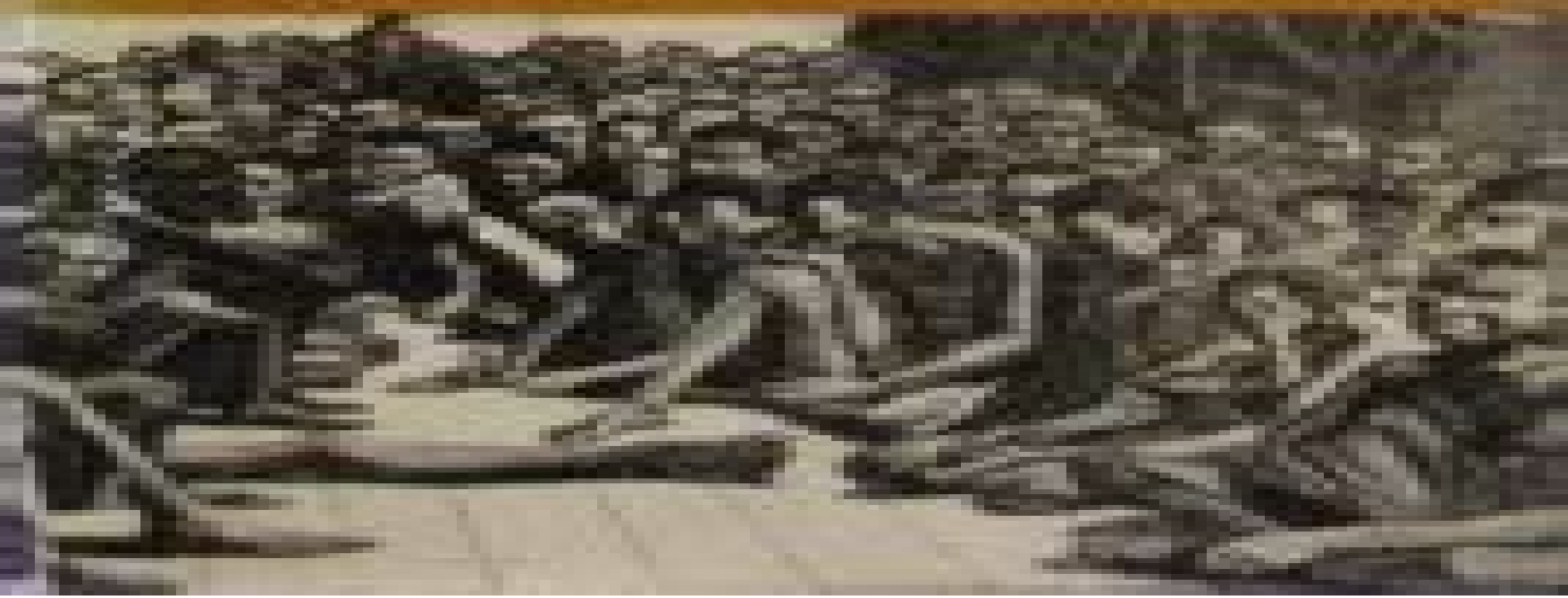


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Eugene D. McCarthy



The World The Slaveholders Made Two Essays In Interpretation

Damian Alan Pargas



The World The Slaveholders Made Two Essays In Interpretation:

The World the Slaveholders Made Eugene D. Genovese, 1988-03 A seminal and original work that delves deeply into what slaveholders thought **The World the Slaveholders Made; Two Essays and Interpretation, by Eugene D. Genovese** Eugene D. Genovese, 1969 **The World the Slaveholders Made** Eugene Dominick Genovese, 1966 Known for My Work Lynda J. Morgan, 2018-03-01 Demonstrates that the emancipation generation bequeathed values ethical frameworks and identities to multiple ensuing generations shaping religious educational and cultural institutions as well as labor and political organizations Peter Rachleff editor of *Starving Amidst Too Much and Other IWW Writings on the Food Industry* Shows how far off the mark arguments are that claim that black Americans generally have internalized inferiority and engage in self defeating behaviors William A Darity Jr coeditor of *Boundaries of Clan and Color Transnational Comparisons of Inter Group Disparity In Known for My Work* Lynda Morgan looks beyond slavery's legacy of racial and economic inequality and counters the idea that slaves were unprepared for freedom By examining African American social and intellectual thought Morgan highlights how slaves built an ethos of honest labor and collective humanism As moral economists slaves and their descendants insisted that economic motives formed the foundation of their exploitation and made sophisticated arguments about the appropriate role of labor in a just and democratic society Morgan considers how slaves evaluated the violence coercions and deceptions employed by slaveholders as means to maintain power as well as the ways in which fugitive slaves active in the abolition movement stressed to nonslaveholding audiences how they were complicit in a regime fraught with moral decay She also points to the racial rhetoric of Jim Crow architects and how it was readily identified as elaborating on slave era racial propaganda in new ways for an old reason to establish a rigid economic inequality in the Industrial Revolution From the late antebellum era through Reconstruction labor organizing in the 1930s and 1940s the civil rights movement of the 1960s and 1970s and the reparations movement of the twenty first century Morgan offers an unprecedented view of African America What emerges from the literature is a clear critique of racism an embrace of self defense and the belief that they deserved reparations for lost labor Enslaved laborers thought for themselves imagined themselves and made themselves Moreover their descendants share this moral legacy as a foundation for citizenship and participation in democracy Mixed Blessings Judy Brink, Joan Mencher, 2014-04-23 Taking a woman centered approach *Mixed Blessings* analyzes the effect of religious fundamentalism on gender roles in a variety of religions and nations It explains how some women benefit from fundamentalism gaining economic power and autonomy and portrays how others maneuver within its restrictions The scope of the book is broad ranging from Christian groups in North and South America Islamic groups in the Middle East and China Jews in Israel Hindus in India and Buddhists in Sri Lanka The detailed descriptions of women's lives illustrate the complexity of the intersection of gender and fundamentalism The impact of fundamentalism for some women has been beneficial and has led to greater economic power and autonomy In other areas

women must maneuver within the constraints of fundamentalism to gain power and autonomy *The New Encyclopedia of Southern Culture* Larry J. Griffin, Peggy G. Hargis, Charles Reagan Wilson, 2012-07-01 This volume of The New Encyclopedia of Southern Culture offers a timely authoritative and interdisciplinary exploration of issues related to social class in the South from the colonial era to the present With introductory essays by J Wayne Flynt and by editors Larry J Griffin and Peggy G Hargis the volume is a comprehensive stand alone reference to this complex subject which underpins the history of the region and shapes its future In 58 thematic essays and 103 topical entries the contributors explore the effects of class on all aspects of life in the South its role in Indian removal the Civil War the New Deal and the civil rights movement for example and how it has been manifested in religion sports country and gospel music and matters of gender Artisans and the working class indentured workers and steelworkers the Freedmen s Bureau and the Knights of Labor are all examined This volume provides a full investigation of social class in the region and situates class concerns at the center of our understanding of Southern culture

Imperialism and the Corruption of Democracies Herman Lebovics, 2006 In this important volume Herman Lebovics a preeminent cultural historian of France develops a historical argument with striking contemporary relevance empire abroad inevitably undermines democracy at home These essays which Lebovics wrote over the past decade demonstrate the impressive intellectual range of his work Focusing primarily on France and to a lesser extent on the United Kingdom he shows how empire and its repercussions have pervaded and corroded Western cultural intellectual and social life from the mid nineteenth century to the present Some essays explore why modern Western democratic societies needed colonialism Among these is an examination of the seventeenth century philosopher John Locke s prescient conclusion that liberalism could only control democratic forces with the promise of greater wealth enabled by empire In other essays Lebovics considers the relation between overseas rule and domestic life Discussing George Orwell s tale Shooting an Elephant and the careers of two colonial officers one British and one French he contemplates the ruinous authoritarianism that develops among the administrators of empire Lebovics considers Pierre Bourdieu s thinking about how colonialism affected metropolitan French life and he reflects on the split between sociology and ethnology which was partly based on a desire among intellectuals to think one way about metropolitan populations and another about colonial subjects Turning to the arts Lebovics traces how modernists used the colonial exotic to escape the politicized and contested modernity of the urban West Imperialism and the Corruption of Democracies is a compelling case for cultural history as a key tool for understanding the injurious effects of imperialism and its present day manifestations within globalization

W.E.B. Du Bois and the Problems of the Twenty-First Century Reiland Rabaka, 2007-02-03 W E B Du Bois and the Problems of the Twenty First Century utilizes Du Bois s thought and texts to develop an informed critical theory of contemporary society This book broadens the base of critical theory making it more multicultural transethnic transgender and non Western European philosophy focused by placing it in dialogue with theory and phenomena that had been heretofore woefully neglected Taking

the preeminent black intellectual of the twentieth century as his primary point of departure Reiland Rabaka identifies and analyzes several key contributions that Du Bois and the black racial tradition offer to those interested in redeveloping and racially revising contemporary critical social theory With chapters on critical race theory postcolonial theory feminism and Marxism this volume builds bridges from Africana Studies to disparate discursive communities accessibly demonstrating Du Bois's and the black radical tradition's contributions to and the potential impact on a wide range of new social scientific research and radical political struggles

In My Father's House Are Many Mansions Orville Vernon Burton, 2000-11-09 Burton traces the evolution of Edgefield County from the antebellum period through Reconstruction and beyond From amassed information on every household in this large rural community he tests the many generalizations about southern black and white families of this period and finds that they were strikingly similar Wealth rather than race or class was the main factor that influenced family structure and the matriarchal family was but a myth

The Chattel Principle Walter Johnson, 2008-10-01 This wide ranging book presents the first comprehensive and comparative account of the slave trade within the nations and colonial systems of the Americas While most scholarly attention to slavery in the Americas has concentrated on international transatlantic trade the essays in this volume focus on the slave trades within Brazil the West Indies and the Southern states of the United States after the closing of the Atlantic slave trade The contributors cast new light upon questions that have framed the study of slavery in the Americas for decades The book investigates such topics as the illegal slave trade in Cuba the Creole slave revolt in the U S and the debate between pro and antislavery factions over the interstate slave trade in the South Together the authors offer fresh and provocative insights into the interrelations of capitalism sovereignty and slavery

The Secret History of Gender Steve J. Stern, 2000-11-09 In this study of gender relations in late colonial Mexico ca 1760-1821 Steve Stern analyzes the historical connections between gender power and politics in the lives of peasants Indians and other marginalized peoples Through vignettes of everyday life he challenges assumptions about gender relations and political culture in a patriarchal society He also reflects on continuity and change between late colonial times and the present and suggests a paradigm for understanding similar struggles over gender rights in Old Regime societies in Europe and the Americas Stern pursues three major arguments First he demonstrates that non elite women and men developed contending models of legitimate gender authority and that these differences sparked bitter struggles over gender right and obligation Second he reveals connections in language and social dynamics between disputes over legitimate authority in domestic and familial matters and disputes in the arenas of community and state power The result is a fresh interpretation of the gendered dynamics of peasant politics community and riot Third Stern examines regional and ethnocultural variation and finds that his analysis transcends particular locales and ethnic subgroupings within Mexico The historical arguments and conceptual sweep of Stern's book will inform not only students of Mexico and Latin America but also students of gender in the West and other world regions

Creating an Old South Edward E. Baptist, 2002

Baptist examines the development of a plantation society in antebellum middle Florida and its effects on codes of masculinity among white settlers and planters African American family structures and culture and the formation of a sectional identity in the South

No Bond But the Law Diana Paton, 2004-10-29 The author analyzes punishment as a way to explore the dynamic of state formation in a colonial society making the transition from slavery to freedom

Global Realignments and the Canadian Nation in the Third Millennium Karin Ika, 2010 With aggravating global realignments the dynamics and contradictions of a world risk society are looming ahead in the unfolding Third Millennium while globalization is gaining further steam To this bears witness a potpourri of often frightening geopolitical social cultural economic demographic ecological and other changes and challenges that gives substantial cause for concern about getting lost in a trans whatever sea of turmoil uncertainty and indeterminateness The resultant current backlash or rather renewed interest in the nation as a collective identity establishing category is an effort to gain some anchorage in ever more disintegrating times and proves especially those theoreticians wrong for whom the whole concept of the nation has worn off since long In 16 resourceful essays internationally distinguished Canadian and European experts from a variety of fields take a fresh look at these developments by focussing on one of the most fascinating multicultural and multifaceted nation states in the world Canada in the Third Millennium The topics they discuss include among others Canada's difficult dissociation from Europe and the USA the reframing and reclaiming of the Canadian story the role of nations within the nation the efforts to transcend the nation pending geopolitical and geo ecological crises global issues and new wars Collectively the entries prove that Canada is a very progressive nation and opens up new perspectives for other collectives currently reassessing their national identities in a global environment Thus the book reaches well beyond the study of Canada and will be valuable to academics professionals teachers and students of various disciplines coping with the issue at stake as well as the general reader

Cultural Analysis Aaron Wildavsky, 2018-02-06 As a result of a lifetime of incomparably wide ranging investigations Aaron Wildavsky concluded that politics in the United States and elsewhere was a patterned activity exhibiting recurring regularities Political values beliefs and institutions were neither endlessly varied nor haphazardly organized They tended to exhibit a limited range of variation and were organized in discoverable predictable ways In *Cultural Analysis* the fourth collection of his essays posthumously published by Transaction Wildavsky argues that American politics public law and public administration are the contested terrain of rival inescapable political cultures Analysts of American politics distinguish liberals from conservatives and Democrats from Republicans but do not explain how these categories of political allegiance develop maintain themselves or change Wildavsky offers a cultural functional explanation for ideological and partisan coherence and realignment Wildavsky also felt that these dualisms did not adequately capture the ideological and partisan variation he observed on the political landscape Like others he detected another recurring strain of political allegiance that of classical liberalism or libertarianism People of this political stripe valued freedom more than equality the primary political

value of contemporary liberals and also more than order the primary political value of conservatives The value of Wildavsky's reconceptualization of the ideological and social foundations of political conflict compromise and coalition is assessed here by Wildavsky's former colleagues and students at the University of California Berkeley Dennis Coyle Richard Ellis Robert Kagan Austin Ranney and Brendon Swedlow

The Humor of the Old South Donaria Inge, Edward J. Piacentino, 2021-10-21 The humor of the Old South tales almanac entries turf reports historical sketches gentlemen's essays on outdoor sports profiles of local characters flourished between 1830 and 1860 The genre's popularity and influence can be traced in the works of major southern writers such as William Faulkner Erskine Caldwell Eudora Welty Flannery O'Connor and Harry Crews as well as in contemporary popular culture focusing on the rural South This collection of essays includes some of the past twenty five years best writing on the subject as well as ten new works bringing fresh insights and original approaches to the subject A number of the essays focus on well known humorists such as Augustus Baldwin Longstreet Johnson Jones Hooper William Tappan Thompson and George Washington Harris all of whom have long been recognized as key figures in Southwestern humor Other chapters examine the origins of this early humor in particular selected poems of William Henry Timrod and Washington Irving's *The Legend of Sleepy Hollow* which anticipate the subject matter character types structural elements and motifs that would become part of the Southwestern tradition Renditions of *Sleepy Hollow* were later echoed in sketches by William Tappan Thompson Joseph Beckman Cobb Orlando Benedict Mayer Francis James Robinson and William Gilmore Simms Several essays also explore antebellum southern humor in the context of race and gender This literary legacy left an indelible mark on the works of later writers such as Mark Twain and William Faulkner whose works in a comic vein reflect affinities and connections to the rich lode of materials initially popularized by the Southwestern humorists

Defending a Way of Life Michael Cassity, 1989-05-22 This book profiles an American community in the nineteenth century to show the larger process by which the nation was transformed from a life close to the frontier to that characteristic of industrial capitalism Michael Cassity considers this economic change from the broader perspective of an historian of the American people offering insights into its social implications and consequences With graceful and moving prose Cassity focuses on the process of social change the pains that change generated and the resistance to it In the course of this transformation the author examines the ways in which workers farmers businessmen and women experienced and responded to the rise of a new industrial order

The Challenge of American History Louis P. Masur, 1999-05-20 In *The Challenge of American History* Louis Masur brings together a sampling of recent scholarship to determine the key issues preoccupying historians of American history and to contemplate the discipline's direction for the future The fifteen summary essays included in this volume allow professional historians history teachers and students to grasp in a convenient and accessible form what historians have been writing about

The Soul's Economy Jeffrey Sklansky, 2003-10-16 Tracing a seismic shift in American social thought Jeffrey Sklansky offers a new synthesis of the intellectual transformation entailed in the rise of industrial

capitalism For a century after Independence the dominant American understanding of selfhood and society came from the tradition of political economy which defined freedom and equality in terms of ownership of the means of self employment However the gradual demise of the household economy rendered proprietary independence an increasingly embattled ideal Large landowners and industrialists claimed the right to rule as a privilege of their growing monopoly over productive resources while dispossessed farmers and workers charged that a propertyless populace was incompatible with true liberty and democracy Amid the widening class divide nineteenth century social theorists devised a new science of American society that came to be called social psychology The change Sklansky charts begins among Romantic writers such as Ralph Waldo Emerson and Margaret Fuller continues through the polemics of political economists such as Henry George and William Graham Sumner and culminates with the pioneers of modern American psychology and sociology such as William James and Charles Horton Cooley Together these writers reconceived freedom in terms of psychic self expression instead of economic self interest and they redefined democracy in terms of cultural kinship rather than social compact *Rethinking America* John M. Murrin, 2018 This volume brings together the seminal essays of John M Murrin on the American Revolution the United States Constitution and the early American Republic *Rethinking America* explains why a constitutional argument within the British Empire escalated to produce a revolutionary republic

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