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gibt und gemeinsam mit einem Experimental Physiker verfasst wurde Tomida behauptet dass der logische Platz der Theorie der Ideen urspr nglich naturalistisch ist im Quine schen Sinn des Begriffs und dass Berkeley und Kant ihn auf ihre jeweilige Weise entstellen Damit bietet der Autor eine v llig neue Perspektive auf die Historiographie der Theorie der Ideen Die durchgesehene und erweiterte zweite Auflage enth lt einen zus tzlichen Aufsatz ber Lockes holistische Logik Professor Tomida hat wertvolle neue Einsichten zum Verst ndnis von Lockes Text geliefert Wer auch immer an Lockes Darstellung des Wissens und der impliziten Ontologie des Essay interessiert ist sollte sein Werk sehr sorgf ltig studieren John W Yolton Der Verfasser ist zehn Jahre lang fr seine Grund berzeugung bez glich Locke eingetreten es gibt sicherlich vieles was fr seine Berkeley Interpretation spricht und seine Kenntnis der Texte und der Sekund rliteratur ist beeindruckend und selbst wenn Berkeley oder einer seiner Anh nger eine Verteidigung gegen den Vorwurf einer Entstellung versuchen wollten bin ich keineswegs berzeugt dass sie gewinnen w rden Es macht mir immer Vergn gen Tomida zu lesen Was ich auch von Tomida lese es tr gt zu meiner Hochachtung fr ihn als Locke Experten bei Ian C Tipton This volume consists of Yasuhiko Tomida s notable essays on Locke Berkeley and Kant as well as a thought provoking article written in collaboration with an experimental physicist Tomida asserts that the logical space of the theory of ideas is originally naturalistic in Quine s sense of the term and that Berkeley and Kant distort it in their respective ways thus offering a wholly new viewpoint concerning the historiography of the theory of ideas The revised and enlarged second edition carries one more article on Locke's holistic logic Professor Tomida has brought some valuable fresh insights to the reading of Locke's text All those interested in Locke's account of knowledge and the implicit ontology of the Essay should examine his work very carefully John W Yolton The author has been arguing for his basic stance of Locke for these ten years his reading of Berkeley certainly does have a lot going for it and his knowledge on the texts and the secondary literature is impressive and even if Berkeley or a Berkeleian might attempt some sort of defence against that charge of a distortion I am not totally convinced that they d win I always enjoy reading Tomida E verything I read by Tomida contributes to my respect for him as a Locke scholar Ian C Tipton

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