ABOUT the BIBLE

Thinking About Bible Helen Ann Hartley

Katrin Zwirglmaier

Thinking About Bible Helen Ann Hartley:

Thinking About the Bible Helen-Ann Hartley, 2015-12-01 What this book does aim to do is to encourage the asking of questions knowing that it is not possible to obtain all the answers allowing for an encounter with God in the spaces in between It is an approach modeled by the Wisdom tradition of the Old Testament present in the New Testament and which involves the continuing search for meaning in life This search involves living and learning together despite our differences it is the negotiating of those differences that so often makes the Bible seem remote and flat when what we have in the Bible is a vibrant and varied collection of books that leave plenty of room for disagreement and debate To encounter the Bible is to stand on holy ground and any debate about it has something to do with God whether we acknowledge that or not With humor and examples drawn from art and life Helen Ann Hartley argues that to appreciate fully the Bible's richness and diversity we have to wrestle critically and creatively with themes that attract us and repel us **Finding God in Other Christians** Lorraine Cavanagh, 2012-04-12 As we journey in faith many of us begin to find God in the context of more than one kind of churchmanship Even if we feel happy where we are we may benefit greatly from getting out of our particular church comfort zone in order to encounter God in new ways through Christians whose priorities and styles of worship are at variance with our own This book calls us to a deeper and more compassionate approach to the challenges of diversity among Christians It addresses issues such as Are Christians meant to be more than friends Jesus Christ as our common identity Violence between Christians Radical hospitality Dealing with difference The meaning of God among us and finally Christians in Christ and for The Bible Challenge Marek Zabriskie, 2012-10-25 The Bible Challenge is an invitation to journey with fellow the world believers from across the world and across the Anglican Communion through the entire length and breadth of the Bible and to experience the full sweep of the biblical record in the course of a single year For each of 365 days there is a selection of readings comprising Old Testament Psalm and New Testament passages insightful commentary by one of a hundred theologians and church leaders from around the Anglican Communion a prayer for the day and questions for reflection UK contributors include Nick Baines Rosalind Brown Jeffrey John Archbishop Barry Morgan Mark Oakley June Osborne Martyn Percy Emma Percy Michael Perham Stephen Platten and others The Bible Challenge is supported by a website www thecenterborbiblical studies org and its international advisory board includes Rowan Williams Paula Gooder David Ford Graham Tomlin and many senior figures from around the Anglican world The Bright Field Martyn Percy, Jim Cotter, 2014-05-20 Covering the liturgical year outside Advent Christmas Lent and Easter this collection of reflections readings poems and prayers focuses on the life and ministry of Jesus the rich subject matter of the lectionary readings during Ordinary Time This is a subtantial original and varied resource for the longest liturgical season Apostolic Women, Apostolic Authority Claire Amos, 2013-01-25 This volume focuses on the distinctive voice and contribution of women to senior ordained and lay Anglican leadership and assesses where the Communion currently is and looks constructively and

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Literature of the World Edward Jewitt Wheeler, Isaac Kaufman Funk, William Seaver Woods, 1920 Making Sense of the Bible Helen-Ann Hartley, 2011-06-17 One of a series of 6 small books dealing in a short and accessible way with the key concerns for Christians Again and again we hear that such and such an opinion is not biblical implying that the Bible speaks with a unified voice on any matter With humour and examples drawn from art and life Helen Ann Hartley argues that our reading of this varied collection of writings has to be generous not exclusive To appreciate fully the Bible's richness and diversity we have to wrestle critically and creatively with themes that attract us and repel us Not only should we draw meaning from the Bible we must let our lives contribute meaning to the stories it tells engaging in conversation with those stories and allowing them to urge us into being to think speak and act Ultimately to make sense of the Bible we need to make sense of who we are in relationship to God The Christian Union ,1883 The Illustrated London News ,1880

Who's who in Religion ,1992 Christian Advocate and Journal and Zion's Herald ,1911 **The Christian Union**Henry Ward Beecher,1883 **Publishers' Circular and Booksellers' Record of British and Foreign Literature** ,1896

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