

Theodor Von  
Mopsuestia Und  
Junilius Africanus  
Als Exegeten –  
Primary Source  
Edition

Heinrich Kuhn, Heinrich Junilius

# Theodor Mopsuestia Junilius Africanus Exegeten

**Simon Gerber**



## **Theodor Mopsuestia Junilius Africanus Exegeten:**

**Theodor von Mopsuestia und das Nicänum** Simon Gerber, 2015-12-22 Around 392 Theodore of Mopsuestia delivered his homilies to candidates for baptism Using Theodore's homilies this work studies the reception and influence of the Nicene Creed in the imperial church since Theodosius Passed at Nic a in 325 the Creed became an official dogma of the empire in 380 81 What was its role in the life of the church and in the theological controversies of the subsequent years At which point did the people start to pay attention to its exact original wording To which extent were Theodore's theological teachings influenced by the trinitarian dogma of Nic a The text of Theodore's Baptismal Creed is reconstructed in both its Syriac and Greek versions It proves to be one of the most important sources of the Nic no Constantinopolitan Creed of 381 Fear of God and the Beginning of Wisdom Adam H. Becker, 2013-11-14 The School of Nisibis was the main intellectual center of the Church of the East in the sixth and early seventh centuries C E and an institution of learning unprecedented in antiquity Fear of God and the Beginning of Wisdom provides a history both of the School and of the scholastic culture of the Church of the East more generally in the late antique and early Islamic periods Adam H Becker examines the ideological and intellectual backgrounds of the school movement and reassesses the evidence for the supposed predecessor of the School of Nisibis the famed School of the Persians of Edessa Furthermore he argues that the East Syrian Nestorian school movement is better understood as an integral and at times contested part of the broader spectrum of East Syrian monasticism Becker examines the East Syrian culture of ritualized learning which flourished at the same time and in the same place as the famed Babylonian Rabbinic academies Jews and Christians in Mesopotamia developed similar institutions aimed at inculcating an identity in young males that defined them as beings endowed by their creator with the capacity to study The East Syrian schools are the most significant contemporary intellectual institutions immediately comparable to the Rabbinic academies even as they served as the conduit for the transmission of Greek philosophical texts and ideas to Muslims in the early Abbasid period **General Introduction to the Study of Holy Scripture** Charles Augustus Briggs, 1899 **Catalogue of Printed Books** British Museum, 1890 Host Bibliographic Record for Boundwith Item Barcode 30112107843754 and Others ,1917 *British Museum Catalogue of Printed Books* ,1890 **The Influence of Greek Ideas on Christianity** Edwin Hatch, 1891 *The Influence of Greek Ideas and Usages Upon the Christian Church* Edwin Hatch, 1897 *The Hibbert Lectures* ,1890 *The Influence of Greek Ideas and Usages upon the Christian Church* Edwin Hatch, 2003-03-12 Back in print are Hatch's classic Hibbert Lectures in which he calls into question the influence that Greek ideas had on the historical development of Christian theology The earliest forms of Christianity were not only outside the sphere of Greek philosophy but they also appealed on the one hand mainly to the classes which philosophy did not reach and on the other hand to a standard which philosophy did not recognize Edwin Hatch

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