

THE
WORLD
AS WILL
AND IDEA
(VOL. 1 OF
3)

ARTHUR
SCHOPENHAUER

The World As Will And Idea Vol 1 Of 3

Matthew Charles



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The World as Will and Idea - Vol. I. Arthur Schopenhauer, 2015-05-20 This vintage book contains the first volume of Arthur Schopenhauer's 1818 treatise *The World As Will And Idea*. One of the most influential philosophical works of the nineteenth century, it is Schopenhauer's greatest endeavour and constitutes the summation of a lifetime of contemplation. In it, he postulates that our existence is fuelled by an unsatisfied will perpetually searching for satisfaction. This fascinating book is highly recommended for students of psychology and would make for a worthy addition to collections of related literature.

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25 years later it is the summation of a lifetime of thought **The World As Will and Idea (Vol. 1 Of 3)** Arthur Schopenhauer,2021-11-06 The World as Will and Idea Vol 1 of 3 by Arthur Schopenhauer **Nineteenth-Century American Literature and the Long Civil War** Cody Marrs,2015-07-22 American literature in the nineteenth century is often divided into two asymmetrical halves neatly separated by the Civil War In Nineteenth Century American Literature and the Long Civil War Cody Marrs argues that the war is a far more elastic boundary for literary history than has frequently been assumed Focusing on the later writings of Walt Whitman Frederick Douglass Herman Melville and Emily Dickinson this book shows how the war took imaginative shape across and even beyond the nineteenth century inflecting literary forms and expressions for decades after 1865 These writers Marrs demonstrates are best understood not as antebellum or postbellum figures but as transbellum authors who cipher their later experiences through their wartime impressions and prewar ideals This book is a bold revisionary contribution to debates about temporality periodization and the shape of American literary history Philology and Confrontation Paul Hacker,1995-01-01 **Apprehending the Inaccessible** Richard Askay,Jensen Farquhar,2006-01-27 Throughout history philosophers have relentlessly pursued what may be called inaccessible domains This book explores how the traditions of existential phenomenology relate to Freudian psychoanalysis A clear succinct and systematic account of the philosophical presuppositions of psychoanalytic theory and practice this work offers a deeper and richer understanding and appreciation of Freudian thought as well as its antecedents and influences With its unique perspective on Freud s work Apprehending the Inaccessible puts readers in a better position to appreciate his contributions and evaluate the relationship between his and other philosophical world views The authors both of whom have extensive backgrounds in philosophy and psychology present balanced critical analyses of crucial developments in for example the evolution of the Freudian notion of the unconscious and the engagement of existential phenomenology with Freudian psychoanalysis Askay and Farquhar then consider often for the first time individual thinkers reflections on and interpretations of Freud ranging from the primary figures in existential phenomenology to the most prominent figures in the existential psychoanalytic movement Even as their work offers a new approach to Freudian thought it reasserts the importance of alternative views found in existential phenomenology as those views pertain to psychoanalysis and the question of apprehending the inaccessible Modernism Between Benjamin and Goethe Matthew Charles,2019-12-12 Widely regarded as one of the foremost cultural critics of the last century Walter Benjamin s relation to Modernism has largely been understood in the context of his reception of the aesthetic theories of Early German Romanticism and his associated interest in avant garde Surrealism But this Romantic understanding only gives half the picture Running through Benjamin s thought is also a critique of Romanticism developed in conjunction with a positive engagement with the philosophical artistic and historical writings of J W von Goethe In demonstrating the significance of these Goethean elements this book challenges the dominant understanding of Benjamin s philosophy as essentially Romantic and instead proposes that

Goethe's Classicism conceived as the counterpoint to Romanticism permits a corrective to the latter's deficiencies Benjamin's Modernist concept of criticism it is argued is constituted in the movement between these polarities of Romanticism and Classicism Conversely placing Goethe's Classicism in relation to Benjamin's practice of literary criticism reveals historical tensions with Romanticism that constitute the untimely indeed it will be argued cinematic Modernism of his work Adopting a transcritical approach this book alternates between Benjamin and Goethe in relation to the experiences of colour language and technology assembling a constellation of philosophical and artistic figures between them including the writings of Kant Nietzsche Cohen Deleuze Koselleck Klages and the work of Gropius Mies van der Rohe Klee Turner Hulme Eisenstein Tretyakov and Murnau

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