



Dorit-Maria Krenn
Werner Schäfer

WER WAR AGNES BERNAUER?



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Wer Agnes Bernauer Dorit Maria Krenn

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Wer Agnes Bernauer Dorit Maria Krenn:

Histoire de sorciers et de sorcières sous l'Ancien régime Louise-Marie Libert, 2019-11-13 La chasse meurtrière et sordide des sorciers véritable vague d'hystérie par texte pour se débarrasser des personnalités gênantes mais aussi moyen de calmer le peuple Dans l'imagination populaire la grande vague hystérique de sorcellerie de sabbats et de procès terrifiants de cruauté avec leurs interrogatoires sadiques et l'horrible issue du bûcher est indissociable de l'image d'un Moyen âge obscurantiste Or la majorité des hallucinants procès de sorcellerie se déroulent du XVe à la fin du XVIIIe siècle et servent à focaliser sur des boucs émissaires la colère d'une population mise mal par les famines et les guerres interminables Le dogme et la peur qui inspirent les maléfiques potions répugnantes meurtres rituels d'enfants au peuple justifient des exorcismes obscurs et des procès accompagnés de tortures effroyables Cependant derrière ce tableau effarant de la sorcellerie ordinaire se dessine une autre réalité celle des faux procès de sorcellerie qui sont en fait des règlements de comptes politiques déguisés bien plus nombreux qu'on le pense Cet autre visage de l'usage d'accusation de sorcellerie recèle bien des surprises et révèle de curieux mystères Louise Marie Libert retrace l'histoire de la sorcellerie des grands procès aux méthodes barbares utilisées pour obtenir des aveux parfois extravagants Elle évoque galemment le sort de personnages connus comme Jeanne d'Arc et Madame de Montespan ainsi que des affaires tombées dans l'oubli

EXTRAIT Film gore sans trucages Le 8 juillet 1634 une commission est chargée de juger publiquement Grandier Arrive le jour de la sentence Plongée dans une obscurité opaque tendue de drap noir la salle du tribunal n'est claire que par quelques flambeaux posés près de la longue table où siègent les juges Grandier entouré d'archers est assis sur un banc drapé galemment de noir Sur l'étoffe s'inscrivent des flammes d'or primées de cet enfer qui attend assurément Urbain Grandier Il est entravé par de longues chaînes tirées par des moines qui ostensiblement se tiennent distance de cet être maléfique Un des juges Houmain se lève et prononce son réquisitoire Ses mots murmures indistinctement ne sont entendus de personne On procède à la lecture des récents des témoignages accusant le cur de sorcellerie ainsi qu'aux relations tristes détaillées des exorcistes Coup de théâtre Soudain Jeanne des Anges fait irruption dans la salle se jette aux pieds de Grandier et clame qu'elle a tout inventé et que Grandier est innocent Elle jure qu'elle n'a agi que par jalousie elle désirait en vain l'amour de celui qu'elle a désigné comme sataniste pour se venger de son indifférence Un énorme brouhaha monte de l'assistance Grandier est entraîné manu militari dans une salle annexe et atrocement torturé

EndFragment **Les plus terribles affaires de sorcellerie** Louise-Marie Libert, 2017-03-07 D couvrez ce qui se cache derrière les procès pour sorcellerie Dans l'imagination populaire la grande vague hystérique de sorcellerie de sabbats et de procès terrifiants de cruauté avec leurs interrogatoires sadiques et l'horrible issue du bûcher est indissociable de l'image d'un Moyen âge obscurantiste Or la majorité des hallucinants procès de sorcellerie se déroulent du XVe à la fin du XVIIIe siècle et servent à focaliser sur des boucs émissaires la colère d'une population mise mal par les famines et les guerres interminables Le dogme et la peur qui inspirent les maléfiques potions répugnantes meurtres rituels d'enfants au peuple justifient des exorcismes

obscures et des procès accompagnés de tortures effroyables. Cependant derrière ce tableau effarant de la sorcellerie ordinaire se dessine une autre réalité : celle des faux procès de sorcellerie qui sont en fait des règlements de comptes politiques déguisés bien plus nombreux qu'on le pense. Cet autre visage de l'usage d'accusation de sorcellerie recèle bien des surprises et révèle de curieux mystères. Croyances légendaires et terribles réalités de la chasse aux sorcières sont réunies dans cet ouvrage. EXTRAIT

Les pratiques magiques ont existé dans toutes les civilisations, elles s'inscrivent en filigrane dans les croyances des sociétés dans lesquelles fleurit l'essor de l'humanité. Parfois elles n'ont d'autre but que de conjurer la maladie, de percer les secrets de l'avenir ou d'apprivoiser une Nature aux dangers effrayants. Mais elles peuvent aussi être utilisées pour causer misère, mort et se faire les alliées de forces maléfiques. Dans ces cas, la magie blanche cède la place à l'obscurité, la magie noire ressentie comme diabolique et porte alors le nom de sorcellerie. Selon les époques et les cultures, les deux sortes de magie sont ressenties comme opposées ou mêlées de manière inextricable. Dans l'Antiquité, le concept de sorcellerie tel que nous l'entendons actuellement n'est pas proprement parler une préoccupation marquante. Les cultes païens admettent les devins et les superstitions. Quand Hérodote parle des mages, il n'évoque pas des pactiseurs diaboliques, mais raille les crédules qui se fient à ces devins qu'il juge n'être que des intrigants ambitieux.

CE QU'EN PENSE LA CRITIQUE

L'auteur a réalisé un véritable travail de fourmi pour nous apporter de tels témoignages. Les faits historiques relatés sont effarants. Cet ouvrage qui est tout bonnement passionnant nous offre des clefs de compréhension inédites pour appréhender autrement notre Histoire.

Remy Salle

France Net Infos

PROPOS DE L'AUTEUR

Louise Marie Libert est médiaste spécialisée entre autres dans l'Histoire des religions et du sacré. Elle est l'auteure de nombreux articles de tourisme culturel, mais surtout de biographies historiques. Elle a publié les plus mauvaises choses de l'Histoire et les plus piquantes anecdotes de nos princesses régentes des anciens Pays-Bas.

Straubing Dorit-Maria Krenn, 2019-03-11. Eine lange Geschichte prägt den niederbayerischen Ort Straubing. Sie erzählt von den ersten sesshaften Bauern der Linienbandkeramik und den römischen Soldaten, von den reichen Kaufherren des Mittelalters und den kurfürstlichen Regierungsbeamten der Frühen Neuzeit, von den Marktleuten, Handwerksburschen und Ziegelerarbeitern des 19. Jahrhunderts, den Heimatvertriebenen, Schülern und Kaufleuten des 20. Jahrhunderts, von den Eishockeyspielern und Wissenschaftlern des 21. Jahrhunderts. Dorit Maria Krenn stellt die Entwicklung und die Besonderheiten einer Stadt vor, die der bekannte Historiker Karl Bosl einst zum Herzen Altbayerns erhoben hat.

Verhandlungen des Historischen Vereins für Niederbayern. Historischer Verein für Niederbayern, Landshut, 2003. Wer war Agnes Bernauer? Dorit-Maria Krenn, Werner Schäfer, 2019. **Münchner Stadtreisbuch**, 1967. Agnes Bernauer : Trauerspiel. Friedrich Hebbel, 1825.

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