



Michael O. Emerson
George Yancey

Transcending Racial Barriers

Toward a Mutual Obligations Approach

Transcending Racial Barriers Toward A Mutual Obligations Approach

Michael O. Emerson, George A. Yancey



Transcending Racial Barriers Toward A Mutual Obligations Approach:

Transcending Racial Barriers Michael O. Emerson, George Yancey, 2010-12-21 Despite recent progress against racial inequalities American society continues to produce attitudes and outcomes that reinforce the racial divide In *Transcending Racial Barriers* Michael Emerson and George Yancey offer a fresh perspective on how to combat racial division They document the historical move from white supremacy to institutional racism then look at modern efforts to overcome the racialized nature of our society The authors argue that both conservative and progressive approaches have failed as they continually fall victim to forces of ethnocentrism and group interest They then explore group interest and possible ways to account for the perspectives of both majority and minority group members They look to multiracial congregations multiracial families the military and sports teams all situations in which group interests have been overcome before In each context they find the development of a core set of values that binds together different racial groups along with the flexibility to express racially based cultural uniqueness that does not conflict with this critical core *Transcending Racial Barriers* offers what is at once a balanced approach towards dealing with racial alienation and a bold step forward in the debate about the steps necessary to overcome present day racism

Transcending Racial Barriers Michael O. Emerson, 2011 This work offers a balanced approach towards dealing with racial alienation The book is a bold step forward in the debate about what sort of public policies can overcome the ethnocentrism inherent in so much of the racism we suffer from

Transcending Racial Barriers Michael O. Emerson, George A. Yancey, 2011 Despite recent progress against racial inequalities American society continues to produce attitudes and outcomes that reinforce the racial divide In *Transcending Racial Barriers* Michael Emerson and George Yancey offer a fresh perspective on how to combat racial division They document the historical move from white supremacy to institutional racism then look at modern efforts to overcome the racialized nature of our society The authors argue that both conservative and progressive approaches have failed as they continually fall victim to forces of ethnocentrism and group interest They then explore group interest and possible ways to account for the perspectives of both majority and minority group members They look to multiracial congregations multiracial families the military and sports teams all situations in which group interests have been overcome before In each context they find the development of a core set of values that binds together different racial groups along with the flexibility to express racially based cultural uniqueness that does not conflict with this critical core *Transcending Racial Barriers* offers what is at once a balanced approach towards dealing with racial alienation and a bold step forward in the debate about the steps necessary to overcome present day racism

Building Bridges, Not Walls - Construyamos puentes, no muros John Francis Burke, 2016-02-16 Are you a leader clergy or lay in a Catholic parish wrestling with how to bridge the multiple ethnic linguistic and racial communities that increasingly comprise your parish With these cultural backgrounds frequently come diverse perspectives on everything from how to communicate with each other to how to understand God In addition such cultural divisions all too often manifest

differences in the access these communities have to parish decision making structures In Building Bridges Not Walls Construyamos puentes no muros John Francis Burke highlights the dramatic impact the growing Latino presence is having in parishes across the country considers the theology of inculturation and intercultural ministry and provides practical pastoral ministry suggestions on doing intercultural ministry Includes full text in both English and Spanish Eres un lder cl rigo o laico que trabaja en una parroquia cat lica y que lucha todos los d as por llegar a las diversas comunidades tnicas ling sticas y raciales cada vez m s presentes en su parroquia Estos grupos poseen como parte de su cultura diversas formas de ser y de pensar desde c mo comunicarse con los dem s hasta la misma concepci n de Dios Adem s esas diferencias culturales a menudo implican una mayor o menor posibilidad de acceder a las estructuras de gobierno dentro de la parroquia En Construyamos puentes no muros Building Bridges Not Walls John Francis Burke muestra el impacto tan grande que los latinos est n teniendo en las parroquias del pa s explica la teolog a de la inculturaci n y del ministerio intercultural y ofrece sugerencias pr cticas para quienes trabajan en este ltimo Incluye texto complete en Ingl s y Espa ol *Beyond Racial Division* George A. Yancey, 2022-03-15 We have struggled to effectively address racial tension in the United States While colorblindness ignores our history of injustice antiracism efforts have often alienated people who need to be involved In his model of collaborative conversation and mutual accountability sociologist George Yancey offers an alternative to racial alienation where all seek the common good for all to thrive Contested Issues in Student Affairs Peter M. Magolda, Marcia B. Baxter Magolda, 2023-07-03 What is your level of understanding of the many moral ideological and political issues that student affairs educators regularly encounter What is your personal responsibility to addressing these issues What are the rationales behind your decisions What are the theoretical perspectives you might choose and why How do your responses compare with those of colleagues *Contested Issues in Student Affairs* augments traditional introductory handbooks that focus on functional areas e g residence life career services and organizational issues It fills a void by addressing the social educational and moral concepts and concerns of student affairs work that transcend content areas and administrative units such as the tensions between theory and practice academic affairs and student affairs risk taking and failure and such as issues of race ethnicity sexual orientation and spirituality It places learning and social justice at the epicenter of student affairs practice The book addresses these issues by asking 24 critical and contentious questions that go to the heart of contemporary educational practice Intended equally for future student affairs educators in graduate preparation programs and as reading for professional development workshops it is designed to stimulate reflection and prompt readers to clarify their own thinking and practice as they confront the complexities of higher education Student affairs faculty administrators and graduate students here situate these 24 questions historically in the professional literature present background information and context define key terms summarize the diverse ideological and theoretical responses to the questions make explicit their own perspectives and responses discuss their political implications and set them in the context of the changing

nature of student affairs work Each chapter is followed by a response that offers additional perspectives and complications reminding readers of the ambiguity and complexity of many situations Each chapter concludes with a brief annotated bibliography of seminal works that offer additional information on the topic as well as with a URL to a moderated blog site that encourages further conversation on each topic and allows readers to teach and learn from each other and interact with colleagues beyond their immediate campus The website invites readers to post blogs respond to each other and upload relevant resources The book aims to serve as a conversation starter to engage professionals in on going dialogue about these complex and enduring challenges

Short ContentsThe 24 questions are organized into four units I The Philosophical Foundations of Student Affairs in Higher Education explores the implications and complications of student affair educators placing learning at the epicenter of their professional work II The Challenges of Promoting Learning and Development explores the challenges associated with learning centered practice III Achieving Inclusive and Equitable Learning Environments addresses crafting learning environments that include students whose needs are often labeled special or students and or student subcultures that are often marginalized and encouraged to adapt to normalizing expectations IV Organizing Student Affairs Practice for Learning and Social Justice addresses the organizational and professional implications of placing learning and social justice at the epicenter of student affairs practice

Confronting Racial Injustice Gerald Hiestand, Joel Lawrence, 2022-11-30 One of the greatest crises facing the church is the crisis of racial injustice that has so long marred the body of Christ in America Evangelicals have traditionally had a set of biblical theological and cultural tools we have used for dealing with questions about race the necessity of personal responsibility the possibility of heart renewal through faith in Jesus the transformative impact of interpersonal relationships and the bedrock conviction that every human being is made in the image of God and is thus of equal worth and dignity But in the world after 2020 the evangelical church must now recognize that our theological playbook has been ineffective in rooting out racism from the church and in confronting our own complicity in racial injustice We must now ask What other theological convictions are required of us as we consider the image bearing humanity of George Floyd Breonna Taylor Ahmaud Arbery and many others

Confronting Racial Injustice explores theological vistas to aid the church in our pursuit of racial justice

Faith, Hope, Love, and Justice Anselm K. Min, 2018-03-28 Faith hope and love traditionally called theological virtues are central to Christianity This book renews faith hope and love in the context of the many contemporary challenges in many unique ways It is an ecumenical collection of papers equally divided between Catholic and Protestant positions that seek to radically renew the classical doctrine of faith hope and love and argues for their essential connection to the praxis of justice It contains eight different approaches each represented by a distinguished theologian and addressing different aspects of the issues and followed by insightful and critical responses It does not merely seek to renew the theological virtues but to also reconstruct them in the demanding context of justice and the contemporary world nor is it simply a treatise on justice but a theoretical

and practical reflection on justice as vital expressions of faith in God hope in God and love of God A non dogmatic and non ideological approach it accommodates both conservative and liberal positions and avoids the separation of the theological virtues from the demands of the contemporary world as well as the separation of justice talk from the theological context of faith hope and love It seeks above all to renew not merely repeat the classical doctrine of faith hope and love in the contemporary context of the urgency of justice and to do so ecumenically comprehensively and from a variety of perspectives and aspects

A Shared Future Richard L. Wood, Brad R. Fulton, 2015-12 At a time when participation in democratic governance exhibits a decrease among the less well off and an increase of power among the elite one big question concerns how to reverse this trend Wood and Fulton have devoted this book to finding ways to build democratic participation by low income and working families and to create cross racial alliances Here s where faith based organizations enter the picture These organizations have been significant players in shaping health care reform financial reform and immigration reform at higher levels of government aimed at benefitting working families It is a movement which directly addresses economic inequality policy paralysis and racial injustice in the United States Faith based organizing the authors show offers important lessons for an American public struggling to combine universalist democratic ideals with an increasingly multicultural reality in what will soon be a thoroughly multicultural society as new immigrant arrivals and demographic diffusion spread diversity into settings that were once bastions of white subculture Models for community organizing have been supplied over time by Saul Alinsky Cesar Chavez and Martin Luther King Jr A Shared Future has a distinctly empirical focus on one of the most important sponsoring networks for faith based organizations PICO Pacific Institute for Community Organizations which shifted neighborhood based organizations to congregation based organizations They achieved a high profile during the formation of health care policy that found its way into Obamacare legislation and have also been an important agent for addressing racial equity Wood and Fulton here address a new generation of faith based community organizers seeking to ground the movement in what they call ethical democracy and fleshing out an approach to addressing economic inequality and political paralysis

Us Versus Them Jan Doering, 2020 Crime and gentrification are hot button issues that easily polarize racially diverse neighborhoods How do residents activists and politicians navigate the thorny politics of race as they fight crime or resist gentrification And do conflicts over competing visions of neighborhood change necessarily divide activists into racially homogeneous camps or can they produce more complex alliances and divisions In Us versus Them Jan Doering answers these questions through an in depth study of two Chicago neighborhoods Drawing on three and a half years of ethnographic fieldwork Doering examines how activists and community leaders clashed and collaborated as they launched new initiatives built coalitions appeased critics and discredited opponents At the heart of these political maneuvers he uncovers a ceaseless battle over racial meanings that unfolded as residents strove to make local initiatives and urban change appear racially benign or malignant A thoughtful and clear eyed contribution to the field Us versus Them reveals the deep

impact that competing racial meanings have on the fabric of community and the direction of neighborhood change

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