

# TRAVESTY IN HAITI

*A true account of  
Christian missions, orphanages,  
food aid, fraud and drug  
trafficking*



By

Timothy T. Schwartz Ph.D.

# Travesty In Haiti

**Roger Philip Abbott, Robert S. White**



## Travesty In Haiti:

Travesty in Haiti Timothy T. Schwartz, 2008 Second edition of a work that reveals realities behind the foreign aid industry Schwartz an anthropologist who has worked with foreign aid agencies in Haiti for extended periods exposes the fraud greed corruption apathy and political agendas that permeate the industry **Haiti** Elizabeth Abbott, 2011-07-21 Written by a journalist and family insider the most intimate and revealing examination to date of the Duvaliers and their Haitian legacy Publishers Weekly Recounts the depredations and corruption of the Duvalier regime in Haiti from the election of Papa Duvalier in 1957 to the exile of his son Jean Claude Written by the senior editor of the Haiti Times and the sister in law of Baby Doc s successor this account details the excesses of the dictatorship and the grim state in which the Duvaliers left the country when the regime was finally overthrown History with a human face effective moving written with surprising and admirable restraint Kirkus Reviews Haiti's New Dictatorship Justin Podur, 2012-10-05 In 1804 Haiti became the world s first independent black Republic following a slave revolution 200 years later ravaged by colonialism and violence it was placed under UN military occupation Haiti s New Dictatorship charts the country s recent history from the 2004 coup against President Aristide to the devastating 2010 earthquake revealing a shocking story of abuse and indifference by international forces Justin Podur unmasks the grim reality of a supposedly benign international occupation arguing that the denial of sovereignty is the fundamental cause of Haiti s problems **Historical Dictionary of Haiti** Fequiere Vilsaint, Michael R. Hall, 2021-08-01 This book covers the history of Haiti starting in 1492 with the initial European landing of the island to the present day Haiti shares the island of Hispaniola with the Dominican Republic Haiti proclaimed its independence from France on January 1 1804 following the only successful slave evolution in the Americas As a result of the Haitian Revolution 1791 1804 Haiti became the first independent Latin American nation and the second independent nation in the Western Hemisphere after the United States Throughout its history it has suffered political violence and a devastating earthquake which killed over 300 000 people Historical Dictionary of Haiti Second Edition contains a chronology an introduction and an extensive bibliography The dictionary section has more than 500 cross referenced entries on important personalities as well as aspects of the country s politics economy foreign relations religion and culture This book is an excellent resource for students researchers and anyone wanting to know more about Haiti **Haiti** Paul Clammer, 2012 The only dedicated guidebook to Haiti covering everything from culture and history to living and working in Haiti *Haiti* Ricardo Seitenfus, 2020-08-06 After supporting Pr val as the indispensable President of Haiti the United States and France grew increasingly antagonistic to him and were bent on preventing the election of his handpicked successor Jude C lestin In fact Seitenfus reveals that this antagonism reached the point where the Core Group led by Mulet attempted to remove Pr val from office and send him into exile Had it not been for the intervention of Seitenfus himself Pr val might well have had in Mulet s words to leave the presidency and abandon Haiti While the Core group failed to carry this gross and illegal coup it

nonetheless succeeded in creating a process that changed the results of the first round of the presidential elections and opened the way to Martelly's election in the second round. Seidenfus's explosive revelations are of great significance and deserve to be known by a wide audience. In addition, Seidenfus expands the thoughts he initially developed in an interview published in December 2010 that was highly critical of the international intervention in Haiti and that ultimately led to his firing by the OAS. *Haiti International Dilemmas and Failures* shows convincingly that the intervention has been a failure. It has not contributed to any significant economic development; it has failed to stabilize the democratic transition; and it has a deeply flawed record on establishing the institutions required for a secure environment. He also makes the case that the agreements signed between the Haitian government and the UN allowing MINUSTAH to take control of the country were illegal; they lacked the endorsement of Haiti's president and were thus unconstitutional. Seidenfus is not only critical of the foreign community; he has harsh words for the behavior of Haiti's venal political class and predatory elite. While he has good things to say about Prival, he is right in condemning his anarchic disdain for institutions and his slow and hesitant reaction to the earthquake. Prival was no dictator and probably did more for national reconciliation than any other Haitian leader, but he lacked a sense of purpose to guide the country in the aftermath of the devastating earthquake. In conclusion, Seidenfus has written a provocative and most persuasive and detailed account of the travail of the foreign occupation of Haiti. It will attract a wide audience. Haitianists, academics, and professionals studying international relations, humanitarian interventions, the Caribbean, Latin America, and the UN will be interested in *Haiti International Dilemmas and Failures*. Seidenfus has thus written an important and critical book that will become a must read for anyone interested in Haiti's development and humanitarian interventions. He shows persuasively that the type of foreign assistance that Haiti has been receiving does more harm than good. I am convinced that *Haiti International Dilemmas and Failures* will be a major reference in Haitianist circles for a long time to come. It is an eloquent challenge to the prevailing system of foreign assistance and imperial interference. It is the work of a brave man and a real humanist.

July 21, 2020 Robert Fatton Jr, Julia Cooper, Professor of Politics, Department of Politics, University of Virginia

**Haiti After the Earthquake** Paul Farmer, 2012-07-10 The celebrated physician and anthropologist offers a vivid on-the-ground account of the relief effort in the aftermath of Haiti's earthquake and issues a powerful call to action. Reprint

**Red and Black in Haiti** Matthew J. Smith, 2009-05-15 In 1934 the republic of Haiti celebrated its 130th anniversary as an independent nation. In that year too another sort of Haitian independence occurred as the United States ended nearly two decades of occupation. In the first comprehensive political history of postoccupation Haiti, Matthew Smith argues that the period from 1934 until the rise of dictator François "Papa Doc" Duvalier to the presidency in 1957 constituted modern Haiti's greatest moment of political promise. Smith emphasizes the key role that radical groups, particularly Marxists and black nationalists, played in shaping contemporary Haitian history. These movements transformed Haiti's political culture, widened political discourse, and presented several ideological alternatives for the nation's future. They

were doomed however by a combination of intense internal rivalries pressures from both state authorities and the traditional elite class and the harsh climate of U S anticommunism Ultimately the political activism of the era failed to set Haiti firmly on the path to a strong independent future Who Owns Haiti? Robert Maguire, Scott Freeman, 2017-11-07 Contributors illuminate the role of external actors in Haitian sovereign affairs over the course of the last decade concurrently discussing how Haitians reinforce their self determination on economic political and cultural levels Provided by publisher

**Narratives of Faith from the Haiti Earthquake** Roger Philip Abbott, Robert S. White, 2019-05-31 This book presents an in depth ethnographic case study carried out in the years following the 2010 Haiti earthquake to present the role of faith beliefs in disaster response The earthquake is one of the most destructive on record and the aftermath including a cholera epidemic and ongoing humanitarian aid has continued for years following the catastrophe Based on dozens of interviews this book gives primacy to survivors narratives It begins by laying out the Haitian context before presenting an account of the earthquake from survivors perspectives It then explores in detail how the earthquake affected the religious mainly Christian faith of survivors and how religious faith influenced how they responded to and are recovering from the experience The account is also informed by geoscience and the accompanying complicating factors Finally the Haitian experience highlights the significant role that religious faith can play alongside other learned coping strategies in disaster response and recovery globally This book contributes an important case study to an emerging literature in which the influence of both religion and narrative is being recognised It will be of interest to scholars of any discipline concerned with disaster response including practical theology anthropology psychology geography Caribbean studies and earth science It will also provide a resource for non governmental organisations

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