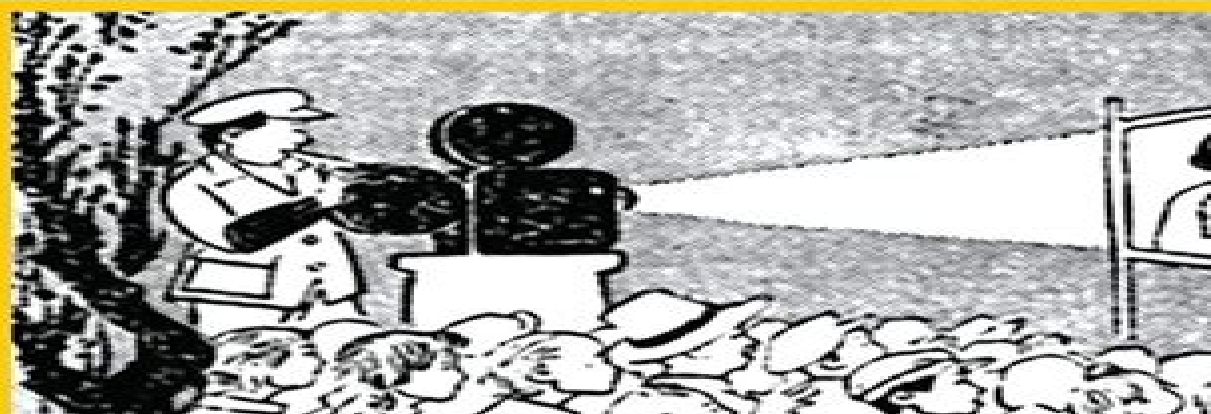




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JAMES A. COOK, JOSHUA GOLDSTEIN,
MATTHEW D. JOHNSON, AND SIGRID SCHMALZER

VISUALIZING MODERN CHINA

Image, History, and Memory,
1750–Present



Visualizing Modern China 1750 Present Asiaworld

**James A. Cook, Matthew D.
Johnson, Sigrid Schmalzer, Joshua
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Neonationalist Mythology in Postwar Japan Nariaki Nakazato, 2016-04-27 Radhabinod Pal was an Indian jurist who achieved international fame as the judge representing India at the Tokyo War Crimes Tribunal and dissented from the majority opinion holding that all Japanese Class A war criminals were not guilty of any of the charges brought against them In postwar Japanese politics right wing polemicists have repeatedly utilized his dissenting judgment in their political propaganda aimed at refuting the Tokyo trial's majority judgment and justifying Japan's aggression gradually elevating this controversial lawyer from India to a national symbol of historical revisionism Many questions have been raised about how to appropriately assess Pal's dissenting judgment and Pal himself Were the arguments in Pal's judgment sound Why did he submit such a bold dissenting opinion What was the political context More fundamentally why and how did the Allies ever nominate such a lawyer as a judge for a tribunal of such great political importance How should his dissent be situated within the context of modern Asian history and the development of international criminal justice What social and political circumstances in Japan thrust him into such a prominent position Many of these questions remain unanswered while some have been misinterpreted This book proposes answers to many of them and presents a critique of the persistent revisionist denial of war responsibility in the Japanese postwar right wing movement

Poetry and Terror Peter Dale Scott, 2018-08-15 A study at many levels of Scott's long poem *Coming to Jakarta* a book length response to a midlife crisis

triggered in part by the author's initial inability to share his knowledge and horror about American involvement in the great Indonesian massacre of 1965. Interviews with Ng supply fuller information about the poem's discussions of a how this psychological trauma led to an exploration of violence in American society and then after a key recognition in the poet himself by the poem's look at east west relations through the lens of the yin yang spiritual secular doubleness of the human condition c how the process of writing the poem led to the recovery of memories too threatening at first to be retained by his normal presentational self and d the mystery of right action guided by the Bhagavad Gita and the maxim in the Gospel of Thomas that If you bring forth what is within you what you bring forth will save you. Led by the interviews to greater self awareness Scott then analyses his poem as also an elegy not just for the dead in Indonesia but for the passing of the Sixties era when so many of us imagined that a Movement might achieve major changes for a better America. Subsequent chapters develop how human doubleness can lead to an inner tension between the needs of politics and the needs of poetry and how some poetry can serve as a non violent higher politics contributing to the evolution of human culture and thus our second nature. The book also reproduces a Scott prose essay inspired by the poem on the U S involvement in and support for the 1965 massacre. It then discusses how this essay was translated into Indonesian and officially banned by the Indonesian dictatorship and how ultimately it and the poem helped inspire the ground breaking films of Josh Oppenheimer that have led to the first official discussions in Indonesia of what happened in 1965. Overcoming Ptolemy Geoffrey C. Gunn, 2018-10-15. Studies on global metageography are enjoying a revival and in no way is this better referenced than against the geo world system bequeathed by Claudius Ptolemy almost two thousand years ago. This is all the more important when we consider the longevity of the Ptolemaic construct through and beyond the European age of discovery allowing as well for its eventual revision or refinement. Innovations in navigational science cartographic representations and textual description are all called upon to illustrate this theme. With its focus upon the macro region termed India Extra Gangem literally the space between India and China the book unfolds a fourfold agenda. First it explains the Ptolemaic world system back to classical points of reference as well as to its reception in late medieval Europe from Arabic sources. Second it tracks the erosion of the Ptolemaic template especially in the light of new empirical data entering Europe from early travel accounts as well as the first voyages of discovery. Third through selected examples as with India Southeast Asia and China it seeks to expose textual and cartographic adjustments to the classical models flowing from the scientific revolution. Fourth through an examination of Jesuit astronomical observations conducted at various points in Asia it demonstrates how Eurasia was actually measured and sized with respect to its true longitudinal coordinates such had deluded Columbus and even succeeding generations. In short this work problematizes the creation of geographical knowledge raises awareness as to the making of region in Asia over long historical time the Ptolemaic world in motion and as a more latent agenda sounds an alert as to the perils of overdetermination in the setting of modern boundaries whether upon land or sea. Ethnic Capital in a Japanese Brazilian

Commune Nobuko Adachi, 2017-02-16 This is a book about the power ethnic capital and how it drives both the economics of and the quest for identity in a Japanese Brazilian commune Adachi tells readers what this small diaspora community can teach us about how life in the trenches looks to those on the outskirts of the exploding transnational world economy This book explores the various strategies locals use to compete with others with whom they are linked locally nationally and globally Through the story of Kubo daily life Adachi offers insights into important aspects of social and linguistic theory as well as explicating how cross border relations become more and more intertwined In a sense Kubo s story with its struggles to maintain its identity even its survival in an increasingly globalized world encapsulates many of the problems now faced by smaller communities around the world be they diasporic or regionally entrenched or ethnically racially or religiously composed Adachi explores the motivations for racial and ethnic boundary making based primarily on values and principles rather than purely physiological features by focusing on Kubo and its marketing of supposedly traditional Japanese cultural values in spite of the commune being located in the interior of Brazil To do this she incorporates notions from linguistic anthropology and sociolinguistics including problems of language maintenance the relationships between language and symbolic power and the intricacies of language and gender Doing so helps theorize the tensions between hybridity and purity entailed in the complexities of identity dynamics

A Map History of Modern China Brian Catchpole, 1982

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