

Yali's Question

Prologue

Yali S Question Yali S Question

S Marginson



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Yali's Question Frederick Errington, Deborah Gewertz, 2004-11-15 Yali s Question is the story of a remarkable physical and social creation Ramu Sugar Limited RSL a sugar plantation created in a remote part of Papua New Guinea As an embodiment of imported industrial production RSL s smoke belching steam shrieking factory and vast fields of carefully tended sugar cane contrast sharply with the surrounding grassland RSL not only dominates the landscape but also shapes those culturally diverse thousands who left their homes to work there To understand the creation of such a startling place Frederick Errington and Deborah Gewertz explore the perspectives of the diverse participants that had a hand in its creation In examining these views they also consider those of Yali a local Papua New Guinean political leader Significantly Yali features not only in the story of RSL but also in Jared Diamond s Pulitzer Prize winning world history Guns Germs and Steel a history probed through its contrast with RSL s The authors disagreement with Diamond stems not from the generality of his focus and the specificity of theirs but from a difference in view about how history is made and from an insistence that those with power be held accountable for affecting history **On Reason** Emmanuel Chukwudi Eze, 2008-07-04 A philosophical argument that rationality is based on or produced from difference and is not only worth retaining but necessary in a culturally diverse world

The YALI Awakens: #SaveTheOrangeMan Ajay Shukla, 2025-10-15 From the ancient temple corridors of South India to the mist clad foothills of the Himalayas and from the corporate boardrooms of Houston to the burning rainforests of Kalimantan Indonesia The YALI Awakens unfolds across continents and centuries When a power hungry conglomerate unleashes adaptive self learning AI robots to harvest a sentient energy source buried deep in Borneo the machines evolve beyond control As they turn the rainforest into a graveyard of roots and rivers an unprecedented social media uprising ignites a global movement to save what remains of the living world But deep beneath the soil something older is stirring The YALI ancient guardians of balance rise again to confront the mechanical gods of humankind s own making What if someone somewhere is already building gods out of code and they have slipped beyond human command If deforestation poisoned rivers and vanishing wildlife haunt your conscience if unregulated AI is already at your door this is your call to awaken before it is too late **Poetry, Dwelling, and Experience Transformations of the Bosphorus Yalis**

(1700-1900) Zeynep Kezer, 1999 Standing Up with Ga'axsta'las Leslie A. Robertson, the the Kwagu'l Gixsam Clan, 2012-10-07 Standing Up with Ga axsta las tells the remarkable story of Jane Constance Cook 1870 1951 a controversial Kwakwaka wakw leader and activist who lived during a period of enormous colonial upheaval Working collaboratively Robertson and Cook s descendants draw on oral histories and textual records to create a nuanced portrait of a high ranked woman a cultural mediator devout Christian and aboriginal rights activist who criticized potlatch practices for surprising reasons This powerful meditation on memory and cultural renewal documents how the Kwagu l Gixsam have revived their long dormant clan in the hopes of forging a positive cultural identity for future generations through feasting and potlatching

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