

MIRCEA ELIADE

# TRATADO DE HISTORIA DE LAS RELIGIONES



# Tratado De Historia De Las Religiones Biblioteca Era

**S Marginson**



## **Tratado De Historia De Las Religiones Biblioteca Era:**

*Tratado de historia de las religiones* Mircea Eliade, 1972 sta es una de las obras cumbre de Mircea Eliade uno de los grandes estudiosos del tema religioso Eliade usa una rica masa de documentos examina s mbolos mitos rituales m gicos al a las investigaciones filol gicas y arqueol gicas al estudio de la estructura y el funcionamiento del pensamiento m tico y as logra una fascinante s ntesis de las manifestaciones de lo sagrado y lo profano Un cl sico **The Aztec Templo Mayor**

Elizabeth Hill Boone, 1987 **Exploring the Mesoamerican Subterranean Realm** James E. Brady, Cristina Verdugo, 2025-09-01 Exploring the Mesoamerican Subterranean Realm brings together recent work and interpretations on the use of underground cavities by Mesoamerica s pre Columbian cultures demonstrating their invaluable cultural purpose Case studies from across the region investigate the ways in which these highly charged points in the sacred landscape were the focus of countless political and religious activities The volume expands the study of caves to focus on the broader realm of subterranean space introducing the concept of the constructed subterranean a space in which the Maya deliberately created sacred landmarks through excavation Chapters critically examine chultuns previously thought to be subterranean storage chambers and sascaberas previously considered mines demonstrating that the traditional archaeological models are deeply flawed A wealth of data on both features is used to envision a new sacred landscape filled with thousands of subterranean sacred landmarks Natural caves are also examined a survey conducted around the ancient site of Yaxchilan considers the obvious importance of large stalagmites set up in the site core as monuments Long distance pilgrimages to these caves fundamentally reevaluates the nature of pilgrimage and reveals an economic and political importance that structured settlement and activities around the pilgrimage sites Finally evidence is analyzed to show that the human bones recovered from Midnight Terror Cave Belize were the result of human sacrifice Dealing equally with the archaeology of both natural and constructed subterranean spaces Exploring the Mesoamerican Subterranean Realm challenges preconceived notions of these spaces and their meanings dramatically shifting the field s focus and extending the understanding of the critical importance of this dark side of archaeology *Estudios interdisciplinarios de Historia Antigua 1*, 2007 **Gold and**

**Power in Ancient Costa Rica, Panama, and Colombia** Jeffrey Quilter, John W. Hoopes, 2003 The lands between Mesoamerica and the Central Andes are famed for the rich diversity of ancient cultures that inhabited them Throughout this vast region from about AD 700 until the sixteenth century Spanish invasion a rich and varied tradition of goldworking was practiced The amount of gold produced and worn by native inhabitants was so great that Columbus dubbed the last New World shores he sailed as Costa Rica the Rich Coast Despite the long recognized importance of the region in its contribution to Pre Columbian culture very few books are readily available especially in English on these lands of gold **Gold and Power in Ancient Costa Rica Panama and Colombia** now fills that gap with eleven articles by leading scholars in the field Issues of culture change the nature of chiefdom societies long distance trade and transport ideologies of value and the technologies of

goldworking are covered in these essays as are the role of metals as expressions and materializations of spiritual political and economic power These topics are accompanied by new information on the role of stone statuary and lapidary work craft and trade specialization and many more topics including a reevaluation of the concept of the Intermediate Area Collectively the volume provides a new perspective on the prehistory of these lands and includes articles by Latin American scholars whose writings have rarely been published in English Insanity and Divinity John Gale, Michael Robson, Georgia

Rapsomatioti, 2013-07-24 How close is spirituality to psychosis Covering the interrelation of psychosis and spirituality from a number of angles Insanity and Divinity will generate dialogue and discussion aid critical reflection and stimulate creative approaches to clinical work for those interested in the connections between religious studies psychoanalysis anthropology and hagiography Bringing together an international range of contributors and covering many different types of religious experience this book presents its theme in three parts Psychoanalysis belief and mysticism Anthropology history and hagiography Psychology psychosis and religious experience Each section includes discussion of the hinterland between madness and religious experience from the perspective of a number of religions autobiographical accounts of those who have experienced a psychosis in which spirituality played a key part and a comprehensive review of the position of psychology research into the meaning and function of spirituality in relation to the psychoses Insightful enlightening and wide ranging Insanity and Divinity is ideal for clinicians academics and chaplains working in clinical settings Historia General Del Arte.

Tomo i Ana Mercedes González Kreysa, 2004 Royal Courts Of The Ancient Maya Takeshi Inomata, 2018-05-04 This book discusses courts at specific centers and areas presenting data from major research projects It examines the beginning of the Copan dynasty and the possibility of its foreign origin The book addresses the functions and meanings of thrones referring to archaeological data from Uaxactun **Maya Political Science** Prudence M. Rice, 2013-08-28 How did the ancient Maya rule their world Despite more than a century of archaeological investigation and glyphic decipherment the nature of Maya political organization and political geography has remained an open question Many debates have raged over models of centralization versus decentralization superordinate and subordinate status with far flung analogies to emerging states in Europe Asia and Africa But Prudence Rice asserts that neither the model of two giant superpowers nor that which postulates scores of small weakly independent polities fits the accumulating body of material and cultural evidence In this groundbreaking book Rice builds a new model of Classic lowland Maya AD 179 948 political organization and political geography Using the method of direct historical analogy she integrates ethnohistoric and ethnographic knowledge of the Colonial period and modern Maya with archaeological epigraphic and iconographic data from the ancient Maya On this basis of cultural continuity she constructs a convincing case that the fundamental ordering principles of Classic Maya geopolitical organization were the calendar specifically a 256 year cycle of time known as the *may* and the concept of quadripartition or the division of the cosmos into four cardinal directions Rice also examines this new model of geopolitical organization in the

Preclassic and Postclassic periods and demonstrates that it offers fresh insights into the nature of rulership ballgame ritual and warfare among the Classic lowland Maya      **En búsqueda de la historia** Eduardo Arcila Farías, 1998

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