

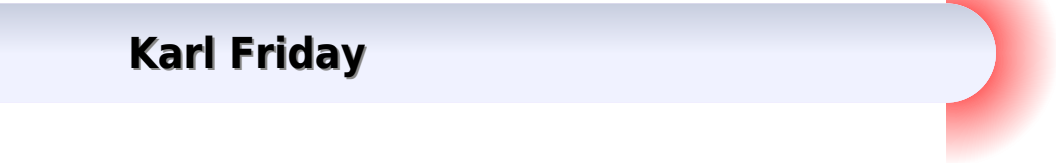
A minimalist line drawing in black ink on a white background. It depicts three figures in traditional Japanese clothing. On the left, a woman with long hair is shown in profile, looking towards the center. In the middle, another woman is shown from the side, looking towards the right. On the right, a man is shown from the side, looking towards the center. The figures are drawn with simple, elegant lines, capturing the essence of their forms and clothing.

WOMEN AND CLASS IN JAPANESE HISTORY

**Hitomi Tonomura
Anne Walthall
and Wakita Haruko
Editors**

Women And Class In Japanese History Michigan Monograph Series In Japanese Studies

Karl Friday



Women And Class In Japanese History Michigan Monograph Series In Japanese Studies:

Women and Class in Japanese History Hitomi Tonomura, Anne Walthall, Haruko Wakita, 1999 marks an important moment not only in the study of gender and women in Japanese society but also in the development of collaborative efforts between Japanese and Western scholars on the subject back cover **Women and Public Life in Early Meiji Japan** Mara Patessio, 2020-08-06 *Women and Public Life in Early Meiji Japan* focuses on women's activities in the new public spaces of Meiji Japan. With chapters on public-private and missionary schools for girls, their students and teachers, on social and political groups women created, on female employment, and on women's participation in print media, this book offers a new perspective on nineteenth and early twentieth century Japanese history. Women's founding of and participation in conflicting discourses over the value of women in Meiji public life demonstrate that during this period active and vocal women were everywhere that they did not meekly submit to the dictates of the government and intellectuals over what women could or should do, and that they were fully integrated in the production of Meiji culture. Mara Patessio shows that the study of women is fundamental not only in order to understand fully the transformations of the Meiji period but also to understand how later generations of women could successfully move the battle forward. *Women and Public Life in Early Meiji Japan* is essential reading for all students and teachers of 19th and early 20th century Japanese history and is of interest to scholars of women's history more generally. **Sex in Japan's Globalization, 1870-1930** Bill Mihalopoulos, 2015-10-06 Based on archival research undertaken in Japan, Britain, and the United States, Mihalopoulos offers a new perspective on the relations between gender hierarchies and the political economy in a newly modernized Japan. *Narratives of Sorrow and Dignity* Bardwell L. Smith, 2013-07-11 Bardwell L. Smith offers a fresh perspective on mizuko kuyo, the Japanese ceremony performed to bring solace to those who have experienced miscarriage, stillbirth, or abortion. Showing how old and new forms of myth, symbol, doctrine, praxis, and organization combine and overlap in contemporary mizuko kuyo, Smith provides critical insight from many angles: the sociology of the family, the power of the medical profession, the economics of temples, the import of ancestral connections, the need for healing in both private and communal ways, and perhaps above all, the place of women in modern Japanese religion. At the heart of Smith's research is the issue of how human beings experience the death of a life that has been and remains precious to them. While universal, these losses are also personal and unique. The role of society in helping people to heal from these experiences varies widely and has changed enormously in recent decades. In examples of grieving for these kinds of losses, one finds narratives not only of deep sorrow but of remarkable dignity. **Discovering Women's Voices** Sandra Schaal, 2022-07-25 At a time when concern with the exploitation of young women in the assembly plants of developing countries is still a major social issue for gender and development specialists, *Discovering Women's Voices: The Lives of Modern Japanese Silk Mill Workers in Their Own Words* offers a vivid account of the lives of women who formed modern Japan's reserve army for textile mills. By analyzing work songs and oral testimonies of former silk reeling operatives,

about their lives in the factory and in their native countryside it challenges the long standing assumption describing their history as merely exploitative convincingly showing that factory life could appear as a window of opportunity or at least a lesser evil to workers born in rural underprivileged families

Ooku, the Secret World of the Shogun's Women Cecilia Segawa Seigle, Linda H. Chance, 2014-03-28

One of the least understood and often maligned aspects of the Tokugawa Shogunate is the Ooku or Great Interior the institution within the shogun's palace administered by and for the upper class shogunal women and their attendants who resided there Long the object of titillation and a favorite subject for off the wall fantasy in historical TV and film dramas the actual daily life practices cultural roles and ultimate missions of these women have remained largely in the dark except for occasional explosions of scandal In crystal clear prose that is a pleasure to read this new book however presents the Ooku in a whole new down to earth practical light After many years of perusing unexamined Ooku documents generated by these women and their associates the authors have provided not only an overview of the fifteen generations of Shoguns whose lives were lived in residence with this institution but how shoguns interacted differently with it Much like recent research on imperial convents they find not a huddled herd of oppressed women but on the contrary women highly motivated to the preservation of their own particular cultural institution Most important they have been able to identify the culture of secrecy within the Ooku itself to be an important mechanism for preserving the highest value loyalty that essential value to their overall self interested mission dedicated to the survival of the Shogunate itself Barbara Ruch Columbia University The aura of power and prestige of the institution known as the ooku the complex network of women related to the shogun and their living quarters deep within Edo castle has been a popular subject of Japanese television dramas and movies Brushing aside myths and fallacies that have long obscured our understanding this thoroughly researched book provides an intimate look at the lives of the elite female residents of the shogun's elaborate compound Drawing information from contemporary diaries and other private memoirs as well as official records the book gives detailed descriptions of the physical layout of their living quarters regulations customs and even clothing enabling us to actually visualize this walled in world that was off limits for most of Japanese society It also outlines the complex hierarchy of positions and by shining a light on specific women gives readers insight into the various factions within the ooku and the scandals that occasionally occurred Both positive and negative aspects of life in the great interior are represented and one learns how some of these high ranking women wielded tremendous social as well as political power at times influencing the decision making of the ruling shoguns In sum this book is the most accurate overview and characterization of the ooku to date revealing how it developed and changed during the two and a half centuries of Tokugawa rule A treasure trove of information it will be a vital source for scholars and students of Japan studies as well as women's studies and for general readers who are interested in learning more about this fascinating women's institution and its significance in Japanese history and culture Patricia Fister International Research Center for Japanese Studies Kyoto

The Religious Traditions of

Japan 500-1600 Richard Bowring, 2005-09-15 The first English language overview of the interaction of Buddhism and Shint in Japanese culture

Lords of the Sea Peter D. Shapinsky, 2014-01-03 *Lords of the Sea* revises our understanding of the epic political economic and cultural transformations of Japan's late medieval period ca 1300-1600 by shifting the conventional land-based analytical framework to one centered on the perspectives of seafarers who though usually dismissed as pirates thought of themselves as sea lords. Over the course of these centuries Japan's sea lords became maritime magnates who wielded increasing amounts of political and economic authority by developing autonomous maritime domains that operated outside the auspices of state authority. They played key roles in the operation of networks linking Japan to the rest of the world and their protection businesses, shipping organizations and sea tenure practices spread their influence across the waves to the continent shaping commercial and diplomatic relations with Korea and China. Japan's land-based authorities during this time not only came to accept the autonomy of pirates but also competed to sponsor sea lord bands who could administer littoral estates, fight sea battles, protect shipping and carry trade. In turn prominent sea lord families expanded their dominion by shifting their locus of service among several patrons and by appropriating land-based rhetorics of lordship which forced authorities to recognize them as legitimate lords over sea-based domains. By the end of the late medieval period the ambitions tactics and technologies of sea lord mercenary bands proved integral to the naval dimensions of Japan's sixteenth century military revolution. Sea lords translated their late medieval autonomy into positions of influence in early modern Japan and helped make control of the seas part of the ideological foundations of the state.

Unbinding The Pillow Book Gergana Ivanova, 2018-11-06 An eleventh century classic *The Pillow Book* of Sei Shōnagon is frequently paired with *The Tale of Genji* as one of the most important works in the Japanese canon. Yet it has also been marginalized within Japanese literature for reasons including the gender of its author, the work's complex textual history and its thematic and stylistic depth. In *Unbinding The Pillow Book* Gergana Ivanova offers a reception history of *The Pillow Book* and its author from the seventeenth century to the present that shows how various ideologies have influenced the text and shaped interactions among its different versions. Ivanova examines how and why *The Pillow Book* has been read over the centuries, placing it in the multiple contexts in which it has been rewritten, including women's education, literary scholarship, popular culture, pleasure quarters and the formation of the modern nation-state. Drawing on scholarly commentaries, erotic parodies, instruction manuals for women, high school textbooks and comic books, she considers its outsized role in ideas about Japanese women writers. Ultimately Ivanova argues for engaging the work's plurality in order to achieve a clearer understanding of *The Pillow Book* and the importance it has held for generations of readers rather than limiting it to a definitive version or singular meaning. The first book-length study in English of the reception history of Sei Shōnagon, *Unbinding The Pillow Book* sheds new light on the construction of gender and sexuality, how women's writing has been used to create readerships and why ancient texts continue to play vibrant roles in contemporary cultural production.

Rulers, Peasants and the Use of

the Written Word in Medieval Japan Judith Fröhlich, 2007 This book provides new insights into the creation and use of written texts in medieval Japan Drawing upon lawsuits from Ategawa no sh in central Japan between the early eleventh and early fourteenth centuries the author analyses the use of writing by various social groups temple priests warriors and peasants Though these social groups had different levels of literacy and accordingly followed different communicative traditions their use of writing had common features In the semi literate society of medieval Japan the dissemination and reception of written texts took place primarily through speaking and hearing Documents of the medieval period therefore had a distinctly oral characteristic Priests warriors and peasants all alluded to motifs in their legal pleas that were in essence given by the oral world of tales legends and gossip By showing that literacy was not in conflict but interacted with orality the author uncovers an important aspect of the use of the written word in medieval Japan *Japan Emerging* Karl Friday, 2018-04-19 Japan Emerging provides a comprehensive survey of Japan from prehistory to the nineteenth century Incorporating the latest scholarship and methodology leading authorities writing specifically for this volume outline and explore the main developments in Japanese life through ancient classical medieval and early modern periods Instead of relying solely on lists of dates and prominent names the authors focus on why and how Japanese political social economic and intellectual life evolved Each part begins with a timeline and a set of guiding questions and issues to help orient readers and enhance continuity Engaging thorough and accessible this is an essential text for all students and scholars of Japanese history *History of Miso and Its Near Relatives* William Shurtleff; Akiko Aoyagi, 2021-05-05 The world's most comprehensive well documented and well illustrated book on this subject With extensive subject and geographical index 363 photographs and illustrations many in color Free of charge in digital PDF format *Reforming Japan* Elizabeth Dorn Lublin, 2010-04-23 In 1902 the Woman's Christian Temperance Union WCTU petitioned the Japanese government to abolish the custom of rewarding good deeds and patriotic service with the bestowal of sake cups Alcohol production and consumption its members argued harmed individuals endangered public welfare and wasted vital resources The petition was only one initiative in a wide ranging program to reform public and private behaviour Between 1886 and 1912 the WCTU launched campaigns to eliminate prostitution eradicate drinking spread Christianity and improve the lives of women As Elizabeth Dorn Lublin shows members did not passively accept and propagate government policy but felt a duty to shape it by defining social problems and influencing opinion Certain their beliefs and reforms were essential to Japan's advancement members couched their calls for change in the rhetorical language of national progress Ultimately the WCTU's activism belies received notions of women's public involvement and political engagement in Meiji Japan *Knowledge, Power, and Women's Reproductive Health in Japan, 1690-1945* Yuki Terazawa, 2018-04-13 This book analyzes how women's bodies became a subject and object of modern bio power by examining the history of women's reproductive health in Japan between the seventeenth century and the mid twentieth century Yuki Terazawa combines Foucauldian theory and feminist ideas with

in depth historical research She argues that central to the rise of bio power and the colonization of people by this power was modern scientific taxonomies that classify people into categories of gender race nationality class age disability and disease While discussions of the roles played by the modern state are of critical importance to this project significant attention is also paid to the increasing influences of male obstetricians and the parts that trained midwives and public health nurses played in the dissemination of modern power after the 1868 Meiji Restoration *Koume's World* Simon Partner, 2023-12-12 Kawai Koume 1804 1889 was an accomplished poet and painter and a wife mother and grandmother in a lower ranking samurai family in the provincial castle town of Wakayama She was an eyewitness to many of the key events leading up to the Meiji Restoration and the radical changes that followed including the famine of 1837 the great earthquake of 1854 the cholera epidemic of 1859 and the departure of samurai to fight in the civil wars of the 1860s For more than fifty years she kept a diary recording her family's daily life meals and expenses visitors and the weather small town gossip and news of momentous events Through Koume's eyes and words Simon Partner opens a window on social economic and cultural life amid some of the most dramatic periods of Japan's transformative nineteenth century Koume's World vividly portrays the everyday activities social interactions information networks cultural production and household economy of a samurai family across the Tokugawa Meiji divide Partner's narrative offers a remarkably detailed portrait of the dynamic working life of a female artist and household manager while also giving a regional perspective on the upheavals surrounding the Meiji Restoration A compelling microhistorical study of gender economy and society in nineteenth century Japan Koume's World is a compelling account of how one woman experienced both mundane routines and drastic social transformations **Gender and Family Firm** Hiroko Murai Maeda, 2006 **The Female as Subject** P.F. Kornicki, Mara Patessio, G. Rowley, 2010-01-08 Reveals the rich and lively world of literate women in Japan from 1600 through the early 20th century *The Cambridge History of Japan: Heian Japan* John Whitney Hall, 1988 V 3 Medieval Japan edited by Kozo Yamamura v 4 Early modern Japan edited by John Whitney Hall v 5 The nineteenth century edited by Marius B Jansen v 6 The twentieth century edited by Peter Duus **Der Leib in der japanischen Bioethik** Christian Steineck, 2007 **Looking Modern** Jennifer Purtle, Hans Bjarne Thomsen, 2009 Looking Modern East Asian Visual Culture from Treaty Ports to World War II examines multiple dimensions of visual modernity in East Asia from the nineteenth century through the early decades of the twentieth The papers were drawn from two symposia held at the Center for the Art of East Asia in the Department of Art History the University of Chicago which brought out important themes in East Asian Art and visual culture in the nineteenth and twentieth centuries including photography cinema and fashion changing roles of women commercialization of art and the impact of Western cultures They undertook a broad interpretation of visual modernity to include visual dimensions of human endeavor traditionally seen as outside of artistic production in order to encourage exploration of new and understudied materials across disciplinary boundaries This volume not only provides important background in the growth of modern visual culture in East Asia but also

is a collection of seminal research on specific topics that have a broad impact upon present day visual arts of China and Japan
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