

Matthias Raudszus

**Die Transformation der zwei Schwerter bei
Wilhelm von Ockham zur
Zwei-Reiche-Lehre bei Martin Luther**

Studienarbeit

Transformation Schwerter Wilhelm Ockham Zwei Reiche Lehre

Volker Mantey



Transformation Schwerter Wilhelm Ockham Zwei Reiche Lehre:

Zwei Schwerter - zwei Reiche Volker Mantey, 2005 English summary There is still some apprehension among Protestants about determining the relationship between church and state with the help of Luther's doctrine of two kingdoms. One of the reasons for this is that up to now Luther's historical qualifications had not been studied sufficiently. Volker Mantey closes this gap by examining the late medieval history of the tradition of Luther's doctrine of two kingdoms. He does so by analyzing the doctrine of two swords from 1300 on looking at its significance for the relationship between church and state. It was used not only to support the papal claim to worldly supremacy but also to create a distance to the Pope and to maintain a worldly independence. German description Nach wie vor besteht Unbehagen eine evangelische Verhältnisbestimmung von Kirche und Staat mit Hilfe von Luthers Zwei Reiche Lehre vorzunehmen. Das liegt unter anderem auch daran, dass Luthers historische Voraussetzungen bislang nicht hinreichend untersucht wurden. Volker Mantey schließt diese Lücke, indem er sich der spätmittelalterlichen Traditionsgeschichte der Zwei Reiche Lehre Luthers widmet. Dies geschieht anhand einer Analyse der Zwei Schwerter Lehre ab 1300, wie sie für das Verhältnis von Staat und Kirche massgeblich war. Sie wurde sowohl verwendet, um den papstlichen Anspruch auf weltliche Oberhoheit zu untermauern, als auch um sich gegen den Papst abzugrenzen und eine weltliche Eigenständigkeit zu behaupten. Der Autor stellt Luthers Zwei Reiche Lehre vor ihrem spätmittelalterlichen Horizont dar. Dabei zeigt sich, in welchem Verhältnis der Reformator sich theologisch zwischen Thomas von Aquin und Wilhelm von Ockham positioniert.

Die Transformation der zwei Schwerter bei Wilhelm von Ockham zur Zwei-Reiche-Lehre bei Martin Luther Matthias Raudszus, 2015-05-11 Studienarbeit aus dem Jahr 2009 im Fachbereich Politik Allgemeines und Theorien zur Internationalen Politik, Note 1,0 Universität Rostock, Institut für Politik und Verwaltungswissenschaften, Veranstaltung: Proseminar Klassiker der Staatsphilosophie, Sprache: Deutsch, Abstract: Luther stellt 1523 in seiner Schrift „Von weltlicher Obrigkeit, wie weit man ihr Gehorsam schuldig sei“ Zitate von Paulus im Römerbrief (Röm 13,1-2) und Petrus 1. Petrus 2,13-14 voran. Diese Schrift stand nachfolgend häufig im Mittelpunkt theologischer und staatsphilosophischer Betrachtungen. Insbesondere mit der daraus abgeleiteten sogenannten Zwei-Reiche-Lehre wurde Martin Luther vielfach als Kronzeuge für die politische Entwicklung, besonders in Deutschland, herangezogen. Fast scheint es, aber als hätten gerade jene Rezipienten der Obrigkeitsschrift die Luther als Gewürtsmann für politisches Handeln heranzogen, nicht oder nicht viel mehr als die ohnehin allgemein bekannten Bibelzitate gelesen oder verstanden. Jedenfalls sollte die Reduktion Luthers auf Obrigkeitsstaat und Obrigkeitse Gehorsam insbesondere für das Regime des Dritten Reichs künftig eine zentrale Rolle spielen. Aber gerade die Inanspruchnahme dieser Lehre durch Diktaturen des zwanzigsten Jahrhunderts forderte Theologen, Philosophen und Staatsrechtler zu Widerspruch oder Parteinahme heraus. Sie schufen jedoch mit ihren Interpretationen um die Zwei-Reiche-Lehre herum einen Irrgarten ausufernder Literatur, die nicht immer zu vermehrter Klarheit bei Luthers Theologie beigetragen hat. Ein besseres Verständnis von Luthers staatsbezogenen Schriften mag sich aus

der Betrachtung des historischen Kontextes ergeben aus dem heraus Luthers Werk entstanden ist Der Zusammenhang von Luthers Zwei Reiche Lehre mit den spätmittelalterlichen Schriften insbesondere Marsilius von Padua und Wilhelms von Ockham ist bislang wenig bearbeitet worden Weithin bekannt und untersucht sind die Wurzeln der Zwei Reiche Lehre in den civitates des Augustinus Zwischen Augustinus und Luther liegen allerdings mehr als eintausend Jahre Rezeptionsgeschichte Luther selbst war in der Disputationstradition Wilhelms von Ockham geschult und sah sich auch als dessen Schüler Insofern kann ein Blick zumindest auf die spätmittelalterlichen Theologen von denen hier besonders Wilhelm von Ockham herausgegriffen werden soll Luthers Glaubensverständnis und seine Transformation der zuvor maßgeblichen Lehre von den zwei Schwertern zur Zwei Reiche Lehre erhellen Dabei liegt der Schwerpunkt dieser Arbeit nicht in der Erörterung der Zwei Reiche Lehre insgesamt Vielmehr wird die Entwicklung von der spätmittelalterlichen Zwei Schwerter Lehre bis zu Luthers Gewaltentrennung dargestellt

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