselijke geest Voor de komst van de kwantumfysica was de wereld van onzichtbare verschijnselen die zich buiten het menselijk begrip bevinden traditioneel gereserveerd voor de metafysica een filosofische discipline die zich bezighoudt met ontologische en transcendentale kwesties Het oude onderscheid tussen het materiële en het spirituele was scherp De natuurkunde richtte zich op de studie van fysische en meetbare verschijnselen terwijl de metafysica zich bezighield met metafysische vraagstukken zoals het wezen van de ziel de

aard van het bewustzijn en het leven na de overgang Maar met de revolutie in de kwantumfysica aan het begin van de 20e eeuw werden de fundamenteën van de werkelijkheid aan het wankelen gebracht Experimenten op subatomair niveau onthulden gedrag van materie dat volledig verschilde van wat werd voorspeld door de wetten van de klassieke fysica Concepten zoals kwantum superpositie verstrengeling en golf deeltje dualiteit werden geïntroduceerd Deze fenomenen zijn ongrijpbaar kunnen niet direct worden waargenomen en stellen onze traditionele opvatting van de objectieve deterministische werkelijkheid op de proef In deze context wordt wat ooit tot het domein van de metafysica behoorde zoals de aard van het menselijk bewustzijn of de onsterfelijkheid van de ziel geleidelijk een studieobject voor de theoretische fysica Sommige baanbrekende wetenschappers proberen natuurkundige modellen te ontwikkelen die schijnbaar niet fysieke verschijnselen kunnen verklaren maar die wel nauw verbonden zijn met onze menselijke ervaring Bewustzijn wordt bijvoorbeeld steeds meer gezien als een opkomend fenomeen dat verband houdt met de complexiteit van de hersenen en hun interacties op kwantumniveau Evenzo postuleren sommige theorieën het bestaan van dimensies in ruimte tijd die het bestaan van niet materiële realiteiten mogelijk zouden kunnen maken wat de deur opent voor hypothesen over de onsterfelijkheid van de ziel of de mogelijkheid van bestaan voorbij de fysieke doorgang Uiteindelijk vormt de fusie van kwantumfysica en oude existentiële vragen zoals bewustzijn de ziel en het leven na het overlijden een fascinerende en controversiële grens in het hedendaagse wetenschappelijke onderzoek Deze interdisciplinaire benadering herdefinieert de grenzen tussen wetenschap en spiritualiteit daagt onze traditionele opvattingen over de werkelijkheid uit en opent nieuwe perspectieven op de aard van het universum en de mens Dit boek stelt niet de vraag of er sprake is van overleving van de ziel of bewustzijn na de transitie maar gaat uit van een transformatie die de psychologische identiteit onveranderd laat De vraag die het boek probeert te beantwoorden aan de hand van de huidige wetenschappelijke kennis en de meningen van de meest gerenommeerde theoretische natuurkundigen is gericht op het begrijpen in welke vorm deze transformatie plaatsvindt Klaarblijkelijk overleeft de ziel of het kwantumbewustzijn als informatie na de passage Zeer geavanceerde theoretische speculaties vragen zich af of er in de toekomst wetenschappelijke instrumenten beschikbaar zullen zijn die deze informatie kunnen decoderen of er zelfs mee kunnen communiceren Uiteindelijk vormt de fusie van kwantumfysica en oude existentiële vragen zoals bewustzijn de ziel en leven na de overgang een fascinerende en controversiële grens in het hedendaagse wetenschappelijk onderzoek

**The Tibetan Book of the Dead** Donald S. Lopez, 2011-02-07 How an eccentric spiritualist from Trenton New Jersey helped create the most famous text of Tibetan Buddhism The Tibetan Book of the Dead is the most famous Buddhist text in the West having sold more than a million copies since it was first published in English in 1927 Carl Jung wrote a commentary on it Timothy Leary redesigned it as a guidebook for an acid trip and the Beatles quoted Leary's version in their song Tomorrow Never Knows More recently the book has been adopted by the hospice movement enshrined by Penguin Classics and made into an audiobook read by Richard Gere Yet as acclaimed writer and scholar of Buddhism Donald Lopez

writes The Tibetan Book of the Dead is not really Tibetan it is not really a book and it is not really about death In this compelling introduction and short history Lopez tells the strange story of how a relatively obscure and malleable collection of Buddhist texts of uncertain origin came to be so revered and so misunderstood in the West The central character in this story is Walter Evans Wentz 1878 1965 an eccentric scholar and spiritual seeker from Trenton New Jersey who despite not knowing the Tibetan language and never visiting the country crafted and named The Tibetan Book of the Dead In fact Lopez argues Evans Wentz s book is much more American than Tibetan owing a greater debt to Theosophy and Madame Blavatsky than to the lamas of the Land of Snows Indeed Lopez suggests that the book s perennial appeal stems not only from its origins in magical and mysterious Tibet but also from the way Evans Wentz translated the text into the language of a very American spirituality

*The Tibetan Book of the Dead* Robert Thurman,2011-02-02 The most accessible and informative version of the Buddhist classic available in English with instruction in meditation illuminating commentary and guidance in the practical use of the prayers The so called Tibetan Book of the Dead has been renowned for centuries as a cornerstone of Buddhist wisdom and religious thought More recently it has become highly influential in the Western world for its psychological insights into the processes of death and dying and what they can teach us about the ways we live our lives It has also been found to be helpful in the grieving process by people who have recently lost their loved ones Composed in the eighth century C E it is intended to prepare the soul for the trials and transformations of the afterworld Its profound message is that the art of dying is as important as the art of living Drawing on Tibetan spiritual traditions it shows us the workings of the mind in its various manifestations terrifying and comforting wrathful and beautiful which appear more clearly after death in the consciousness of the deceased By recognizing these manifestations we can attain a state of enlightenment both in this existence and in the existence to come This authoritative translation preserves the form and spirit of the original and was prepared especially for Western readers by Robert A F Thurman one of the most prominent Tibetan scholars in America and a close associate of His Holiness the Dalai Lama s

*Encyclopaedia of Buddhist Tantra* Sadhu Santideva,2001

[The Spread of Tibetan Buddhism in China](#) Dan Smyer Yu,2013-03-01 Focusing on contemporary Tibetan Buddhist revivals in the Tibetan regions of the Sichuan and Qinghai Provinces in China this book explores the intricate entanglements of the Buddhist revivals with cultural identity state ideology and popular imagination of Tibetan Buddhist spirituality in contemporary China In turn the author explores the broader socio cultural implications of such revivals Based on detailed cross regional ethnographic work the book demonstrates that the revival of Tibetan Buddhism in contemporary China is intimately bound with both the affirming and negating forces of globalization modernity and politics of religion indigenous identity reclamation and the market economy The analysis highlights the multidimensionality of Tibetan Buddhism in relation to different religious cultural and political constituencies of China By recognizing the greater contexts of China s politics of religion and of the global status of Tibetan Buddhism this book presents an argument that the revival of Tibetan Buddhism is not an

isolated event limited merely to Tibetan regions instead it is a result of the intersection of both local and global transformative changes The book is a useful contribution to students and scholars of Asian religion and Chinese studies

The Torch of Certainty Jamgon Kongtrul, 2017-02-21 This translation of a fundamental Tantric text reveals the richness and profundity of the intellectual and contemplative traditions of Tibetan Buddhism The text describes the Four Foundation Practices that all practitioners of Vajrayana Buddhism must complete The nature of impermanence the effects of karma the development of an enlightened attitude and devotion to the guru are among the subjects treated in this book Three eminent contemporary Tibetan Buddhist masters Kalu Rinpoche Deshung Rinpoche and Ch gyam Trungpa Rinpoche explain the significance of The Torch of Certainty for modern day students and practitioners of Tibetan Buddhism *Building a*

*Religious Empire* Brenton Sullivan, 2020-12-11 The vast majority of monasteries in Tibet and nearly all of the monasteries in Mongolia belong to the Geluk school of Tibetan Buddhism best known through its symbolic head the Dalai Lama Historically these monasteries were some of the largest in the world and even today some Geluk monasteries house thousands of monks both in Tibet and in exile in India In *Building a Religious Empire* Brenton Sullivan examines the school's expansion and consolidation of power along the frontier with China and Mongolia from the mid seventeenth through the mid eighteenth centuries to chart how its rise to dominance took shape In contrast to the practice in other schools of Tibetan Buddhism Geluk lamas devoted an extraordinary amount of effort to establishing the institutional frameworks within which everyday aspects of monastic life such as philosophizing meditating or conducting rituals took place In doing so the lamas drew on administrative techniques usually associated with state making standardization record keeping the conscription of young males and the concentration of manpower in central cores among others thereby earning the moniker lama official or Buddhist bureaucrat The deployment of these bureaucratic techniques to extend the Geluk liberating umbrella over increasing numbers of lands and peoples leads Sullivan to describe the result of this Geluk project as a religious empire The Geluk lamas privileging of the monastic institution Sullivan argues fostered a common religious identity that insulated it from factionalism and provided legitimacy to the Geluk project of conversion conquest and expansion Ultimately this system succeeded in establishing a relatively uniform and resilient network of thousands of monasteries stretching from Nepal to Lake Baikal from Beijing to the Caspian Sea Death, Intermediate State, and Rebirth in Tibetan Buddhism Lati

Rinbochay, Jeffrey Hopkins, 1981-01-01 This fascinating book unfolds in detail the complex Tibetan Buddhist system of subtle physiology providing a complete exposition of the channels drops and winds which serve as foundations for consciousness Highest Yoga Tantra simulates processes of death intermediate states and rebirth so it is important for the practitioner to know how humans die the stages of death and the physiological reasons behind them **In Side Out, on Site in** Gert Staal, Martijn de Rijk, Rijksmuseum voor Volkenkunde (Netherlands), 2003 **Kar Glin̄ Zi Khro** Henk Blezer, 1997

**Buddhism in the Tibetan Tradition** Geshe Kelsang Gyatso, 2013-10-16 A clear and straightforward introduction to

Tibetan Buddhism this book presents the basic teachings of Buddha in a way that people can readily comprehend and put into practice in their daily lives Topics such as reincarnation actions and their effects emptiness liberation and enlightenment are discussed Designed primarily for those coming to the subject for the first time the book also offers new insights for the more advanced student of Tibetan Buddhism Originally published in 1989      **The Tibet Guide** Stephen Batchelor, 1987

**The Just King** Jamgon Mipham, 2017-07-18 A translation of a popular Buddhist work on worldly ethics by Tibet's most famous philosopher Leadership Power Responsibility From Sun Tzu to Plato to Machiavelli sages east and west have advised kings and rulers on how to lead Their motivations and techniques have varied but one thing they all have had in common is that their advice has been as relevant to the millions who have read their works as it has been to the few kings and princes they were on the surface addressed to The nineteenth century Buddhist monk and luminary Jamgon Mipham's letter to the king of Derg whose small kingdom straddled China and Tibet during a particularly turbulent period is similar in the universality of its message This work however is unique in that it stresses compassion impartiality self control and virtue as essential for long lasting success whether as a leader or an individual trying to live a meaningful life Mipham's historic contribution to ethics and governance until now little studied outside of Buddhist circles teaches us the importance of protecting life fair taxation environmental sustainability aiding the poor and freedom of religion Both present day leaders and those they lead will find this classic work finally available in English profoundly illuminating on political societal and personal levels      **Proceedings of the Tenth Seminar of the IATS, 2003. Volume 12: Buddhism Beyond the Monastery**

, 2009-09-30 Monasteries have been the locus classicus of the academic investigation of Tibetan religions This volume seeks to balance this emphasis with an exploration of the diverse religious specialists who operate outside of the monastery in Tibet and along the Himalayan belt The articles collected here depict Tantric professionals visionaries village lamas spirit mediums and female religious leaders whose loyalties reside in the noncelibate sphere but whose activities have had a significant impact on Tibetan religion Using methodologies drawn from anthropological and textual scholarship these seven essays bolster our understanding of religious practices and their performers beyond the monasteries of Central and Eastern Tibet Bhutan and India from historical times to the present day      **Travels in the Netherworld** Bryan J. Cuevas, 2008-04-02 In *Travels in the Netherworld* Bryan J Cuevas examines a fascinating but little known genre of Tibetan narrative literature about the d loka ordinary men and women who claim to have died traveled through hell and then returned from the afterlife These narratives enjoy audiences ranging from the most sophisticated monastic scholars to pious townsfolk villagers and nomads Their accounts emphasize the universal Buddhist principles of impermanence and worldly suffering the fluctuations of karma and the feasibility of obtaining a favorable rebirth through virtue and merit Providing a clear detailed analysis of four vivid return from death tales including the stories of a Tibetan housewife a lama a young noble woman and a Buddhist monk Cuevas argues that these narratives express ideas about death and the afterlife that held wide currency among all classes of

faithful Buddhists in Tibet Relying on a diversity of traditional Tibetan sources Buddhist canonical scriptures scholastic textbooks ritual and meditation manuals and medical treatises in addition to the d lok works themselves Cuevas surveys a broad range of popular Tibetan Buddhist ideas about death and dying He explores beliefs about the vulnerability of the soul and its journey beyond death karmic retribution and the terrors of hell the nature of demons and demonic possession ghosts and reanimated corpses Cuevas argues that these extraordinary accounts exhibit flexibility between social and religious categories that are conventionally polarized and concludes that contrary to the accepted wisdom such rigid divisions as elite and folk monastic and lay religion are not sufficiently representative of traditional Tibetan Buddhism on the ground This study offers innovative perspectives on popular religion in Tibet and fills a gap in an important field of Tibetan literature

**Buddhism for Busy People** David Michie, 2017-05-16 In this simple and accessible but beautifully written book David Michie opens the door to the core teachings of Tibetan Buddhism and shows us how he himself first began incorporating Buddhist practices into his daily life What does it take to be happy We've all asked ourselves this question at some point but few of us have found the path to lasting fulfillment David Michie thought he had achieved his life's goals the high level job the expensive city apartment the luxury car the great vacations but a small voice was telling him he wasn't really happy A chance remark from a naturopath sent him to his local Buddhist center There he began the most important journey of his life In *Buddhism for Busy People* Michie explains how he came to understand the difference between the temporary pleasures of ordinary life and the profound sense of well being and heartfelt serenity that comes from connecting with our inner nature

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