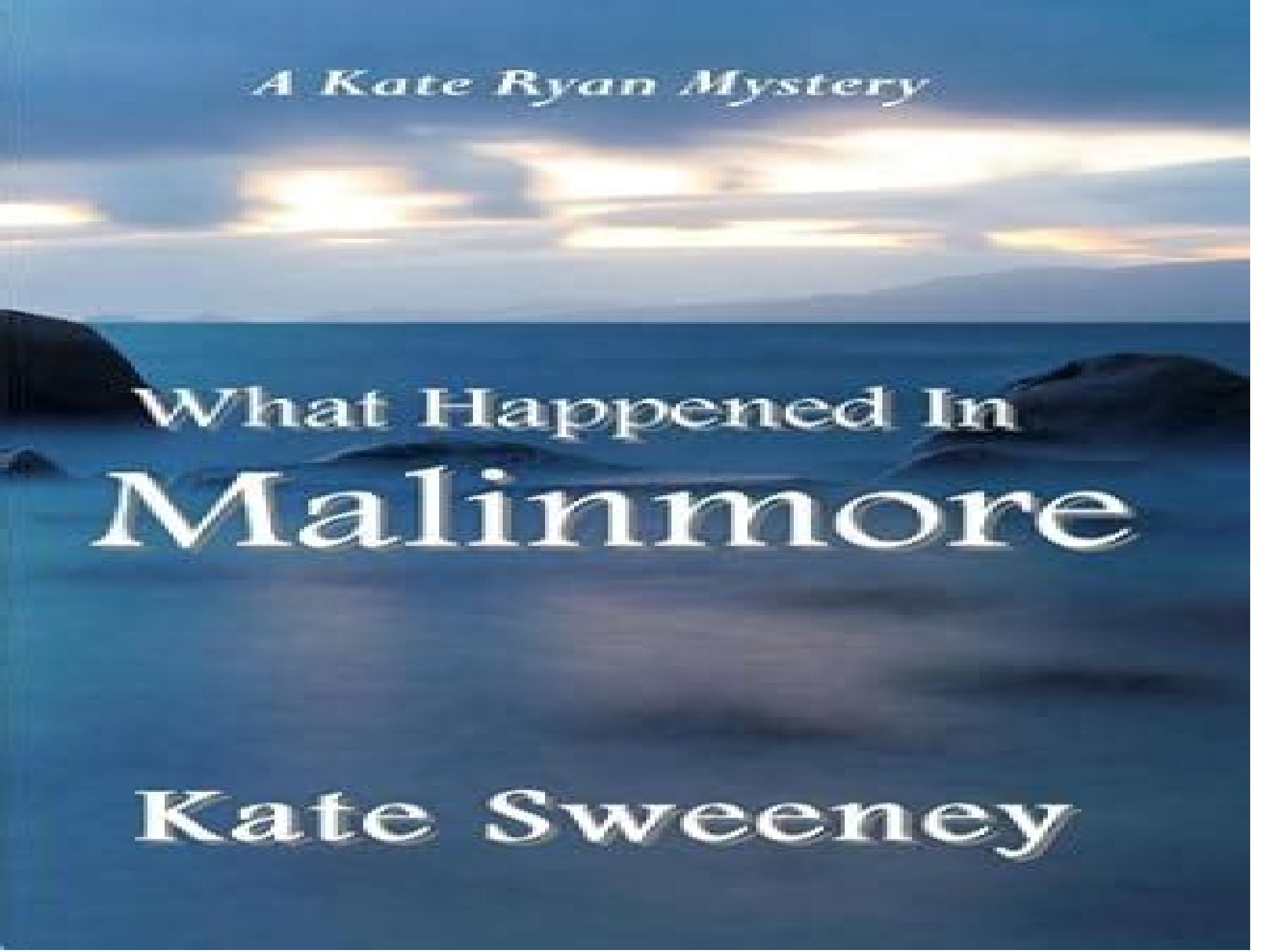




A Kate Ryan Mystery

What Happened In
Malinmore

Kate Sweeney

What Happened In Malinmore

Léo Pomar



What Happened In Malinmore:

What Happened in Malinmore Kate Sweeney, 2011-01 Mystery fiction Kate Ryan has no idea who Maureen Costello is or why she flew all the way from Ireland to confront Kate about the death of Maureen's lover Dr Rose Clancy someone else Kate doesn't know Suddenly Kate Maggie and an exuberant Aunt Hannah are flying across the Atlantic back to Ireland with the irritating and hot tempered Irish police inspector to answer a couple of questions Was Dr Clancy's tumble down the stairs an accident and why did she have a note clutched in her hand with Kate Ryan's name on it Once again Kate Ryan is tossed into a convoluted mess as she tries to figure out just what happened in Malinmore Please note this is gay fiction *University Magazine*, 1860 *The Dublin University Magazine*, 1860 *DUBLIN UNIVERSITY MAGAZINE, A LITERARY AND POLITICAL JOURNAL*, 1860 *West Irish Folk-tales and Romances* William Larminie, 1893 *West Irish Folk-Tales and Romances* Anonymous, 2019-12-09 In *West Irish Folk Tales and Romances* the anonymous author presents a captivating collection of folklore that serves as both a window into the cultural psyche of rural Ireland and a celebration of its rich oral storytelling tradition The book intertwines charming narratives with enchanting motifs employing a lyrical prose style that evokes the picturesque landscapes of the West Irish coast Through a blend of mythical elements moral lessons and folkloric archetypes these tales explore themes of love adventure and the interplay between the human and supernatural realms compelling readers to embrace the fantastical while reflecting on the intricacies of everyday life in Ireland during a time of seismic social change in the 19th century The decision to compile these folk tales may stem from a desire to preserve the vanishing oral traditions of a region at the crossroads of modernization and tradition Anonymous in authorship this figure embodies a collective voice that seeks to honor the community's rich heritage amidst the cultural upheaval following the Great Famine suggesting a deep rooted commitment to safeguarding Irish identity and folklore This collection is a treasure trove for anyone interested in folklore cultural history or the intersections of myth and reality Readers will find themselves enchanted by the tales whimsy and depth making *West Irish Folk Tales and Romances* an essential read for those seeking to understand the heart of Irish storytelling *The Irish Sword*, 1965 **Monuments in the Making** Vicki Cummings, Colin Richards, 2021-09-29 In this book we offer an exciting new perspective on a distinctive form of megalithic monument that is found across most areas of northern Europe In order to achieve this we have abandoned outmoded typological classifications and reintroduced the term dolmen to embrace a range of sites that share a common form of megalithic architecture the elevation and display of a substantial stone By critically assessing the traditionally assigned role of these monuments and their architecture as megalithic tombs the presence of the dead is reassessed and argued to form part of a process generating vibrancy to the materiality of the dolmen As such this book argues that the megalithic architecture identified as a dolmen is not a chambered tomb at all but instead is a qualitatively different form of monument We also provide an entirely different conception of the utility of this extraordinary megalithic architecture one that seeks to emphasize its building as

articulating discourses of wonder as a broad social strategy In this respect it is important to remember that many of these monuments were erected very early in the Neolithic and as a consequence of new people entering new lands or social transformation In short dolmens are monumental constructions employing experimental and emergent technologies to raise huge stones which once built enchant those who come within their spaces Our claim is that dolmens were megalithic installations of affect magical and extraordinary in construction and strategically positioned to induce both drama and awe in their encounter

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