

THOMAS MERTON

Witness to Freedom

LETTERS IN TIMES OF CRISIS

SELECTED AND EDITED BY WILLIAM H. SHANNON

Witness To Freedom The Letters Of Thomas Merton In Times Of Crisis

Thomas Merton



Witness To Freedom The Letters Of Thomas Merton In Times Of Crisis:

Witness to Freedom Thomas Merton, 1995-11-10 *Witness to Freedom* is the fifth and final volume in the extraordinary correspondence of one of the most original and challenging minds of the mid twentieth century John Tracy Ellis *The New York Times Book Review* Dramatic and revealing these letters deal with periods of serious crisis in Thomas Merton's life and vocation giving readers in his own words the details and behind the scene facts of his personal struggles as well as his lifelong commitment to peace This remarkable collection includes the unpublished Cold War Letters as well as a complete list of the series with Merton's original preface which confirms their continuing relevance in the cause of peace There are letters to ecologist Rachel Carson artist and type designer Victor Hammer Merton's friend and agent Naomi Burton Stone his teacher Mark Van Doren the Canadian philosopher Leslie Dewart the French Arabic scholar Louis Massignon and other famous as well as unknown correspondents There is a courageous open letter to the American hierarchy on the issue of war *Witness to Freedom* shows Merton as a living witness against war perhaps one of the greatest of our century **Thomas Merton** Mario Aguilar, 2011-03-18 A fresh exploration of Merton's life and thought focussing on his role as a Christian activist Written by an author who combines a contemplative life with political action this is an inspirational book that will encourage readers to work towards a more just world Thomas Merton—Evil and Why We Suffer David E. Orberson, 2018-06-18 Thomas Merton is one of the most important spiritual voices of the last century He has never been more relevant as new generations look to him for guidance in addressing some of life's biggest questions how can we find God how should we engage with other faiths and how can we oppose violence and injustice Looking carefully one can find tucked away in Merton's prodigious writings his response to another timeless question Why do we suffer Why does an all powerful and all loving God permit evil and suffering By carefully examining all of Merton's work we find that he repeatedly confronted this question throughout most of his adult life Intriguingly Merton's approach to this question changed dramatically a few years before he died in 1968 An examination of all aspects of his life yields evidence that Merton's immersion in Zen during this time contributed most to that change Superabundantly Alive Susan McCaslin, J.S Porter, 2018-10-19 *Superabundantly Alive* Thomas Merton's *Dance with the Feminine* is a unique unified multi genre work that includes dialogue imaginary letters poems and reflective essays by two established Canadian poets Taking cues from Merton himself Susan and John establish a playful jazzy dialogic tone *superabundantly alive* This book invites participation for those who already know Merton's work and for those who are meeting this whole and broken prophetic whimsical paradoxical prophet and visionary for the first time Robert Lax once described Merton's poetry and the man himself as *superabundantly alive* McCaslin and Porter prove the truth of this description in their enchanting account of the writer mystic who now comes into his second century of stature and significance in the words of Boris Pasternak a live and burning to the end *Charter, Customs, and Constitutions of the Cistercians* Thomas Merton, 2015-06-09 As master of novices for

ten years 1955-1965 at the Cistercian Abbey of Our Lady of Gethsemani in Kentucky Thomas Merton was responsible for the spiritual formation of young men preparing for monastic profession In this volume three related sets of Merton's conferences on ancient and contemporary documents governing the lives of the monks are published for the first time on the Carta Caritatis or Charter of Charity the foundational document of the Order of Cistercians on the Consuetudines the twelfth century collection of customs and regulations of the Order on the twentieth century Constitutions of the Order the basic rules by which Merton and his students actually lived at the time These conferences form an essential part of the overall picture of Cistercian monastic life that Merton provided as part of his project of initiation into the monastic tradition that is evident in the broad variety of courses that he put together and taught over the period of his mastership As Abbot John Eudes Bamberger also himself a former student of Merton notes in his preface to this volume The texts presented in this present book eventually gave rise to the Cistercian way of spiritual living that continues to contribute to the Church's witness in this new millennium This publication is a witness to the process of transformation that ensures the continuity of the Catholic monastic tradition that witnesses to the God who as Saint Augustine observed is ever old and ever new **Thomas Merton and the Inclusive Imagination** Ross Labrie, 2001 In *Thomas Merton and the Inclusive Imagination* Ross Labrie reveals the breadth of Merton's intellectual reach by taking an original and systematic look at Merton's thought which is generally regarded as eclectic and unsystematic *Cold War Letters* Thomas Merton, 2006 Published for the first time in book form this collection of 111 letters from Thomas Merton to friends activists artists and intellectuals was written between October 1961 and October 1962 As the world seemed to tumble toward a nuclear apocalypse Merton sought to create a community of concern that might raise a moral counterweight to the forces of fear and destruction **BOOK JACKET** **Tom Merton** Joan C. McDonald, 2006 This is the first biography to present along with a comprehensive publishing history a detailed picture with photographs and other previously unpublished illustrations of events significant to him **BOOK JACKET** **American Writers** Leonard Unger, A. Walton Litz, Molly Weigel, Jay Parini, 1974 The four volume set consists of ninety seven of the pamphlets originally published as the University of Minnesota pamphlets on American writers Some have been revised and updated *Thomas Merton* Thomas Merton, 2000 With a substantial introduction Thomas Merton includes a broad range of Merton's writings including his letters and highlights his threefold call to prayer to compassion and to unity It offers the essential writings of one of the greatest spiritual teachers of our time **BOOK JACKET** Title Summary field provided by Blackwell North America Inc All Rights Reserved *The Concord Saunterer*, 1999 **Peace in the Post-Christian Era** Thomas Merton, 2004 Writing at the height of the Cold War Merton issued this passionate challenge to the idea that unthinkable violence can be squared with the Gospel of Christ Censors of Merton's order blocked publication of *Peace in the Post Christian Era* but 40 years later the message remains eerily topical **Thomas Merton** J. S. Porter, 2008 *Turning Toward the World* Thomas Merton, 2009-10-13 Inexorably life moves on towards crisis and mystery Everyone must struggle to

adjust himself to this to face the situation for now is the judgment of the world In a way each one judges himself merely by what he does Does not says Yet let us not completely dismiss words They do have meaning They are related to action They spring from action and they prepare for it they clarify it they direct it Thomas Merton August 16 1961 The fourth volume of Thomas Merton s complete journals one of his final literary legacies springs from three hundred handwritten pages that capture in candid lively deeply revealing passages the growing unrest of the 1960s which Merton witnessed within himself as plainly as in the changing culture around him In these decisive years 1960 1963 Merton now in his late forties and frequently working in a new hermitage at the Abbey of Gethsemani finds himself struggling between his longing for a private spiritual life and the irresistible pull of social concerns Precisely when he longs for more solitude and convinces himself he could not cut back on his writing Merton begins asking complex questions about the contemporary culture the world with its funny pants of which I do not know the name its sandals and sunglasses war and the churches role in society Thus despite his resistance he is drawn into the world where his celebrity and growing concerns for social issues fuel his writings on civil rights nonviolence and pacifism and lead him into conflict with those who urge him to leave the moral issues to bishops and theologians This pivotal volume in the Merton journals reveals a man at the height of a brilliant writing career marking the fourteenth anniversary of his priesthood but yearning still for the key to true happiness and grace Here in his most private diaries Merton is as intellectually curious critical and insightful as in his best known public writings while he documents his movement from the cloister toward the world from Novice Master to hermit from ironic critic to joyous witness to the mystery of God s plan Paul Tillich, First-hand Grace Calí,1996 **An Introduction to Christian Mysticism** Thomas Merton,2008 In these conferences dating to 1961 Thomas Merton provides for his audience of young monks an overview of major themes and figures in the Christian mystical tradition as an integral part of their religious inheritance and a crucial part of their spiritual formation From Fathers of the Church such as St Athanasius and St Gregory of Nyssa through such important medieval theologians as St Bonaventure Hadewijch and Meister Eckhart to the great Spanish Carmelites St Teresa of Avila and St John of the Cross Merton traces such key topics as the integration of theology and spirituality the importance of natural contemplation recognizing the divine presence in creation the centrality of apophatic or dark contemplation and the role of spiritual direction in forming mature and balanced contemplatives **About Merton** ,2002 *The American Benedictine Review* ,2022 The Publishers Weekly ,1995 **Hofstra Labor Law Journal** ,1996

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