

PAUL SHEPARD

THINKING *a n i m a l s* ANIMALS

ANIMALS AND THE DEVELOPMENT
OF HUMAN INTELLIGENCE



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Thinking Animals Animals And The Development Of Human Intelligence

Jim Mason



Thinking Animals Animals And The Development Of Human Intelligence:

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Thinking Animals Paul Shepard, 2011-07-01 In a world increasingly dominated by human beings the survival of other species becomes more and more questionable In this brilliant book Paul Shepard offers a provocative alternative to an us or them mentality proposing that other species are integral to humanity s evolution and exist at the core of our imagination This trait he argues compels us to think of animals in order to be human Without other living species by which to measure ourselves Shepard warns we would be less mature care less for and be more careless of all life including our own kind

The Oxford Handbook of Animal Studies Linda Kalof, 2017-02-01 Intellectual struggles with the animal question how humans can rethink and reconfigure their relationships with other animals first began to take hold in the 1970s Over the next forty years scholars from a wide range of fields would make sweeping reevaluations of the relationship between humans and other animals The Oxford Handbook of Animal Studies brings these diverse evaluations together for the first time paying special attention to the commodification of animals the degradation of the natural world and a staggering loss of animal habitat and species extinction and the increasing need for humans to coexist with other animals in urban rural and natural contexts Linda Kalof maps these themes into the five major categories that structure this volume Animals in the Landscape of Law Politics and Public Policy Animal Intentionality Agency and Reflexive Thinking Animals as Objects in Science Food Spectacle and Sport Animals in Cultural Representations and Animals in Ecosystems Written by international scholars with backgrounds in philosophy law history English art sociology geography archaeology environmental studies cultural studies and animal advocacy the thirty chapters in this handbook investigate key issues and concepts central to understanding our current relationship with other animals and the potential for coexistence in an ecological community of living beings

An Unnatural Order Mason, Jim, 2021-03-10 A fully revised and updated version of the classic work on the origins of animal agriculture and our longstanding contempt for and hatred of nature and animals In 1993 Jim Mason journalist advocate and pioneering figure in the contemporary animal advocacy movement published *An Unnatural Order* a sweeping overview of the origins of our hatred and destruction of the natural world and its creatures from the dawn of agriculture to the present day Now fully revised and updated to reflect developments in paleoanthropology and ethology as well as greater awareness of and urgency regarding the climate crisis *An Unnatural Order* offers an expansive overview of what has changed both for good and for ill and what has unfortunately remained the same His message is clear until we grapple with the question of the

animal and our relationship with animality and the natural world we will not be able to confront the consequences of our perpetuation of environmental destruction biodiversity collapse and our alienation from the Earth and one another As brilliantly polemical and richly descriptive as it was when it was published almost three decades ago this new version of *An Unnatural Order* is sure to excite a passionate debate about our role in either saving the ecosystems upon which all species including our own rely or bringing it all to an end *The Moral Menagerie* Marc R. Fellenz,2010-10-01 *The Moral Menagerie* offers a broad philosophical analysis of the recent debate over animal rights Marc Fellenz locates the debate in its historical and social contexts traces its roots in the history of Western philosophy and analyzes the most important arguments that have been offered on both sides Fellenz argues that the debate has been philosophically valuable for focusing attention on fundamental problems in ethics and other areas of philosophy and for raising issues of concern to both Anglo American and continental thinkers More provocatively he also argues that the form the debate often takes attempting to extend our traditional human centered moral categories to cover other animals is ultimately inadequate Making use of the critical perspectives found in environmentalism feminism and post modernism he concludes that taking animals seriously requires a more radical reassessment our moral framework than the concept of animal rights implies *The Eco-Self in Early Modern English Literature* Elizabeth Gruber,2025-10-01 *The Eco Self in Early Modern English Literature* tracks an important shift in early modern conceptions of selfhood arguing that the period hosted the birth of a new subset of the human the eco self which melds a deeply introspective turn with an abiding sense of humans embedment in the world A confluence of cultural factors produced the relevant changes Of paramount significance was the rapid spread of literacy in England and across Europe reading transformed the relationship between self and world retooled moral reasoning and even altered human anatomy This book pursues the salutary possibilities including the ecological benefits of this redesigned self by advancing fresh readings of texts by William Shakespeare Christopher Marlowe John Webster and Margaret Cavendish The eco self offers certain refinements to ecological theory by renewing appreciation for the rational deliberative functions that distinguish humans from other species ***The Tender Carnivore and the Sacred Game*** Paul Shepard,2011-07-01 In what may be his boldest and most controversial book Paul Shepard presents an account of human behavior and ecology in light of our past In it he contends that agriculture is responsible for our ecological decline and looks to the hunting and gathering lifestyle as a model more closely in tune with our essential nature Shepard advocates affirming the profound and beautiful nature of the hunter and gatherer redefining agriculture and combining technology with hunting and gathering to recover a livable environment and peaceful society *Books of the Times* ,1978 ***Walt Whitman Quarterly Review*** ,2013 ***Marconi in the Sculpture of John McEwen*** Mary Reid,John McEwen,Ann Pollock,2007 ***General Principles of the Structure of Language*** James Byrne,1892 *Humans and Animals* John S. Baky,1980 *An Unnatural Order* Jim Mason,1997 Mason attorney journalist and coauthor of *Animal Factories* examines how our nature alienated culture deprives

us of kinship with the rest of the natural world stifles empathy and destroys our sense of continuity with other living things

Index **Ecopsychology as Ultimate Force Psychology** Jorge Conesa Sevilla, 2006 *Deep Ecology for the Twenty-First Century* George Sessions, 1995-01-24 Instead of thinking of nature as a resource to be used for human needs deep ecology argues that the true value of nature is intrinsic This comprehensive and wide ranging anthology contains almost 50 articles by the leading writers and thinkers in the field offering a broad array of perspectives on this important approach to environmentalism

Coming Home to the Pleistocene Paul Shepard, 1998-08 When we grasp fully that the best expressions of our humanity were not invented by civilization but by cultures that preceded it that the natural world is not only a set of constraints but of contexts within which we can more fully realize our dreams we will be on the way to a long overdue reconciliation between opposites which are of our own making from *Coming Home to the Pleistocene* Paul Shepard was one of the most profound and original thinkers of our time Seminal works like *The Tender Carnivore* and *the Sacred Game* *Thinking Animals* and *Nature and Madness* introduced readers to new and provocative ideas about humanity and its relationship to the natural world Throughout his long and distinguished career Paul Shepard returned repeatedly to his guiding theme the central tenet of his thought that our essential human nature is a product of our genetic heritage formed through thousands of years of evolution during the Pleistocene epoch and that the current subversion of that Pleistocene heritage lies at the heart of today's ecological and social ills *Coming Home to the Pleistocene* provides the fullest explanation of that theme Completed just before his death in the summer of 1996 it represents the culmination of Paul Shepard's life work and constitutes the clearest most accessible expression of his ideas *Coming Home to the Pleistocene* pulls together the threads of his vision considers new research and thinking that expands his own ideas and integrates material within a new matrix of scientific thought that both enriches his original insights and allows them to be considered in a broader context of current intellectual controversies In addition the book explicitly addresses the fundamental question raised by Paul Shepard's work What can we do to recreate a life more in tune with our genetic roots In this book Paul Shepard presents concrete suggestions for fostering the kinds of ecological settings and cultural practices that are optimal for human health and well being *Coming Home to the Pleistocene* is a valuable book for those familiar with the life and work of Paul Shepard as well as for new readers seeking an accessible introduction to and overview of his thought

[Politics and the Life Sciences](#) , 1984

Deep Ecology George Sessions, Bill Devall, 2001-01-19 *Deep Ecology* explores the philosophical psychological and sociological roots of today's environmental movement examines the human centered assumptions behind most approaches to nature explores the possibilities of an expanded human consciousness and offers specific direct action suggestions for individuals to practice Widely read in it first printing *Deep Ecology* has established itself as one of the most significant books on environmental thought to appear in this decade *Deep Ecology* is subversive but it's the kind of subversion we can use *San Francisco Chronicle* This book is an attempt at codifying a scattered body of ecological insight into a philosophy that places

human beings on an absolutely equal footing with all other creatures on the planet Stephanie Mills Whole Earth Review
Difficult and to some unfamiliar insights on nature and human beings presented with simplicity and clarity Deep Ecology
rattles a cage full of occidental presumptions and yet it all seems almost like common sense Gary Snyder Terra Nova
,1998 **The Only World We've Got** Paul Shepard,1996 Philosopher and essayist Paul Shepard 1925 1996 brought to the
environmental literature of the 1960s and 70s the political passion of the time but a passion matched with a demand for
scholarly precision This anthology from his work which Shepard himself assembled not long before his death addresses
themes touched on in many of his books Many of these themes deal in one way or another with the disastrous consequences
of humankind s increasing detachment from the natural world as a by product of the ecological insolence of the last century
In Shepard s view the natural world and particularly the world of animals is the source of human intelligence and the
wellspring of the imagination He examines for instance the antiquity of the human eye an organ essential to the cognitive
revolution that distinguishes us from other primates the origins of language and literature in the imitation of birdsong and
the lessons animals of many species can teach us about ourselves Shepard delves into environmental psychology anatomy
history linguistics and a host of other topics to make his strikingly original arguments which have helped shape modern
environmental thinking and influenced the writings of such successors as Barry Lopez and Terry Tempest Williams

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