

**The Life of Thomas Paine Mover of the "Declaration of Independence"
Secretary of Foreign 1860**

Calvin Blanchard

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Calvin Blanchard



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INTRODUCTION A full and impartial history of Thomas Paine alone can supply that the omission of which falsifies every work pretending to give an account of the war for the national independence of the United States The American Revolution of 1776 of which Thomas Paine was the author hero was the prelude to that far more sanguinary struggle against oppression and wrong which overturned or irreparably shook every throne in Western Europe including in the category even the chair of St Peter and of which struggle the most prominent author hero was Jean Jacques Rousseau This is generally understood But a truth incalculably more important has hitherto been either wholly overlooked or but glimmeringly perceived it is this Both the American and French Revolutions were but prominent incidents or crisis stages in the irrepressible struggle for human rights which commenced when nature implanted in her highest organism man that instinct which points to the goal of development that unconquerable desire for perfect and sufficiently lasting or eternal happiness which indicates the common aim and attainable end of science of art and of all natural materialistic or intelligible activities that thirst for liberty which can be satisfied by nothing short of the revolution which will remove all constraint which will accomplish revolution and thus justify Luther Rousseau Paine Fourier and all other revolutionists Of this crowning revolution the text book is The Positive Philosophy of Auguste Comte Had Thomas Paine been seconded as valiantly when he made priestcraft howl as he was when he hurled defiance against kings despotism by this time would really instead of only nominally have lain as low as did its minions at Trenton and Yorktown The land over which the star spangled banner waves would not have become the prey of corrupt spoil seeking demagogues nor would Europe now tremble at the nod of a military dictator Not but that priestcraft itself has a substructure all but supernaturally profound which must be sapped before justice can be more than a mockery freedom aught but a mere abstraction or happiness little else than an ignis fatuus But man should have continued the great battle for his rights when the soldiers and author heroes of liberty were in the full flush of victory instead of making that vain mischievous and ridiculous except as provisional compromise with the human inclinations called duty and falling back on that miserable armistice between the wretched poor and the unhappy rich for the conditions of which consult that refinement of treachery misnamed a constitution and that opaque entanglement absurdly entitled law Can right be done and peace be maintained under institutions whose ultimatum is to give half a breakfast to the million and half a million or so to the balance of mankind conditioned on such anxiety on the part of the latter lest they be added to the million before dinner time that dyspepsia rather than nutrition waits on appetite Is man irremediably doomed to a condition which at shorter and shorter intervals forces him to seek relief in one of those saturnalias of carnage and devastation which throws progress aback menaces civilization even and yet but partially and temporarily mitigates human ills Is this the whole sum substance and end of revolution It appears to me that they who believe this and who admire and commend Thomas Paine from their stand point dishonour his memory far more than his professed enemies do or can *The Life of Thomas Paine* Calvin Blanchard,

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