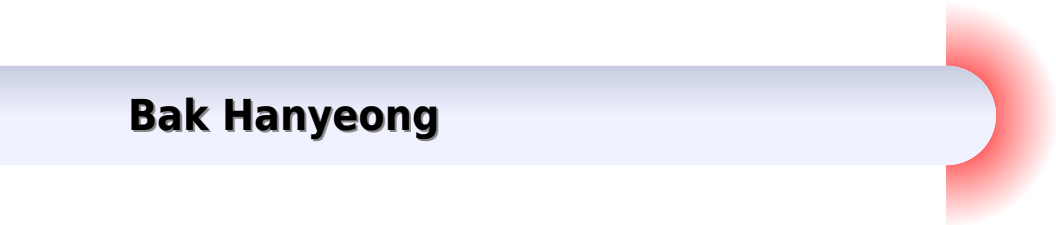


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Confucianism Reconsidered Xiufeng Liu, Wen Ma, 2018-05-31 This is one of the first books to explicitly address twenty first century education from a Confucian perspective The contributors focus on why Confucianism is relevant to both American and Chinese education how Confucian pedagogical principles can be applied to diverse sociocultural settings and what the social and moral functions of a Confucianism based education are Prominent scholars explore a wide range of research areas and methods such as K 12 and college teaching conceptual comparisons case studies and discourse analysis that reflect the depth and breadth of Confucian ideas and the divergent contexts in which Confucian principles and practices may be applied This book not only enriches the research literature on Confucianism from an interdisciplinary perspective but also offers fresh insights into Confucianism's continuing relevance and its compatibility with the latest research based pedagogical practices

Science and Philosophy in the Indian Buddhist Classics, Vol. 1 Thupten Jinpa, 2017-11-07 Explore the nature of our material world in a unique sourcebook conceived by the Dalai Lama collecting the scientific observations found in classical Buddhist treatises Under the visionary supervision of His Holiness the Dalai Lama Science and Philosophy in the Indian Buddhist Classics brings together classical Buddhist explorations of the nature of our material world and the human mind and puts them into context for the modern reader It is the Dalai Lama's view that the explorations by the great masters of northern India in the first millennium

CE still have much that is of interest today whether we are Buddhist or not Volume 1 The Physical World explores the nature of our material world from the macroscopic to the microscopic It begins with an overview of the many frameworks such as the so called five aggregates that Buddhist thinkers have used to examine the nature and scope of reality Topics include sources of knowledge the scope of reason the nature and constituents of the material world theories of the atom the nature of time the formation of the universe and the evolution of life including a detailed explanation of the early Buddhist theories on fetal development The volume even contains a brief presentation on early theories about the structure and function of the brain and the role of microorganisms inside the human body The book weaves together passages from the works of great Buddhist thinkers such as Asanga Vasubandhu Nagarjuna Dignaga and Dharmakirti Each of the major topics is introduced by Thupten Jinpa the Dalai Lama's principal English language translator and founder of the Institute of Tibetan Classics

An Anthology of East Asian Commentaries on the Nyāyapraveśa Bak Hanyeong, An Anthology of East Asian Commentaries on the Nyāyapraveśa is a manual of Buddhist Logic by the scholar monk Bak Hanyeong 1870-1948 Bak Hanyeong participated in the establishment movement of the Imje Buddhist Order in 1911 attempting to maintain authenticity of Korean Buddhist tradition He served as principle of the Jung ang Professional School of Buddhism Jung ang Bulgyo Jeonmunhakgyo the highest educational institute for Buddhism and right after Korea's liberation from Japanese colonial rule in 1945 he was appointed as the first Supreme Patriarch of the Administrative Headquarters of Korean Buddhist Order Joseon Bulgyo Jung ang Chongmuweon An Anthology of East Asian Commentaries on the Nyāyapraveśa is a selected collection of East Asian commentaries on Xuanzang's Chinese translation 647 of a karasv min's ca the late 6th century Nyāyapraveśa This work is written by centering on Ming dynasty Yogic ra monk Mingyu's d u commentary the Yinming ruzhengli lun zhishu along with Bak Hanyeong's own supplementary explanations bohae and additional comments jeungju and also cites Zhixu's 1599-1655 commentary the Yinming ruzhengli lun zhijie The expression hoeseok in the title means to reconcile conflicting interpretations Although An Anthology of East Asian Commentaries on the Nyāyapraveśa is not Bak Hanyeong's original arguments it is one of important sources for the study of the modern Korean Buddhism since this work contains detailed explanations of the commentaries on such a specific area as Buddhist Logic and thus represents Korean Buddhist scholastic standards of the modern period The base texts for the translation are the edition of the Bulgyo jung ang hangnim 1916 and the edition of the Jibang hagnim at Songgwang Monastery 1920 Both texts end with the phrase The rama a Gusan has interpreted the Nyāyapraveśa by reconciling conflicting interpretations

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