



# Tusschen Spel En Ernst

**Johan Huizinga**



## Tusschen Spel En Ernst:

Homo Ludens. Proeve eener bepaling van het spel-element der cultuur Johan Huizinga, 2018-12-20 Het idee van de homo ludens Latijn voor spelende mens veronderstelt een mensbeeld waarin de mens in de eerste plaats een spelend wezen is Zoals de titel doet vermoeden gaat Homo ludens 1938 over het belang van het spelelement in de cultuur Huizinga stelt dat het spel een noodzakelijke bestaansvoorwaarde voor cultuur is Tegen de puerilistische betekenis van het woord spel een term die Huizinga gebruikt om de kinderachtigheid van de politiek aan te duiden heeft Huizinga het over de ernst van het spel in de politiek en samenleving De Nederlander Johan Huizinga 1872 1945 was historicus antropoloog en cultuurfilosoof Hij is de grondlegger van de Nederlandstalige cultuur en mentaliteitsgeschiedenis Zijn Herfsttij der Middeleeuwen 1919 Erasmus 1924 en Homo Ludens 1938 worden tot zijn belangrijkste werken gerekend Uit zijn werk blijkt een voorliefde voor sprookjes en bewondering voor de middeleeuwse ridderlijke ethiek Vanwege het sterke literaire karakter van zijn werk is Huizinga meermaals genomineerd voor de Nobelprijs voor de literatuur

**Jacob Campo Weyerman and his Collection of Artists' Biographies** Lyckle de Vries, 2020-02-25 Weyerman's collection of artists biographies 1729 is exceptional for three reasons Firstly he includes a great number of painters not mentioned elsewhere Secondly he does not limit his selection to good artists only he also discusses failed painters and their abortive careers Thirdly he writes as an art critic who does not hesitate to pass judgments sometimes severe on his chosen subjects In the process Weyerman provides much information on the social and economic circumstances of art production He found that a bohemian lifestyle was pernicious to a painter's career and argued that artists should live and think as merchants In addition to analyzing Weyerman's art critical terminology and his ideas on art theory De Vries includes translations of two full chapters along with the original Dutch

*Homo Ludens* J. Huizinga, 2008-05-15 In addition to his historical works and his biographies as his life was drawing to a close Huizinga spent his time studying general cultural theories Huizinga saw the instinct for play as a central element in human culture In myth and ritual the great instinctive forces of civilized life have their origin law and order commerce and profit craft and art poetry wisdom and science All are rooted in the primeval soil of play In Homo Ludens Huizinga attempts to show the impact of play on almost every aspect of culture in other words how culture is shaped by play The importance of this endeavor is that it identifies play as an independent phenomenon Play for Huizinga has its own organizational forces its own purposes and its own space

*De ijdele façade* Marc van Zoggel, 2018 Harry Mulisch werd zijn leven lang beticht van arrogantie Nu deed de auteur ogenschijnlijk weinig moeite om het imago dat aan hem kleefde bij te sturen getuige een kenmerkende uitspraak als Ik ben een groot schrijver daar helpt geen moedertjelief aan Volgens Mulisch was dit echter zelfironie In De ijdele façade onderzoekt Marc van Zoggel het mechaniek van de zelfvergroting en de dynamiek van de ironie in het oeuvre van Mulisch Hij gaat op zoek naar de literaire traditie waarin Mulisch schrijversfiguur valt te situeren en beschrijft de ontwikkeling van de ironieopvatting van de auteur Dit leidt tot nieuwe interpretaties van de novellen De pupil

1987 en Het beeld en de klok 1989 en de romans De ontdekking van de hemel 1992 en Siegfried 2001 vier werken waarin Mulisch hoog spel speelde door de zelfvergroting en zelfironie tot inzet van zijn scheppende werk te maken 0

**Redevoering uitgesproken ter opening van de éérentwintigste Algemeene Vergadering van het Nederlandsch Onderwijzers-Genootschap te Zierikzee, den 12 Juli 1865** A.M. Kollewijn (Nz),1865 **Wlaska, of der vrouwen oorlog in Bohemen** Karl Franz van der Velde,1836 **Japan at Play** Joy Hendry,Massimo Raveri,2005-08-10 This book explores the myth so abused by the mass media that the Japanese are a grey anonymous mass of efficient obedient workers The articles shed light on a Japan outside officialdom a lively Japan of tumultuous and independent thought inefficient and aesthetic pleasure loving aggressive and wasteful creative and anti authoritarian The book s truly international contributors examine the role in modern Japanese society of a range of leisure and play activities from drinking to travel football to karaoke tattoos to rock fandom They explore how things which seem like play in one context are deadly serious in another and how the fun and enjoyment may be achieved in unexpected ways They also draw attention to the importance of such activities in understanding the deeper structure and meaning pervading all areas of the society in which they take place This book will be of great interest to students and scholars of Japanese Studies Sociology Anthropology and Cultural Studies

**Pedagogisch handelen van leraren** Wim Claassen,2013 Katholiek cultureel tijdschrift streven ,1950 **Herfsttij der Middeleeuwen** Johan Huizinga,2022-02-08 In Herfsttij der Middeleeuwen verkent Johan Huizinga de culturele en geestelijke ontwikkelingen van de late middeleeuwen in West Europa Het boek is ge illustreerd met een gedetailleerde analyse van de sociale politieke en artistieke context van de periode waarbij Huizinga gebruikmaakt van een po tische en erudiete schrijfstijl die zowel toegankelijk als diepgaand is De auteur plaatst de middeleeuwse cultuur in een bredere context van verval en transformatie waarbij hij thema s zoals de opkomst van individualisme en de invloed van de humanistische beweging belicht wat bijdraagt aan een beter begrip van de overgang naar de moderne tijd Johan Huizinga geboren in 1872 was een invloedrijke Nederlandse cultuurhistoricus en schrijver Met zijn achtergrond in de geschiedenis en kunstgeschiedenis ontwikkelde hij een diepgaande belangstelling voor de relatie tussen cultuur en geschiedenis Zijn academische werk samengevoegd met zijn passie voor literatuur vormde de basis voor zijn visie op de middeleeuwse samenleving waarin hij het belang van spel en symboliek in de menselijke ervaring benadrukt Dit boek is onmisbaar voor iedereen die ge nteresseerd is in de middeleeuwse geschiedenis en cultuur Huizinga s erudiete benadering biedt inzicht in de complexe dynamiek van een tijdperk dat vaak wordt oversimplified Herfsttij der Middeleeuwen daagt de lezer uit om dieper na te denken over de erfzonde van de middeleeuwse mens en zijn zoektocht naar betekenis **Rechtsgeleerd magazijn** Cornelis Willem Star Busmann,Hendrik Lodewijk Drucker,Samuel Katz,W. L. P. A. Molengraaff,Foppe Gabbe Scheltema,Paul August Tichelaar,Willem Hendrik Drucker,1903 **2012** ,2013-03-01 Particularly in the humanities and social sciences festschrifts are a popular forum for discussion The IJBF provides quick and easy general access to these important resources

for scholars and students The festschrifts are located in state and regional libraries and their bibliographic details are recorded Since 1983 more than 659 000 articles from more than 30 500 festschrifts published between 1977 and 2011 have been catalogued

**Grensgeschillen in de seks** Gert Hekma,Dorelies Kraakman,2023-07-24      On the Internet Hubert L. Dreyfus,2013-09-05 Internet is een van de eerste boeken waarin het filosofische inzicht van Plato tot Kierkegaard betrokken wordt op het debat over de mogelijkheden en onmogelijkheden van het internet Dreyfus laat zien dat de onstoffelijke vrij zwevende websurfer zijn oorsprong vindt in Descartes scheiding van geest en lichaam en hoe Kierkegaards inzichten in de opkomst van het moderne leespubliek vooruitlopen op de nieuwsgierige maar elk risico vermijdende internet junkie Uitgaande van recente onderzoeken naar het isolement dat veel internetgebruikers ervaren toont Dreyfus aan hoe het internet door zijn nadruk op priv ervaringen gebruikers berooft van wezenlijke belichaamde vermogens zoals vertrouwen stemmingen en betrokkenheid bij met anderen gedeelde lokale aangelegenheden Internet is verplichte kost voor iedereen die on line is en is ge nteresseerd in onze plaats in de e revolutie      *Eerste dertig nieuwe kerkredenen ; 2. Tweede dertig nieuwe kerkredenen* F.W. Krummacher,1854      **Haagsch maandblad** ,1936      Die Boekenberg ,1928      **De gids** ,1925

**Herfsttij der Middeleeuwen** Johan Huizinga,1919      **Spelanalyse als methode van psychologisch onderzoek en van behandeling van kinderen met neurotische verschijnselen** Johanna Antonia Veth,1936

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