

**WHALENG CITY FESTIVAL
FOOD DEALER APPLICATION FORM
July 13, 14, & 15 2012**

INSTRUCTIONS: This application/agreement form must bear the dealer's signature and must be returned to: Whaling City Festival, Inc., P.O. Box 40696, New Bedford, MA 02740, ATTN: Allen Bradford.

Print or type all information requested as it applies to you. Read all terms and conditions on both sides of this form. Sign at the bottom and send self-addressed business size (9 1/2") envelope.

RATES: \$1,000.00 for a 20' x 30' spot.

PAYMENT: Send payment along with completed applications. All payments must be made by money order, bank teller's check, cashiers check, or certified business checks only. All money orders and checks must be made payable to: WHALING CITY FESTIVAL, INC. All personal or non-certified business checks will be returned with an unprocessed application.

Applicants Name: _____

Business Name: _____

Mailing Address: _____

(State or Province)

(City/Town)

(State)

(Zip)

Telephone: _____

Home: _____

Business: _____

► Are you in possession of a food handlers license? _____

List all the items that you will be sell in detail:

► Will all employees working at your booth have a food handlers license? _____

► List any and all licenses that you possess which authorize you to be a vendor of food: _____

E-mail address: _____

► Massachusetts tax ID number: _____

► Size of trailer with hitch: _____

► Amount of voltage and amps needed: _____

WHALING CITY FESTIVAL OF NEW BEDFORD, INC. hereby after called the Festival reserves the right to return any payment and application / agreement form to the dealer when all allocated spaces are filled to capacity. Also, sale of food or beverage items not authorized by the Festival will be a violation of agreement form and cause for the closing down of your food operation and eviction from the Festival grounds, and a refund will not be issued. **All Festival decisions are final.**

I FULLY UNDERSTAND THE TERMS AND CONDITIONS OF THIS APPLICATION/AGREEMENT FORM AND ACCEPT THESE TERMS AND CONDITIONS. I UNDERSTAND THAT I SHALL BE NOTIFIED BY MAIL, IF I HAVE BEEN SELECTED AS A 2012 FOOD DEALER. I WILL ALSO BE NOTIFIED IF I AM PLACED ON THE FESTIVAL WAITING LIST. I ALSO UNDERSTAND THAT THE FESTIVAL HAS THE RIGHT TO DELETE FOOD OR BEVERAGE ITEMS THAT I HAVE REQUESTED TO SELL AT THE 2012 WHALING CITY FESTIVAL.

Dealer Signature: _____

Date: _____

Whaling City Festival Application

Marcia Glassman-Jaffe



Whaling City Festival Application:

The Whaling City Robert Owen Decker,1976 *Congressional Record* United States. Congress,1972 *Tour Book*,1998 Publication ,1989 **Cars & Parts** ,1981 **Journal of the House of Representatives of the Commonwealth of Massachusetts** Massachusetts. General Court. House of Representatives,1980 **Travel Holiday** ,1981-07 **Yankee** ,1975-07 **National Fisherman** ,1959 **Festivals U. S. A.** Kathleen Hill,1988-01-18 Here is the first complete guide to the 1000 annual festivals and celebrations held across the country Contains listings for arts city and county a history of the festival a full portrayal of all activities and attractions and information on admissions fees and the availability of restaurants and overnight accomodations In addition the guide lists the names and addresses of sponsoring organizations with phone numbers for further information **Massachusetts - Fun with the Family** Marcia Glassman-Jaffe,2004-02 A fun filled guide to attractions and events in the Bay State from hiking mountains in the Berkshires to exploring lighthouses on Cape Cod **College Blue Book** Macmillan Publishing,Macmillan Publishing Company Staff,1997 TVC. ,1979 The Official ... International Directory of Special Events & Festivals ,1984 New York ,1998 The Music Festival Guide Jon Pruett,Mike McGuirk,2004 Covering 600 music festivals worldwide a guide offers descriptions of festivals of all manner size and form with dates locations scheduled events web sites and lists of recent performers Accommodation information is also featured alongside price guidelines and camping details Also a handbook for performers it provides contact information for booking agents deadlines for submissions and in some cases practical tips about how to get on the bill **Typographical Journal** ,1922 *New England: Connecticut, Rhode Island, Massachusetts, Vermont, New Hampshire, Maine* Eugene Fodor,1966 The Jazz Discography Tom Lord,1992 **College Blue Book** Macmillan,1993-09

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