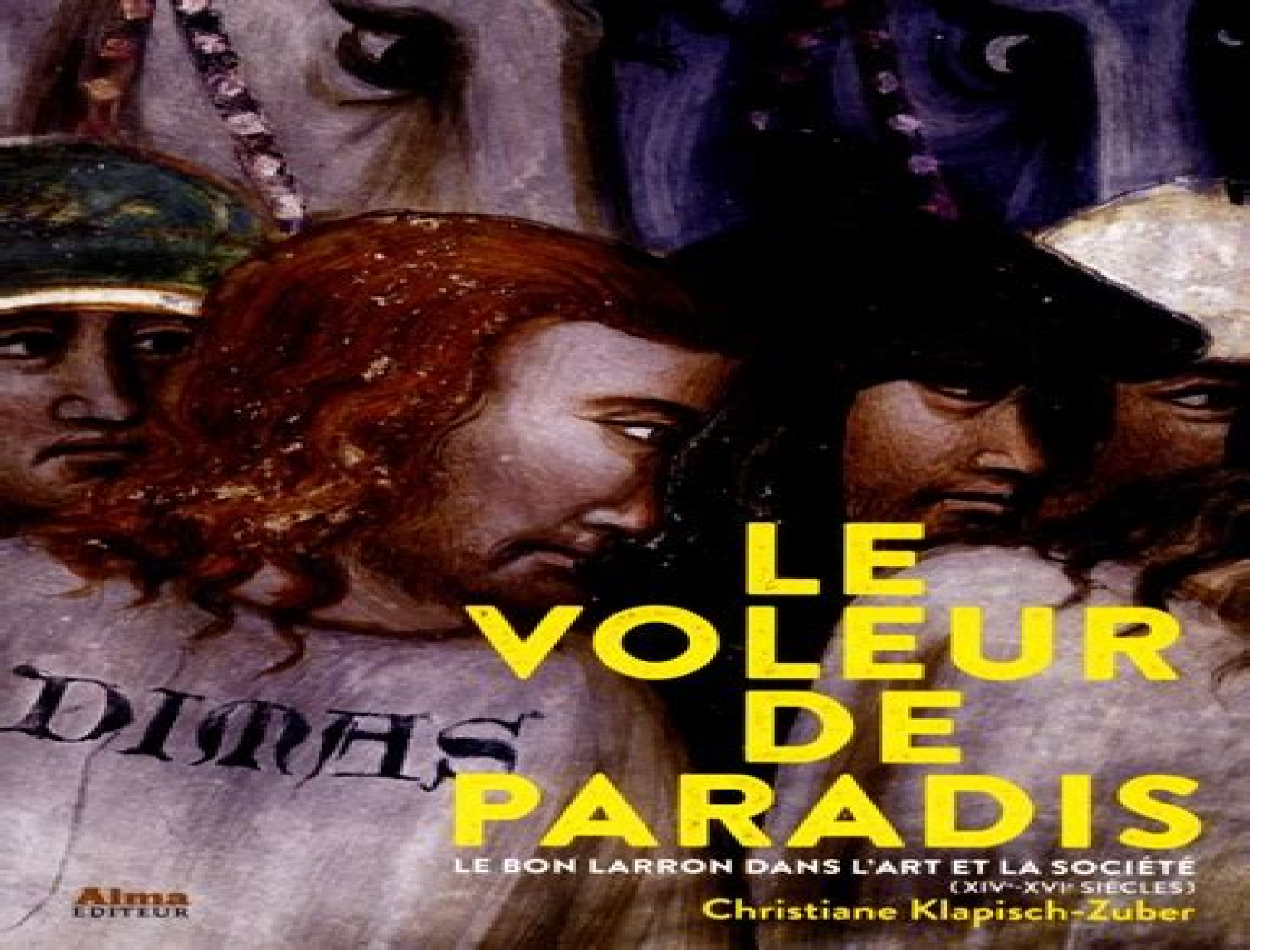




DIMES

LE VOLEUR DE PARADIS

LE BON LARRON DANS L'ART ET LA SOCIÉTÉ
(XIV^e-XVI^e SIÈCLES)

Christiane Klapisch-Zuber

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Rereading Huizinga Peter Arnade, Martha Howell, Anton Lem, 2025-10-01 Rereading Huizinga Autumn of the Middle Ages a Century Later explores the legacy and historiographical impact of Johan Huizinga's 1919 masterwork a century after its publication Often considered one of the most successful books in medieval European history its reception has varied over the last hundred years popular with non academic readers and appraised more critically by fellow historians and those more generally in the field of medieval studies There is broad consensus however about the work's absolute centrality and the authors of this volume assess the Autumn of the Middle Ages reception afterlife and continued vitality

New Testament Apocrypha, vol. 2 Tony Burke, 2020-07-21 A compilation of apocryphal Christian texts many translated into English for the first time with comprehensive introductions This second volume of New Testament Apocrypha continues the work of the first by making available to English readers more apocryphal texts Twenty nine texts are featured including The Adoration of the Magi and The Life of Mary Magdalene each carefully introduced copiously annotated and translated into English by eminent scholars These fascinating texts provide insights into the beliefs expressions and practices of a range of Christian communities from the early centuries through late antiquity and into the medieval period

Le voleur de paradis Christiane Klapisch-Zuber, 2015 Aujourd'hui m me tu seras avec moi au Paradis dit le Christ l'un des deux malfaiteurs crucifiés en m me temps que lui L'autre brigand l'injurait Celui-ci au contraire le bon larron avait pris J sus en pitié Un criminel frappé d'infamie est donc devenu le premier de tous les saints sans autre intercession que celle du Sauveur lui m me Sans itinéraire de pénitence Avec pour seul m rite son larmes de reconnaissance Se fondant sur les traditions populaires les récits de pèlerinage le spectacle de la mort publique et les œuvres d'art Christiane Klapisch Zuber propose un exceptionnel voyage dans l'imaginaire occidental Du Moyen âge la Renaissance voici une red couverte novatrice de la peinture italienne et allemande alors que se prépare la rupture entre catholiques et protestants autour de la liberté et de la prédestination Tandis que la justice civile met en scène avec une violence nouvelle exécutions et supplices le voleur de Paradis le bon larron promet lui de tout autres horizons

The Quest for the Christ Child in the Later Middle Ages Mary Dzon, 2017-01-25 Beginning in the twelfth century clergy and laity alike started wondering with intensity about the historical and developmental details of Jesus' early life Was the Christ Child like other children whose characteristics and capabilities depended on their age Was he sweet and tender or formidable and powerful Not finding sufficient information in the Gospels which are almost completely silent about Jesus' childhood medieval Christians turned to centuries old apocryphal texts for answers In *The Quest for the Christ Child in the Later Middle Ages* Mary Dzon demonstrates how these apocryphal legends fostered a vibrant and creative medieval piety Popular tales about the Christ Child entertained the laity and at the same time were reviled by some members of the intellectual elite of the church In either case such legends so persistent left their mark on theological devotional and literary texts The Cistercian abbot Aelred of Rievaulx urged his monastic readers to imitate the Christ Child's development through

spiritual growth Francis of Assisi encouraged his followers to emulate the Christ Child's poverty and rusticity Thomas Aquinas for his part believed that apocryphal stories about the Christ Child would encourage youths to be presumptuous while Birgitta of Sweden provided pious alternatives in her many Marian revelations Through close readings of such writings Dzon explores the continued transmission and appeal of apocryphal legends throughout the Middle Ages and demonstrates the significant impact that the Christ Child had in shaping the medieval religious imagination *Bruder Philipps 'Marienleben' im Norden* Christina Ostermann, 2020-03-09 Die Arbeit nimmt sich Bruder Philipps Marienleben an der meist berliefernten Reimpaardichtung des deutschen Mittelalters und untersucht seine Rezeption und Weitertradierung in niederdeutscher Schreibsprache Am Beispiel dieses religiösen Epos wird ein detailliertes Bild des niederdeutschen Sprachraums als Literaturraum gezeichnet und mit dem in der Forschung dominanten Vorurteil einer bloßen Wiederholungsarbeit im deutschsprachigen Norden aufgeräumt Ausgangspunkt sind neun Textzeugen die das Marienleben in niederdeutscher Schreibsprache erhalten Sie werden im Sinne der New Philology als doppelter Untersuchungsgegenstand gelesen Der erste Part der Studie stellt den Objektcharakter in den Vordergrund Die berlieferungsgeschichte wird anhand der materiellen Beschaffenheit Mit berlieferung und Historie der einzelnen Handschriften und Fragmente erfasst Danach folgt die Textgeschichte Die jeweils mit einem Medium konservierte Textfassung wird analysiert und Nahbeziehungen innerhalb des Korpus aufgezeigt Die Ergebnisse der berlieferungsgeschichte und Textgeschichte werden dann zueinander in Beziehung gesetzt So zeigt sich eine Marienleben Tradition die durchaus von Kontinuität aber gerade auch von Singularität geprägt ist

Crimes, genre et châtiments Didier Lett, 2024-03-13 Jamais indifférent aux différences sociales renommé statut social niveau de fortune sexe etc ce livre étudie les crimes les procès judiciaires et les châtiments des femmes et des hommes dans l'Occident des quatre derniers siècles médiévaux Dans les sources judiciaires la présence des femmes est toujours inférieure celle des hommes Le délit n'est pas déterminé par l'appartenance sexuelle mais il prend des formes masculines ou féminines car la justice ne manifeste pas les mêmes attentes vis-à-vis des hommes et des femmes assignés des statuts et des rôles sociaux différents La hiérarchie des peines est la même pour les deux sexes de la peine punitrice la peine capitale Lorsqu'elles commettent des petits délits les femmes sont parfois punies moitié de peine mais cette mansuétude disparaît pour les crimes les plus graves Elles sont exceptionnellement pendues ou décapitées mais pressent sur le bûcher sont noyées ou enfouies vivantes En prenant au sérieux les rôles de genre des sociétés de la fin du Moyen-âge cet ouvrage propose donc une histoire de la justice hauteur de femme et d'homme L'Humiliation le Moyen Âge et nous Michel Zink, 2017-04-03 L'humiliation nous revulse parce que nous la redoutons mais aussi parce que nous nous identifions à l'humilié Signe d'exclusion marque d'infamie elle veille en nous une douloureuse empathie Cette ambivalence le Moyen-âge nous l'a léguée Dans la société féodale et chevaleresque comme dans celle de l'Antiquité et dans bien d'autres chacun doit tenir son rang et rien n'est pire que de perdre l'honneur Mais le monde médiéval adhère profondément à une religion de l'humilité fondée sur une science de l'humiliation la

passion du Christ Il est ainsi partagé entre deux idées aux contradictoires Comment parvient-il à concilier cette contradiction Comment considère-t-il Lancelot montant dans sa charrette Comment le poète le prouve que sa maladie souvent vue comme une punition divine condamne l'exclusion et la honte se voit-il lui-même traverser citations et poèmes du Moyen âge Michel Zink d' chiffres des attitudes qui clarent les nœuds et nous renvoient nos propres contradictions *Schriftfest | Festschrift* Hanna Eglinger, Joachim Schiedermaier, Stephan Michael Schröder, Antje Wischmann, Katarina Yngborn, 2018-07-16 Der Band versammelt Aufsätze zu den unterschiedlichen Forschungsschwerpunkten von Annegret Heitmann im Laufe ihrer langen akademischen Biographie in Kiel Norwich und München Genderforschung Autobiographie Intermedialität die Moderne im Durchbruch Tourismus das 18. Jahrhundert die Gattung Ballade die skandinavische Gegenwartsliteratur Dabei knüpfen die Beitragenden meist direkt an eine Begegnung mit Annegret Heitmann und ihre skandinavistischen Interessen und Fragestellungen an

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