

Transgressive Itineraries

Postcolonial Hybridizations
of Dramatic Realism

Marc Maufort



PAUL POPE LANG

Transgressive Itineraries Postcolonial Hybridizations Of Dramatic

Sandra G. Shannon



Transgressive Itineraries Postcolonial Hybridizations Of Dramatic:

Transgressive Itineraries Marc Maufort, 2003-01-01 The fast growing body of postcolonial drama is progressively gaining its just recognition in the twentieth century canon of English language plays From the vantage point of various samplings along the Trans Pacific axis linking English Canada Australia and New Zealand this monograph seeks to document the significance of this emerging postcolonial theater More specifically it examines the myriad ways in which over the last two decades representative mainstream ethnic and First Nations playwrights have dramatized Europe s Other in its multiple guises In their efforts to match new content with innovative form these artists have followed transgressive itineraries redrawing the boundaries of conventional Western stage realism Their new aesthetics often relies on techniques akin to Homi Bhabha s notions of hybridity and mimicry The present study offers detailed analyses of the modes of hybridization through which Judith Thompson Louis Nowra Tomson Highway Jack Davis Hone Kouka and other prominent writers have articulated subtle forms of psychic grotesque and mythic magic realism Their legacy will undoubtedly affect the postcolonial dramaturgies of the twenty first century Transgressive Itineraries Marc Maufort, 2003

The fast growing body of postcolonial drama is progressively gaining its just recognition in the twentieth century canon of English language plays From the vantage point of various samplings along the Trans Pacific axis linking English Canada Australia and New Zealand this monograph seeks to document the significance of this emerging postcolonial theater More specifically it examines the myriad ways in which over the last two decades representative mainstream ethnic and First Nations playwrights have dramatized Europe s Other in its multiple guises In their efforts to match new content with innovative form these artists have followed transgressive itineraries redrawing the boundaries of conventional Western stage realism Their new aesthetics often relies on techniques akin to Homi Bhabha s notions of hybridity and mimicry The present study offers detailed analyses of the modes of hybridization through which Judith Thompson Louis Nowra Tomson Highway Jack Davis Hone Kouka and other prominent writers have articulated subtle forms of psychic grotesque and mythic magic realism Their legacy will undoubtedly affect the postcolonial dramaturgies of the twenty first century The Palgrave Handbook of Theatre and Race Tiziana

Morosetti, Osita Okagbue, 2021-04-20 The first comprehensive publication on the subject this book investigates interactions between racial thinking and the stage in the modern and contemporary world with 25 essays on case studies that will shed light on areas previously neglected by criticism while providing fresh perspectives on already investigated contexts Examining performances from Europe the Americas the Middle East Africa China Australia New Zealand and the South Pacific islands this collection ultimately frames the history of racial narratives on stage in a global context resetting

understandings of race in public discourse **Speaking in Tongues** Marvin Carlson, 2010-04-23 Speaking in Tongues presents a unique account of how language has been employed in the theatre not simply as a means of communication but also as a stylistic and formal device and for a number of cultural and political operations The use of multiple languages in the

contemporary theatre is in part a reflection of a more globalized culture but it also calls attention to how the mixing of language has always been an important part of the functioning of theatre. The book begins by investigating various levels of language: high and low style, prose and poetry, and the ways in which these have been used historically to mark social positions and relationships. It next considers some of the political and historical implications of dialogue theatre as well as theatre that literally employs several languages from classical Greek examples to the postmodern era. Carlson treats with special attention the theatre of the postcolonial world and especially the triangulation of the local language, the national language and the colonial language, drawing on examples of theatre in the Caribbean, Africa, Australia and New Zealand. Finally, Carlson considers the layering of languages in the theatre such as the use of supertitles or simultaneous signing. *Speaking in Tongues* draws important social and political conclusions about the role of language in cultural power, making a vital contribution to the fields of theatre and performance.

Marvin Carlson is Sidney E. Cohn Professor of Theatre and Comparative Literature, CUNY Graduate Center. He is author of *Performance: A Critical Introduction*, *Theories of the Theatre: A Historical and Critical Survey from the Greeks to the Present* and *The Haunted Stage: The Theatre as Memory Machine* among many other books.

August Wilson's Pittsburgh Cycle Sandra G. Shannon, 2016-01-14. Providing a detailed study of American playwright August Wilson (1945-2005), this collection of new essays explores the development of the author's ethos across his twenty-five year creative career, a process that transformed his life as he retraced the lives of his fellow Africans in America. While Wilson's narratives of Pittsburgh and Chicago are microcosms of black life in America, they also reflect the psychological trauma of his disconnection with his biological father, his impassioned efforts to discover and reconnect with the blues with Africa, and with poet-activist Amiri Baraka and his love for the vernacular of Pittsburgh.

Performing Aotearoa Marc Maufort, David O'Donnell (MA.), 2007. This volume comprises a wide range of chapters focusing on key figures in the development of New Zealand theatre and drama, such as, among others, Robert Lord, Ken Duncum, Gary Henderson, Stephen Sinclair, Hone Kouka, Briar Grace Smith, Jacob Rajan, Lynda Chanwai Earle, Nathaniel Lees and Victor Rodger.

Publisher description: *Labyrinth of Hybridities* Marc Maufort, 2010. Taking its cue from Eugene O'Neill's questioning of faithful realism voiced by Edmund Tyrone in *Long Day's Journey into Night*, this book examines the distant legacy of the Irish American playwright in contemporary multiethnic drama in the U.S. It explores the labyrinth of formal devices through which African American, Latina/o, First Nations and Asian American dramatists have unconsciously reinterpreted O'Neill's questioning of mimesis. In their works, hybridizations of stage realism function as aesthetic celebrations of the spiritual potentialities of cultural in-betweenness. This volume provides detailed analyses of over forty plays authored by such key artists as August Wilson, Suzan-Lori Parks, Joselyn Rivera, Cherríe Moraga, Hanay Geiogamah, Diane Glancy, David Henry Hwang and Chay Yew, to give only a few prominent examples. All in all, *Labyrinth of Hybridities* invites its readers to reassess the cross-cultural patterns characterizing the history of twentieth-century American drama.

Reading Without Maps? Den

Tandt Christophe (ed.), 2005 Among the intellectual debates of the last forty years the critique of cultural canons has attracted the highest share of public attention stirring academic educational and media controversies on both sides of the Atlantic Postmodernism feminism postcolonialism and multiculturalism have refashioned the attitudes of educators and audiences towards cultural memory opening up curricula to subjects and traditions previously excluded from the humanities Predictably these new critical practices have triggered heated responses from commentators fearing that culture and education might thereby be deprived of their capacity to provide audiences and learners with proper groundings and landmarks The present volume gathers contributions that throw light on multiple aspects of this reconfiguration of cultural memory It brings together essays focusing on the dynamics of canon formation in several fields literature drama film and music Contributors examine how writers and communities find their bearings in a cultural landscape more complex than that previously envisaged by advocates of the Great Tradition Specifically the present essays throw light on the status of modernist writing drama in English or popular genres within the new canonical topography elaborated at the turn of the twenty first century

Engaging with Literature of Commitment. Volume 2, 2012-01-01 This collection ranges far and wide as befits the personality and accomplishments of the dedicatee Geoffrey V Davis German studies and exile literature scholar postcolonialist if there are specialties then Australia Canada India South Africa Black Britain journal and book series editor The volume opens with essays on cultural theory and practice proceeds to close analyses of settler colony texts from Canada India Australia and New Zealand drama fiction and poetry as well as Pacific drama and Canadian indigeneity thence homeward to the UK black drama Scottish fiction the music of Morrissey and to German themes exile literature fictions about Hitler Because Geoff's commitment to literature has always been hands on the book closes with a selection of poems and experimental prose Writers discussed include Carmen Aguirre Hany Abu Assad Beryl Bainbridge Albert Belz Peter Bland Peter Carey Lynda Chanwai Earle Kamala Das Robert Drewe ric Emmanuel Schmitt Toa Fraser Stephen Fry Dianna Fuemana Mavis Gallant Alasdair Gray Xavier Herbert Janette Turner Hospital Elizabeth Jolley Wendy Lill Varanasi Nagalakshmi Arundhati Roy Daniel Sloate Drew Hayden Taylor Jane Urquhart Roy Williams and Arnold Zweig

Performing Indigenous Identities on the Contemporary Australian Stage Susanne Thurow, 2019-08-21 Over the past 50 years Indigenous Australian theatre practice has emerged as a dynamic site for the discursive reflection of culture and tradition as well as colonial legacies leveraging the power of storytelling to create and advocate contemporary fluid conceptions of Indigeneity Performing Indigenous Identities on the Contemporary Australian Stage offers a window into the history and diversity of this vigorous practice It introduces the reader to cornerstones of Indigenous Australian cultural frameworks and on this backdrop discusses a wealth of plays in light of their responses to contemporary Australian identity politics The in depth readings of two landmark theatre productions Scott Rankin's Namatjira 2010 and Wesley Enoch Anita Heiss I Am Eora 2012 trace the artists engagement with questions of community consolidation and national reconciliation carefully

considering the implications of their propositions for identity work arising from the translation of traditional ontologies into contemporary orientations The analyses of the dramatic texts are incrementally enriched by a dense reflection of the production and reception contexts of the plays providing an expanded framework for the critical consideration of contemporary postcolonial theatre practice that allows for a well founded appreciation of the strengths yet also pointing to the limitations of current representative approaches on the Australian mainstage This study will be of great interest to students and scholars of Postcolonial Literary Performance and Theatre Studies

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