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Wittgenstein's Philosophy of Psychology

Malcolm Dodd



Wittgensteins Philosophy Of Psychology Routledge Revivals

Ted Honderich



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Wittgenstein's Philosophy of Psychology (Routledge Revivals) Malcolm Budd, 2013-10-31 First published in 1989 this book tackles a relatively little explored area of Wittgenstein's work his philosophy of psychology which played an important part in his late philosophy Writing with clarity and insight Budd traces the complexities of Wittgenstein's thought and provides a detailed picture of his views on psychological concepts A useful guide to the writings of Wittgenstein the book will be of value to anyone concerned with his work as a whole as well as those with a more general interest in the philosophy of psychology

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Wittgenstein's Philosophy of Psychology Malcolm Budd, 1991

Wittgenstein's Philosophy of Mind (Routledge Revivals) Ashok Vohra, 2014-04-08 Philosophers since Descartes have felt themselves compelled to make a choice between mind and body Wittgenstein's Philosophy of Mind first published in 1986 argues that there is no genuine epistemological problem of mind and that the widespread philosophical scepticism with regard to our knowledge of other minds is without foundation Ashok Vohra applies Wittgenstein's method to show that the problem has arisen through a tendency to over philosophise our simple experiences Vohra presents a positive account of Wittgenstein's philosophy of mind arguing that to consider his philosophy entirely destructive is misleading He shows that knowledge of mind is gained through a large complex of intersubjectively identifiable factors such as the linguistic and non linguistic past present and future behaviour of the person concerned He thus justifies the belief on which psychology and psychoanalysis are based that mind is not a mystery to which only the owner has privileged access

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On Being in the World (Routledge Revivals) Stephen

Mulhall,2014-05-01 *On Being in the World* first published in 1990 illumines a neglected but important area of Wittgenstein s philosophy revealing its pertinence to the central concerns of contemporary analytic philosophy The starting point is the idea of continuous aspect perception which connects Wittgenstein s treatment of certain issues relating to aesthetics with fundamental questions in the philosophy of psychology Professor Mulhall indicates parallels between Wittgenstein s interests and Heidegger s *Being and Time* demonstrating that Wittgenstein s investigation of aspect perception is designed to cast light on much more than a bizarre type of visual experience in reality it highlights what is distinctively human about our behaviour in relation to things in the world what it is that distinguishes our practical activity from that of automata *On Being in the World* remains an invaluable resource for students of Wittgenstein s philosophy as well as anyone interested in negotiating the division between analytic and continental philosophy *Wittgenstein and Moral Philosophy (Routledge Revivals)* Paul Johnston,2014-04-08 Wittgenstein s philosophical achievement lies in the development of a new philosophical method rather than in the elaboration of a particular philosophical system Dr Paul Johnston applies this innovative method to the central problems of moral philosophy whether there can be truth in ethics or what the meaning of objectivity might mean in the context of moral deliberation *Wittgenstein and Moral Philosophy* first published in 1989 represents the first serious and rigorous attempt to apply Wittgenstein s method to ethics The conclusions arrived at differ radically from those dominating contemporary ethical discussion revealing an immense discrepancy between the ethical concepts employed in everyday moral decision making and the way in which these are discussed by philosophers Dr Johnston examines ways of eliminating this discrepancy in order to gain a clearer picture of the proper nature of moral claims and at the same time provides new insights into Wittgenstein s conception of philosophy *Wittgenstein's Intentions (Routledge Revivals)* STUART SHANKER,Canfield John,2014-04-08 *Wittgenstein s Intentions* first published in 1993 presents a series of essays dedicated to the great Wittgenstein exegete John Hunter The problematic topics discussed are identified not only by Wittgenstein s own philosophical writings but also by contemporary scholarship areas of ambiguity perhaps even confusion as well as issues which the father of analytic philosophy did not himself address The difficulties involved in speaking cogently about religious belief suspicion consciousness the nature of the will the coincidence of our thoughts with reality and transfinite numbers are all investigated as well as a variety of other intriguing questions why can t a baby pretend to smile How do I know what I was going to say *Wittgenstein s Intentions* is an invaluable resource for students of Wittgenstein as well as scholars and opens up a wide horizon of philosophical questioning for those as yet unfamiliar with this style of reasoning **Questions on Wittgenstein (Routledge Revivals)** Rudolf Haller,2014-05-01 Wittgenstein possibly the most influential philosopher of the twentieth century is often labelled a Neopositivist a New Kantian even a Sceptic *Questions on Wittgenstein* first published in 1988 presents a selection of nine essays investigating a matter of vital philosophical importance Wittgenstein s relationship to his Austrian predecessors and peers The intention throughout is to determine the

precise contours of Wittgenstein's own thought by situating it within its formative context. Although it remains of particular interest to Anglo-Saxon philosophers, special familiarity with Austrian philosophy is required to appreciate the subtle and profound influence which this cultural and philosophical setting had on Wittgenstein's intellectual development. Professor Haller has spent his career exploring these themes and is one of the foremost authorities on both Wittgenstein and contemporary Austrian philosophy. *Questions on Wittgenstein* thus offers a unique insight into the twentieth-century tradition of Austrian philosophy and its importance for Wittgenstein's thought.

Bertrand Russell's Dialogue with His Contemporaries (Routledge Revivals) Elizabeth Eames, 2013-10-08. First published in 1989, this book considers Bertrand Russell's philosophy through his correspondence with others. Indeed, his exchanges with his elders in philosophy and his contemporaries, and with one of his most outstanding pupils, are brought to life in this judicious exposition. Meticulously documented before being judged with insight and sympathy, as well as impartiality, Elizabeth Ramsden Eames here explores the issues that emerged from Russell's exchanges with certain other philosophers and interprets the resulting reciprocal influences and reactions. The conversations presented cover subjects such as the nature of relations, pluralism versus monism, the relation of the subject and object in knowledge, the analysis of experience, the definition of truth, the analysis of belief, and the theory of meaning. These have been in the forefront of philosophical discussion in our time, and Russell's dialogue with his contemporaries promises to illumine them.

Wittgenstein and Artificial Intelligence, Volume I Alice C. Helliwell, Alessandro Rossi, Brian Ball, 2024-09-10. This collection brings together work on the relevance of Wittgenstein's philosophy to the field of Artificial Intelligence (AI). Over two volumes, our contributors cover a wide range of topics from different disciplinary approaches. In this Volume I, contributions are centred on two major themes in the philosophy of AI: questions of mind and language. Contributions include chapters on AI, thought, intentionality, logic, and language, as well as the relationship between Wittgenstein's thought and Turing's.

Morality and Objectivity (Routledge Revivals) Ted Honderich, 2013-09-05. The late J. L. Mackie and his work were a focus for much of the best philosophical thinking in the Oxford tradition. His moral thought centres on that most fundamental issue in moral philosophy: the issue of whether our moral judgements are in some way objective. The contributors to this volume, first published in 1985, are among the most distinguished figures in moral philosophy, and their essays in tribute to John Mackie present views at the forefront of the subject. Five of the essays give a new understanding of the objectivity of moral judgements. These are by Simon Blackburn, R. M. Hare, John McDowell, Susan Hurley, and Bernard Williams. The remaining contributors, Philippa Foot, Steven Lukes, Amartya Sen, and David Wiggins, give their attention to problems which are equally compelling, such as the defence of a moral outlook based on a conception of a need and of what follows from it. The volume also includes the addresses given by Simon Blackburn and George Cawkwell at the memorial service for John Mackie, and a list of his publications compiled by Joan Mackie.

The Language of Criticism (Routledge Revivals) John Casey, 2012-07-26. First published in 1966, *The Language of Criticism* was the first systematic

attempt to understand literary criticism through the methods of linguistic philosophy and the later work of Wittgenstein Literary critical and aesthetic judgements are rational but are not to be explained by scientific methods Criticism discovers reasons for a response rather than causes and is a rational procedure rather than the expression of simply subjective taste or of ideology or of the power relations of society The book aims at a philosophical justification of the tradition of practical criticism that runs from Matthew Arnold through T S Eliot to I A Richards William Empson F R Leavis and the American New Critics It argues that the close reading of texts moves justifiably from text to world from aesthetic to ethical valuation In this it differs radically from the schools of theory that have recently dominated the humanities **I. A. Richards (Routledge**

Revivals) John Paul Russo, 2015-06-11 A pioneering critic educator and poet I A Richards 1893 1979 helped the English speaking world decide not only what to read but how to read it Acknowledged father of New Criticism he produced the most systematic body of critical writing in the English language since Coleridge His method of close reading dominated the English speaking classroom for half a century John Paul Russo draws on close personal acquaintance with Richards as well as on unpublished materials correspondence and interviews to write the first biography originally published in 1989 of one of last century s most influential and many sided men of letters **Philosophical Perspectives on Contemporary Ireland**

Clara Fischer, Áine Mahon, 2019-11-25 This is the first book to bring a philosophical lens to issues of socio political and cultural importance in twenty first century Ireland While the social political and economic landscape of contemporary Ireland has inspired extensive scholarly debate both within and well beyond the field of Irish Studies there is a distinct lack of philosophical voices in these discussions The aim of this volume is to enrich the fields of Philosophy and Irish Studies by encouraging a manifestly philosophical exploration of contemporary issues and concerns The essays in this volume collectively address diverse philosophical questions on contemporary Ireland by exploring a variety of themes including diaspora exile return women s bodies and autonomy historic injustices and national healing remembering and commemoration institutionalization and containment colonialism and Ireland as home conflict and violence Northern Ireland and the peace process nationalism patriotism and masculinities ethnicity immigration and identity and translation art and culture Philosophical Perspectives on Contemporary Ireland marks a significant contribution to contemporary theorizations of Ireland by incorporating both Irish and transatlantic perspectives It will appeal to a broad audience of scholars and advanced students working in philosophy Irish Studies feminist theory history legal studies and literary theory Beyond academia it will also engage those interested in contemporary Ireland from policy and civil society perspectives

Rethinking Philosophy of Religion with Wittgenstein Thomas D. Carroll, 2025-05-15 Can Wittgenstein s philosophy help us to see religious diversities Thomas D Carroll uses Wittgenstein s thoughts on religion and language to bring a cross cultural perspective to philosophy of religion Through a focus on Chinese philosophical and religious traditions and the intertwining of racism and religion in the United States Carroll highlights two related features of Wittgenstein s philosophy

the relevance of contextual backgrounds to interpreting ways of life and the importance of reflecting on existential purposes in philosophical inquiry Committed to the essential task of expanding philosophy of religion Carroll critically studies the term religion and goes beyond the traditional categories of belief to consider diverse religious phenomena such as rituals practices institutions forms of belonging and pragmatic forms of religious engagement We see the value of paying close attention to social contexts and refusing to oversimplify interpretation of philosophical arguments By demonstrating how Wittgenstein's ideas can enrich our understanding of the complex phenomenon of religion and the place it has in our lives this inclusive and timely study asks us to rethink how we approach philosophy of religion

Wittgenstein and the Cognitive Science of Religion Robert Vinten, 2023-06-15 Advancing our understanding of one of the most influential 20th century philosophers Robert Vinten brings together an international line up of scholars to consider the relevance of Ludwig Wittgenstein's ideas to the cognitive science of religion Wittgenstein's claims ranged from the rejection of the idea that psychology is a young science in comparison to physics to challenges to scientistic and intellectualist accounts of religion in the work of past anthropologists Chapters explore whether these remarks about psychology and religion undermine the frameworks and practices of cognitive scientists of religion Employing philosophical tools as well as drawing on case studies contributions not only illuminate psychological experiments anthropological observations and neurophysiological research relevant to understanding religious phenomena they allow cognitive scientists to either heed or clarify their position in relation to Wittgenstein's objections By developing and responding to his criticisms *Wittgenstein and the Cognitive Science of Religion* offers novel perspectives on his philosophy in relation to religion human nature and the mind

Wittgenstein William Child, 2011-04-20 Ludwig Wittgenstein 1889-1951 is considered by most philosophers even those who do not share his views to be the most influential philosopher of the 20th century His contributions to the philosophy of language mind meaning and psychology as well as to logic mathematics and epistemology permanently altered the philosophical landscape and his *Tractatus Logico Philosophicus* and *Philosophical Investigations* continue to be studied in philosophy departments around in the world In this superb introduction and overview of Wittgenstein's life and work William Child discusses Wittgenstein's early work *Tractatus Logico Philosophicus* including his account of language and thought Wittgenstein's subsequent rejection of some of the central doctrines of the *Tractatus* Wittgenstein's later philosophy intentionality and rule following philosophy of mind and psychology in *Philosophical Investigations* knowledge and certainty and Wittgenstein's final work philosophy of religion the legacy and influence of Wittgenstein's ideas in philosophy and beyond Including a chronology glossary and helpful conclusions to each chapter Wittgenstein is essential reading for anyone coming to Wittgenstein's philosophy for the first time

Symposium on J. L. Austin (Routledge Revivals) K T Fann, 2013-01-11 J L Austin 1911-1960 exercised in Post-war Oxford an intellectual authority similar to that of Wittgenstein in Cambridge Although he completed no books of his own and published only seven papers Austin became through lectures and talks one of the

acknowledged leaders in what is called Oxford philosophy or ordinary language philosophy Few would dispute that among analytic philosophers Austin stands out as a great and original philosophical genius Three volumes of his writing published after his death have become classics in analytical philosophy Philosophical Papers Sense and Sensibilia and How to Do Things with Words First published in 1969 this book is a collection of critical essays on Austin s philosophy written by well known philosophers many of whom knew Austin personally A number of essays included were especially written for this volume but the majority have appeared previously in various journals or books not all easy to obtain **Investigating Psychology** John Hyman,1991

Unveiling the Energy of Verbal Artistry: An Mental Sojourn through **Wittgensteins Philosophy Of Psychology Routledge Revivals**

In some sort of inundated with monitors and the cacophony of fast connection, the profound energy and psychological resonance of verbal artistry usually fade in to obscurity, eclipsed by the continuous onslaught of noise and distractions. Yet, set within the musical pages of **Wittgensteins Philosophy Of Psychology Routledge Revivals**, a captivating perform of literary elegance that pulses with natural emotions, lies an remarkable journey waiting to be embarked upon. Written by way of a virtuoso wordsmith, this mesmerizing opus books readers on a mental odyssey, lightly revealing the latent possible and profound influence embedded within the delicate internet of language. Within the heart-wrenching expanse with this evocative examination, we shall embark upon an introspective exploration of the book is key subjects, dissect their fascinating writing model, and immerse ourselves in the indelible effect it leaves upon the depths of readers souls.

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