

WOMAN AT THE WINDOW



**BIBLICAL TALES OF
OPPRESSION AND ESCAPE**

NEHAMA ASCHKENASY

Woman At The Window Biblical Tales Of Oppression And Escape

Amy Singleton Adams, Vera Shevzov



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Woman at the Window Nehama Aschkenasy, 1998-10-01 In creative analytical retellings of biblical tales about women Aschkenasy demonstrates how recurring situations dilemmas and modes of conduct represent the politics of women's realities in premodern civilization how women's lives in those times were characterized by social and legal limitations which some accepted and others challenged

Sexual Politics in the Biblical Narrative Esther Fuchs, 2003-04-01 This book is for anyone interested in religious studies and women's studies as well as for biblical scholars It offers a feminist oppositional reading of the biblical text The main argument is that the Bible constructs a fictional universe in which women are shown to be intent on promoting male interests and for the most part appear as secondary characters whose voice and point of view are often suppressed In their limited roles as mothers wives daughters and sisters women are constructed as male dependent pawns intent on securing the status of their male counterparts The Biblical narrative highlights the contribution of women as reproductive agents and protectors of sons In this challenging collection of essays Fuchs focuses on type scenes as a way of demonstrating the mechanisms by which the texts validates male power and superiority She also deconstructs the Biblical sexual politics by asking whose interest is being served by the good women of the Bible *Journal for the Study of the Old Testament Supplement series Volume 310*

Dress, Adornment, and the Body in the Hebrew Bible Laura Quick, 2021-02-09 *Dress Adornment and the Body in the Hebrew Bible* is the first monograph to treat dress and adornment in biblical literature in the English language It moves beyond a description of these aspects of ancient life to encompass notions of interpersonal relationships and personhood that underpin practices of dress and adornment Laura Quick explores the ramifications of body adornment in the biblical world informed by a methodologically plural approach incorporating material culture alongside philology textual exegesis comparative evidence and sociological models Drawing upon and synthesizing insights from material culture and texts from across the eastern Mediterranean the volume reconstructs the social meanings attached to the dressed body in biblical texts It shows how body adornment can deepen understanding of attitudes towards the self in the ancient world In Quick's reconstruction of ancient performances of the self the body serves as the observed centre in which complex ideologies of identity gender sexuality ethnicity and social status are articulated The adornment of the body is thus an effective means of non verbal communication but one which at the same time is controlled by and dictated through normative social values Exploring dress adornment and the body can therefore open up hitherto unexplored perspectives on these social values in the ancient world an essential missing piece in understanding the social and cultural world which shaped the Hebrew Bible

Framing Mary Amy Singleton Adams, Vera Shevzov, 2018-04-24 Despite the continued fascination with the Virgin Mary in modern and contemporary times very little of the resulting scholarship on this topic extends to Russia Russia's Mary however who is virtually unknown in the West has long played a formative role in Russian society and culture *Framing Mary* introduces readers to the cultural life of Mary from the seventeenth century to the post

Soviet era It examines a broad spectrum of engagements among a variety of people pilgrims and poets clergy and laity politicians and political activists and the woman they knew as the Bogoroditsa In this collection of well integrated and illuminating essays leading scholars of imperial Soviet and post Soviet Russia trace Mary s irrepressible pull and inexhaustible promise from multiple disciplinary perspectives Focusing in particular on the ways in which both visual and narrative images of Mary frame perceptions of Russian and Soviet space and inform discourse about women and motherhood these essays explore Mary s rich and complex role in Russia s religion philosophy history politics literature and art Framing Mary will appeal to Russian studies scholars historians and general readers interested in religion and Russian culture

New Perspectives on Ritual in the Biblical World Laura Quick,Melissa Ramos,2022-06-16 This volume presents a range of methodologically innovative treatments on ritual action in the Hebrew Bible They treat a diverse range of ritual phenomena including space blessings and oath taking from the world of ancient Israel and Judah The introduction engages with the dominant scholarly models drawn from ritual theory and the volume explores their applicability to ancient textual material such as the Hebrew Bible The chapters reflect high level specialized engagement with specific ritual phenomena through the lens of appropriate theoretical and methodological approaches Between Woman, Man and God Hagith Sivan,2004-08-01 According to the demands of the Decalogue manhood entails the avoidance of stealing killing and coveting not to mention apostasy and violation of the Sabbath and other men s property What then would be the essence of womanhood if different By selecting female characters narratives as interpretative clues for the law this book presents a legal behavioral and representational reading of the Decalogue Beginning with an analysis of the legal contents of each Commandment through allied legal texts which relate to women and to the feminine each chapter continues with an investigation of the ways in which the activities of the female and male protagonists of select narratives elucidate the range of Commandments

Helpmates, Harlots, and Heroes, Second Edition Alice Ogden Bellis,2007-07-03 This best selling book now revised and updated shares the work of many feminist biblical scholars who have examined women s stories for several years These stories are powerful accounts of women in the Old Testament stories that have profoundly affected how women understand themselves as well as men s perception of them Here Alice Bellis shares the research of feminist biblical scholarship during a quarter of a century which renders a vast amount of refreshing exciting sometimes disturbing material

2 Kings Song-Mi Suzie Park,2019-11-25 The Second Book of Kings a book whose very title seems to assert the prerogative of male rule is in fact filled with fascinating female characters as well as issues related to gender In this commentary Song Mi Suzie Park argues that an interrogation of the masculinity of YHWH Israel s deity functions as the driving force behind the narrative in 2 Kings While the sufficiency of YHWH s masculinity is affirmed by his military and reproductive prowess it is also challenged and deconstructed through the painful defeats that end the book Through a series of close readings Park elucidates how the story of Israel s monarchic past in 2 Kings unfolds through a process of continual

reformulation of masculinity and femininity in relation to YHWH and Israel *The Ways That Never Parted* Adam H. Becker, Annette Yoshiko Reed, The first paperback edition of the hardcover published by Mohr Siebeck in 2003 Startling state of the art essays on Jewish Christian relations in antiquity Includes a new preface by the editors discussing scholarship since 2003 *Life of Christ* Robert Geis, 2013-03-08 Life of Christ bridges the gap between commentaries and devotional accounts of Christ's ministry Applying the requisite analytical tools it addresses the question is His life worth studying The Resurrection event would confirm it is as would the Gospel miracle accounts neither of which Geis argues skeptical response disproves Salvation history necessitates the reality of Mary's virginity which the author develops lexically and theologically Jesus teachings and parables bring out a Christ Whose moral precepts are rooted in His Divinity and not in western philosophic nostrums Geis discussion of Christ on marriage and His commandment of love sharpens this observation with lexical application He also addresses the inconsistent objectives and circular reasoning of various exegetical schools which have no place in a study of the Gospels

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