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The World we have lost

Methuen

The World We Have Lost 2nd Edition

Beatrix Busse



The World We Have Lost 2nd Edition:

Historicizing the Enlightenment, Volume 2 Michael McKeon, 2023-07-14 Enlightenment critics from Dryden through Johnson and Wordsworth conceived the modern view that art and especially literature entails a double reflection a reflection of the world and a reflection on the process by which that reflection is accomplished Instead neoclassicism and Augustanism have been falsely construed as involving a one dimensional imitation of classical texts and an unselfconscious representation of the world In fact these Enlightenment movements adopted an oblique perspective that registers the distance between past tradition and its present reenactment between representation and presence Two modern movements Romanticism and modernism have appropriated as their own these innovations which derive from Enlightenment thought Both of these movements ground their error in a misreading of imitation as understood by Aristotle and his Enlightenment proponents Rightly understood neoclassical imitation constitutively aware of the difference between what it knows and how it knows it is an experimental inquiry that generates a range of prefixes counter mock anti neo that mark formal degrees of its epistemological detachment Romantic ideology has denied the role of the imagination in Enlightenment imitation imposing on the eighteenth century a dichotomous periodization duplication versus imagination the mirror versus the lamp Structuralist ideology has dichotomized narration and description form and content structure and history Poststructuralist ideology has propounded for the novel a contradictory novel tradition realism modernism postmodernism postcolonialism whose stages both constitute a sequence and collapse it each stage claiming the innovation of the stage that precedes it Published by Bucknell University Press Distributed worldwide by Rutgers University Press [Making a Living, Making a Difference](#) Maria Ågren, 2016-11-01 What do people do all day What did women and men do to make a living in early modern Europe and what did their work mean As this book shows the meanings depended both on the worker and on the context With an innovative analytic method that is yoked to a specially built database of source materials this book revises many received opinions about the history of gender and work in Europe The applied verb oriented method finds the work verbs that appear incidentally in a wide variety of early modern sources and then analyzes the context in which they appear By tying information technologies and computer assisted analysis to the analytic powers both quantitative and qualitative of professional historians the method gets much closer to a participatory observation of the micro patterns of early modern life than was once believed possible This book directly addresses a number of broad problems often debated by historians of gender and early modern Europe First it discusses the problem of assessing more accurately the incidence character and division of work Second it analyzes the configurations of work and human difference Third it deals with the extent to which work practices created notions of difference gender difference but also other forms of difference and conversely to what extent work practices contributed to notions of sameness and gender convergence Finally it studies the impact of processes of change Drawing on sources from Sweden the authors show the importance of multiple employment the openness of early

modern households the significance of marriage and marital status the gendered nature of specific tasks and the ways in which state formation and commercialization were entangled in people's everyday lives

The Family and Family Relationships, 1500-1900 Rosemary O'Day, 1994-10-26 While historians have written with ease about the state and the church the family has so far defied historical analysis As the primary cell of human social organisation upon which both state and church depend it is of crucial importance In this concise informative and stimulating book Rosemary O'Day seeks to explain the difficulties facing the historian of the family and to suggest strategies for their solution She compares families and households in time space and economy over the period 1500-1914 and draws together the important existing work

The Authoritarian Family and Political Attitudes in 17th-Century England Gordon J. Schochet, Available for the first time in paperback this classic study of the relationship between paternal and political authority identifies patriarchy as a leitmotif of western social and political thought since the time of Plato and Aristotle Gordon Schochet shows that patriarchal doctrines can be found in the writings of all major political theorists from Plato to Bodin and that almost every significant political thinker in the seventeenth century England acknowledged and addressed patriarchy In the Stuart period patriarchy was the primary alternative to social contract and populist justifications of political authority Moreover patriarchal power was a major presupposition of those very doctrines that were offered in opposition to it The author demonstrates that the ideological social structural and philosophic roots of the patriarchal tradition are deeply embedded in the political consciousness and practices of Western Europe In earlier political thought familial doctrines provided anthropological accounts of the origins of political order whereas in the Stuart period patriarchy was primarily a justification of political obligation Analyzing these essential differences Professor Schochet offers a number of sociological and virtual disappearance of patriarchal conceptions of obligations during the seventeenth century Untangling the patriarchal theory he shows that it comported well with the implicit ideology and everyday life of the masses and was fully consistent with the level of historical awareness of the early modern period The final chapter traces the ultimate demise of patriarchy in the eighteenth century and its transformation back into a theory of political origins In addition the author discusses a number of important questions about the nature of political theory how its historical documents may be analyzed and the resort to symbols in political discourse

Vocative Constructions in the Language of Shakespeare Beatrix Busse, 2006-11-08 This study investigates the functions meanings and varieties of forms of address in Shakespeare's dramatic work New categories of Shakespearean vocatives are developed and the grammar of vocatives is investigated in above and below the clause following morpho syntactic semantic lexicographical pragmatic social and contextual criteria Going beyond the conventional paradigm of power and solidarity and with recourse to Shakespearean drama as both text and performance the study sees vocatives as foregrounded experiential interpersonal and textual markers Shakespeare's vocatives construe both quantitatively and qualitatively habitus and identity They illustrate relationships or messages They reflect Early Modern

Shakespearean and intra or inter textual contexts Theoretically and methodologically the study is interdisciplinary It draws on approaches from historical pragmatics stylistics Hallidayean grammar corpus linguistics cognitive linguistics socio historical linguistics sociology and theatre semiotics This study contributes thus not only to Shakespeare studies but also to literary linguistics and literary criticism Shakespeare and the Italian Renaissance Professor Michele

Marrapodi,2014-12-28 Shakespeare and the Italian Renaissance investigates the works of Shakespeare and his fellow dramatists from within the context of the European Renaissance and more specifically from within the context of Italian cultural dramatic and literary traditions with reference to the impact and influence of classical coeval and contemporary culture In contrast to previous studies the critical perspectives pursued in this volume s tripartite organization take into account a wider European intertextual dimension and above all an ideological interpretation of the aesthetics or politics of intertextuality Contributors perceive the presence of the Italian world in early modern England not as a traditional treasure trove of influence and imitation but as a potential cultural force consonant with complex processes of appropriation transformation and ideological opposition through a continuous dialectical interchange of compliance and subversion

Gender and Families Scott Coltrane,Michele Adams,2008-05-21 When we talk about family values like whether children need two parents we are also talking about gender values because a yes answer to this question might imply that only women with husbands should have children In the same way when we talk about gender issues such as whether men should be paid higher wages than women we are also talking about family issues because a yes answer suggests that husbands should be the family breadwinner In this updated second edition of *Gender and Families* Coltrane and Adams continue to demystify the complexities and connections between gender and family in contemporary culture with discussions of race ethnicity and social class Children of Wrath: Possession, Prophecy and the Young in Early Modern England Dr Anna French,2015-12-28

The spiritual status of the early modern child was often confused and uncertain and yet in the wake of the English Reformation became an issue of urgent interest This book explores questions surrounding early modern childhood focusing especially on some of the extreme religious experiences in which children are documented those of demonic possession and godly prophecy **Jane Boleyn** Julia Fox,2007-12-26 In a life of extraordinary drama Jane Boleyn was catapulted from relative obscurity to the inner circle of King Henry VIII As powerful men and women around her became victims of Henry s ruthless and absolute power including her own husband and sister in law Queen Anne Boleyn Jane s allegiance to the volatile monarchy was sustained and rewarded But the price for her loyalty would eventually be her undoing and the ruination of her name For centuries little beyond rumor and scandal has been associated with the infamous Lady Rochford But now historian Julia Fox sets the record straight and restores dignity to this much maligned figure whose life and reputation were taken from her Born to aristocratic parents in the English countryside young Jane Parker found a suitable match in George Boleyn brother to Anne the woman who would eventually be the touchstone of England s greatest political and religious crisis Once

settled in the bustling spectacular court of Henry VIII as the wife of a nobleman Jane was privy to the regal festivities of masques and jousts royal births and funerals and she played an intimate part in the drama and gossip that swirled around the king's court But it was Anne Boleyn's descent from palace to prison that first thrust Jane into the spotlight Impatient with Anne's inability to produce a male heir King Henry accused the queen of treason and adultery with a multitude of men including her own brother George Jane was among those interrogated in the scandal and following two swift strokes from the executioner's blade she lost her husband and her sister in law her inheritance and her place in court society Now the thirty year old widow of a traitor Jane had to ensure her survival and protect her own interests by securing land and income With sheer determination she navigated her way back into royal favor by becoming lady in waiting to Henry's three subsequent brides Jane Seymour Anne of Cleves and Catherine Howard At last Jane's future seemed secure until an unwitting misstep involving the sexual intrigues of young Queen Catherine destroyed the life and reputation Jane worked so hard to rebuild Drawing upon her own deep knowledge and years of original research Julia Fox brings us into the inner sanctum of court life laced with intrigue and encumbered by disgrace Through the eyes and ears of Jane Boleyn we witness the myriad players of the stormy Tudor period Jane emerges as a courageous spirit a modern woman forced by circumstances to fend for herself in a privileged but vicious world

The Time Traveler's Guide to Elizabethan England Ian Mortimer, 2013-06-27 The author of *The Time Traveler's Guide to Medieval England* takes you through the world of Shakespeare and Queen Elizabeth I From the author of *The Time Traveler's Guide to Medieval England* this popular history explores daily life in Queen Elizabeth's England taking us inside the homes and minds of ordinary citizens as well as luminaries of the period including Shakespeare Christopher Marlowe Sir Walter Raleigh and Sir Francis Drake Organized as a travel guide for the time hopping tourist Mortimer relates in delightful and occasionally disturbing detail everything from the sounds and smells of sixteenth century England to the complex and contradictory Elizabethan attitudes toward violence class sex and religion Original enough to interest those with previous knowledge of Elizabethan England and accessible enough to entertain those without *The Time Traveler's Guide* is a book for Elizabethan enthusiasts and history buffs alike

Cobden Club Essays. Second series, 1871-2 ... [By various authors.] Second edition, etc Cobden Club (London, England), 1872 *Genealogical chronology of the world before Christ*, ed. by K.A. McMurdo Albert Welles, 1889

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The Manufacturer and Builder Peter Henri Van der Weyde,William Henry Wahl,1879 Billed in early issues as a practical journal of industrial progress this monthly covers a broad range of topics in engineering manufacturing mechanics architecture building etc Later issues say it is devoted to the advancement and diffusion of practical knowledge

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