

# TROUBLING VISION

Performance, Visuality, and Blackness

# **Troubling Vision Performance Visuality And Blackness**

**Nicole Huff** 

# **Troubling Vision Performance Visuality And Blackness:**

Troubling Vision Nicole R. Fleetwood, 2011-01-30 Nicole R Fleetwood explores how blackness is seen as a troubling presence in the field of vision and the black body is persistently seen as a problem She examines a wide range of materials from visual and media art documentary photography theatre performance and more **Troubling Vision** Nicole R. Fleetwood, 2011-01-30 Nicole R Fleetwood explores how blackness is seen as a troubling presence in the field of vision and the black body is persistently seen as a problem She examines a wide range of materials from visual and media art documentary photography theatre performance and more Visual Protest, Viral Images, and Virtual Participation Nicole A. Schneider, 2025-06-30 This interdisciplinary study sees press photographs of the BLM Movement in the US as agents for Black liberation Close reading both the images and theoretical considerations on Blackness photography and the often intangible articulations of racism in today's society the book focuses on the work the photographs do for the movement as they politically garner attention and create discursive places historically unsettle seemingly fixed narratives about the African American past and virtually establish room for digital activist debate Based on Azoulay's event of photography and Ranci re s politics of aesthetics it builds the theory of an attentive reading of photography and addresses the larger frameworks of photography as event in anti-racist considerations. In their political aesthetic and performative dimensions these photographs negotiate the current matter of Black lives in the United States and articulate ontological dimensions of Blackness as political struggle and affirmative position They become mobile and material discursive places that lift the protested debates into wider fields of consideration and visibility complicating notions of society politics and interaction

Acts of Transgression Catherine Boulle,2019-02-01 Fifteen writers explore the experimental interdisciplinary and radically transgressive field of contemporary live art in South Africa focusing on a wide range of perspectives personalities and theoretical concerns Contemporary South African society is chronologically post apartheid but it continues to grapple with material redress land redistribution and systemic racism Acts of Transgression represents the complexity of this moment in the rich potential of a performative art form that transcends disciplinary boundaries and aesthetic conventions. The contributors who are all significantly involved in the discipline of performance art probe its intersection with crisis and socio political turbulence shifting notions of identity and belonging embodied trauma and loss Narratives of the past and visions for the future are interrogated through memory and the archive thus destabilising entrenched colonial systems. Collectively analysing the work of more than 25 contemporary South African artists including Athi Patra Ruga Mohau Modisakeng Steven Cohen Dean Hutton Mikhael Subotzsky Tracey Rose and Donna Kukama among others the analysis is accompanied by a visual record of more than 50 photographs For those working in the fields of theatre performance studies and art this is a must have collection of critical essays on a burgeoning and exciting field of contemporary South African research

Black Art and Aesthetics Michael Kelly, Monique Roelofs, 2023-11-30 Black Art and Aesthetics comprises

essays poems interviews and over 50 images from artists and writers GerShun Avilez Angela Y Davis Thomas F DeFrantz Theaster Gates Aracelis Girmay Jeremy Matthew Glick Deborah Goffe James B Haile III Vijay Iyer Isaac Julien Benjamin Krusling Daphne Lamothe George E Lewis Sarah Elizabeth Lewis Meleko Mokgosi Wangechi Mutu Fumi Okiji Nell Painter Mickaella Perina Kevin Quashie Claudia Rankine Claudia Schmuckli Evie Shockley Paul C Taylor Kara Walker Simone White and Mabel O Wilson The stellar contributors practice Black aesthetics by engaging intersectionally with class queer sexuality female embodiment dance vocabularies coloniality Afrodiasporic music Black post soul art Afropessimism and more Black aesthetics thus restores aesthetics to its full potential by encompassing all forms of sensation and imagination in art culture design everyday life and nature and by creating new ways of reckoning with experience identity and resistance Highlighting wide ranging forms of Black aesthetics across the arts culture and theory Black Art and Aesthetics Relationalities Interiorities Reckonings provides an unprecedented view of a field enjoying a global resurgence Black aesthetics materializes in communities of artists activists theorists and others who critique racial inequities create new forms of interiority and relationality uncover affective histories and develop strategies for social justice **Radical Vision** Sovica Diggs Colbert, 2021-04-20 A captivating portrait of Lorraine Hansberry's life art and political activism one of O Magazine's best books of April 2021 Hits the mark as a fresh and timely portrait of an influential playwright Publishers Weekly In this biography of Lorraine Hansberry 1930 1965 the author of A Raisin in the Sun Soyica Diggs Colbert considers the playwright s life at the intersection of art and politics with the theater operating as a rehearsal room for her political and intellectual work Colbert argues that the success of Raisin overshadows Hansberry's other contributions including the writer's innovative journalism and lesser known plays touching on controversial issues such as slavery interracial communities and black freedom movements Colbert also details Hansberry s unique involvement in the black freedom struggles during the Cold War and the early civil rights movement in order to paint a full portrait of her life and impact Drawing from Hansberry's papers speeches and interviews this book presents its subject as both a playwright and a political activist It also reveals a new perspective on the roles of black women in mid twentieth century political movements Religion and the Medieval and Early Modern Global Marketplace Scott Oldenburg, Kristin M. S. Bezio, 2021-10-28 Religion and the Medieval and Early Modern Global Marketplace brings together scholars from a variety of disciplines to examine the intersection conflict and confluence of religion and the market before 1700 Each chapter analyzes the unique interplay of faith and economy in a different locale Syria Ethiopia France Iceland India Peru and beyond In ten case studies specialists of archaeology art history social and economic history religious studies and critical theory address issues of secularization tolerance colonialism and race with a fresh focus They chart the tensions between religious and economic thought in specific locales or texts the complex ways that religion and economy interacted with one another and the way in which matters of faith economy and race converge in religious images of the pre and early modern periods Considering the intersection of faith and economy the

volume questions the legacy of early modern economic and spiritual exceptionalism and the ways in which prosperity still entangles itself with righteousness The interdisciplinary nature means that this volume is the perfect resource for advanced undergraduates postgraduates and scholars working across multiple areas including history literature politics art history global studies philosophy and gender studies in the medieval and early modern periods On the Sleeve of the Visual Alessandra Raengo, 2013 An investigation of race and the ontology of the visual African American Review ,2009 As the official publication of the Division on Black American Literature and Culture of the Modern Language Association of America African American review promotes an exchange among writers and scholars in the arts humanities and social sciences who hold diverse perspectives of African American literature and culture On Racial Icons Nicole R. Fleetwood, 2015 In On Racial Icons Nicole R Fleetwood focuses a sustained look on photography in documenting black public life exploring the ways in which iconic images function as celebrations of national and racial progress at times or as a gauge of collective racial wounds in moments of crisis The Arizona Quarterly ,2016 The Atmosphere of Crime, 1957 Sarah Hermanson Meister, Nicole R. Fleetwood, Bryan Stevenson, 2020 When Life magazine asked Gordon Parks to illustrate a recurring series of articles on crime in the United States in 1957 he had already been a staff photographer for nearly a decade the first African American to hold this position Parks embarked on a six week journey that took him and a reporter to the streets of New York Chicago San Francisco and Los Angeles Unlike much of his prior work the images made were in color The resulting eight page photo essay The Atmosphere of Crime was noteworthy not only for its bold aesthetic sophistication but also for how it challenged stereotypes about criminality then pervasive in the mainstream media They provided a richly hued cinematic portrayal of a largely hidden world that of violence police work and incarceration seen with empathy and candor Parks rejected clich s of delinquency drug use and corruption opting for a more nuanced view that reflected the social and economic factors tied to criminal behavior and a rare window into the working lives of those charged with preventing and prosecuting it Transcending the romanticism of the gangster film the suspense of the crime caper and the racially biased depictions of criminality then prevalent in American popular culture Parks coaxed his camera to do what it does best record reality so vividly and compellingly that it would allow Life s readers to see the complexity of these chronically oversimplified situations The Atmosphere of Crime 1957 includes an expansive selection of never before published photographs from Parks original reportage My assignment explore crime across America A journey through hell The year was 1957 I rode with detectives through shadowy districts climbed fire escapes broke through windows and doors with them Brutality was rampant Violent death showed up from dawn to dawn Gordon Parks Co published with The Gordon Parks Foundation and The Museum of Modern Art New York Southern Studies, 2020 An interdisciplinary journal of the South Racialization, Sexualization, and Resistance Nicole Huff, 2020 This thesis sheds light on the historical patterns of racialization and sexualization of black women and how those patterns have created visual depictions of black women that are not only still

being shown today but also powerfully reclaimed and resisted by black women activists as forms of protest With the rise of these careful theorizations of black women by black women and men this thesis turns to Nicole Fleetwood s Troubling Vision Performance Visuality and Blackness Saidiya Hartman s Scenes of Subjection Terror Slavery and Self Making in Nineteenth Century America and Tavia Nyong o s The Amalgamation Waltz as essential frameworks for my analysis that follows of sexualizations and racializations of black women in literature and visual culture to understand both their past and enduring cultural work with a necessarily more inclusive and interdisciplinary understanding of that work than in the original introduction of this powerful phrase Further this thesis closely analyzes Harriet Wilson s novel Our Nig and Kara Walker s 2014 sculpture A Subtlety or the Marvelous Sugar Baby since these are works that contain representations of black women crafted by black women From this analysis it was found that visual stereotypes of black women dating back to the nineteenth century have been used as resistance when manipulated by black women representing themselves Therefore literary tropes of black women and their appearances have been historically used to oppress black women but over the years have been used by black women to reclaim authority over their bodies and to resist one dimensional stereotypes that have been used to oppress them

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