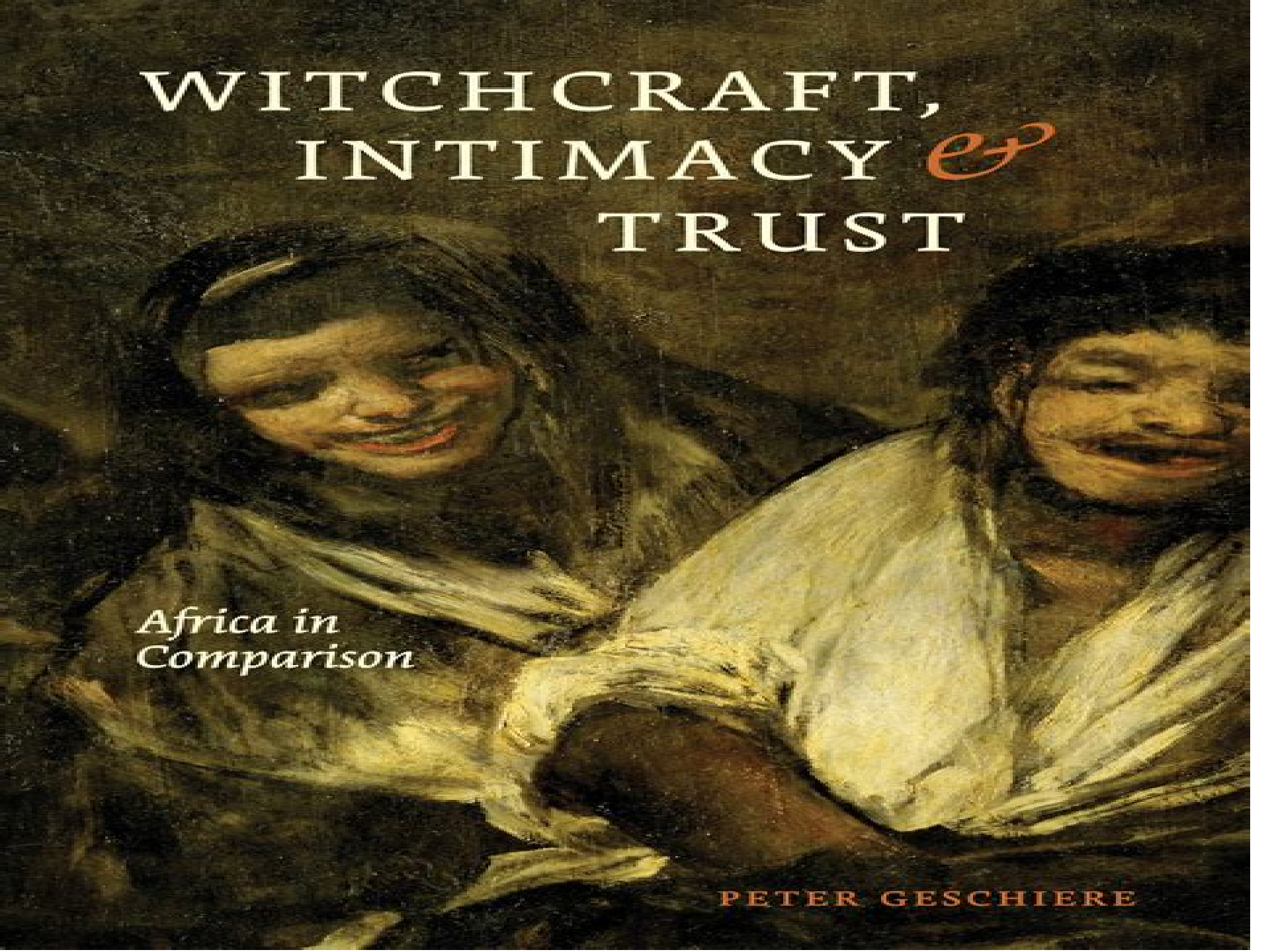




WITCHCRAFT, INTIMACY *et* TRUST

*Africa in
Comparison*

PETER GESCHIERE

Witchcraft Intimacy And Trust Africa In Comparison

Peter Geschiere



Witchcraft Intimacy And Trust Africa In Comparison:

Witchcraft, Intimacy, and Trust Peter Geschiere, 2013-08-09 In Dante's *Inferno* the lowest circle of Hell is reserved for traitors those who betrayed their closest companions In a wide range of literatures and mythologies such intimate aggression is a source of ultimate terror and in *Witchcraft Intimacy and Trust* Peter Geschiere masterfully sketches it as a central ember at the core of human relationships one brutally revealed in the practice of witchcraft Examining witchcraft in its variety of forms throughout the globe he shows how this often misunderstood practice is deeply structured by intimacy and the powers it affords In doing so he offers not only a comprehensive look at contemporary witchcraft but also a fresh if troubling new way to think about intimacy itself Geschiere begins in the forests of southeast Cameroon with the Maka who fear witchcraft of the house above all else Drawing a variety of local conceptions of intimacy into a global arc he tracks notions of the home and family and witchcraft's transgression of them throughout Africa Europe Brazil and Oceania showing that witchcraft provides powerful ways of addressing issues that are crucial to social relationships Indeed by uncovering the link between intimacy and witchcraft in so many parts of the world he paints a provocative picture of human sociality that scrutinizes some of the most prevalent views held by contemporary social science One of the few books to situate witchcraft in a global context *Witchcraft Intimacy and Trust* is at once a theoretical tour de force and an empirically rich and lucid take on a difficult to understand spiritual practice and the private spaces throughout the world it so greatly affects **Domestic**

Demons and the Intimate Uncanny Thomas G. Kirsch, Kirsten Mahlke, Rijk van Dijk, 2022-10-21 This book explores local cultural discourses and practices relating to manifestations and experiences of the demonic the spectral and the uncanny probing into their effects on people's domestic and intimate spheres of life The chapters examine the uncanny in a cross cultural manner involving empirically rich case studies from sub Saharan Africa Latin America and Europe They use an interdisciplinary and comparative approach to show how people are affected by their intimate interactions with spiritual beings While several chapters focus on the tensions between public and private spheres that emerge in the context of spiritual encounters others explore what kind of relationships between humans and demonic entities are imagined to exist and in what ways these imaginations can be interpreted as a commentary on people's concerns and social realities Offering a critical look at a form of spiritual experience that often lacks academic examination this book will be of great use to scholars of Religious Studies who are interested in the occult and paranormal as well as academics working in Anthropology Sociology African Studies Latin American Studies Gender Studies and Transcultural Psychology **African Migration Narratives**

Cajetan Iheka, 2024-04 Examines the representations of migration in African literature film and other visual media with an eye to the stylistic features of these works as well as their contributions to debates on migration Seekers and Things

Peter Lambert, 2017-12-29 Focusing on the intricate presence of a Japanese new religion Sekai Ky seiky in the densely populated and primarily Christian environment of Kinshasa DR Congo this ethnographic study offers a practitioner orientated

perspective to create a localized picture of religious globalization Guided by an aesthetic approach to religion the study moves beyond a focus limited to text and offers insights into the role of religious objects spiritual technologies and aesthetic repertoires in the production and politics of difference The boundaries between non Christian religious minorities and the largely Christian public sphere involve fears and suspicion of magic and occult sciences **Sociality** Nicholas J. Long, Henrietta L. Moore, 2013 The notion of sociality is now widely used within the social sciences and humanities However what is meant by the term varies radically and the contributors here through compelling and wide ranging essays identify the strengths and weaknesses of current definitions and their deployment in the social sciences By developing their own rigorous and innovative theory of human sociality they re set the framework of the debate and open up new possibilities for conceptualizing other forms of sociality such as that of animals or materials Cases from Asia Africa the Americas and Europe explore the new directions of human sociality illuminating how and why it is transformed when human beings engage with such major issues as economic downturn climate change new regimes of occupational and psychological therapy technological innovations in robotics and the creation of new online virtual environments This book is an invaluable resource not only for research and teaching but for anyone interested in the question of what makes us social Anthropology and Responsibility Melissa Demian, Mattia Fumanti, Christos Lynteris, 2023-03-31 This book explores the role and implications of responsibility for anthropology asking how responsibility is recognised and invoked in the world what relations it draws upon and how it comes to define notions of the person institutional practices ways of knowing and modes of evaluation The category of responsibility has a long genealogy within the discipline of anthropology and it surfaces in contemporary debates as well as in anthropologists collaboration with other disciplines including when anthropology is applied in fields such as development medicine and humanitarian response As a category that unsettles challenges and critically engages with political ethical and epistemological questions responsibility is central to anthropological theory ethnographic practice collaborative research and applied engagement With chapters focused on a variety of cultural contexts this volume considers how anthropology can contribute to a better understanding of responsibility including the responsibility of anthropology and the responsibility of anthropologists to specific others *Journal of Anthropological Research* ,2015 **Les Bavira du Sud-Kivu (RDC)** Augustin Ramazani Bishwende, dieudonne Muhinduka, 2018-06-05 Les intellectuels Bavira se proposent de s unir pour r crire leur histoire et leur culture en vue de prot ger leurs m moires collectives singuli res Ils trouvent judicieux d laborer une anthropologie critique bantoue vira pour susciter l espoir et soutenir la renaissance Ils contribuent ainsi la transmission interg n rationnelle savante de leur histoire et de leur culture pour dynamiser le d veloppement durable de leur terroir dans le contexte actuel de la d centralisation dans lequel l Etat congolais veut s investir Africa ,1994 Includes Proceedings of the Executive council and List of members also section Review of books **Debating Witchcraft in Africa: The Magritte Effect** Péclard, Didier, Warnier, Jean-Pierre, 2018-08-03 Given the circularity of the witchcraft complex in

Africa given its performative potential isn't the flood of anthropological publications on the topic counterproductive insofar as it feeds what it pretends to analyse and even stigmatize. Wouldn't the social scientists be well advised not to emulate the media and the Evangelical preachers and to avoid bestowing on Africa the dubious privilege of being no more than a shadow theatre devoid of substance on the stage of which everything power work production economy the family would actually be played in the occult. In this publication eight scholars namely Jean Pierre Warnier, Didier P. Clard, Julien Bonhomme, Patrice Yengo, Jane Guyer, Joseph Tonda, Francis Nyamnjoh and Peter Geschiere engage in a lively and contradictory debate on witchcraft sorcery in Africa in a controversial historical context. **Journal of Religion in Africa**, 2006. *Qui Parle*, 2008.

Afrika Zamani, 1998. *Sociological Abstracts*, 2004. CSA Sociological Abstracts abstracts and indexes the international literature in sociology and related disciplines in the social and behavioral sciences. The database provides abstracts of journal articles and citations to book reviews drawn from over 1,800 serials publications and also provides abstracts of books, book chapters, dissertations and conference papers. **Medical Anthropology in Global Africa**, Kathryn Rhine, John M. Janzen, Glenn E. Adams, Heather Aldersey, 2014. **Sense and Sensibilities**, Sasiragha Priscilla Reddy, Anna Meyer-Weitz, 1999. Originally presented as the author's thesis, doctoral Universiteit Maastricht 1999. *The African Textbook of Clinical Psychiatry and Mental Health*, David Musyimi Ndeti, 2006. **South African Outlook**, 1954. **G.K. Hall Interdisciplinary Bibliographic Guide to Black Studies**, Schomburg Center for Research in Black Culture, 2003. Alternative Press Index, 2001.

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Witchcraft Intimacy And Trust Africa In Comparison Introduction

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