

“Visionary Dreaminess”

Readings in Romanticism’s

Queer/ian Sublime



Markus Poetsch

Visionary Dreaminess Readings In Romanticisms Quotidian Sublime

Markus Joachim Poetzsch



Visionary Dreariness Readings In Romanticisms Quotidian Sublime:

Visionary Dreariness Markus Poetzsch, 2013-09-13 *Visionary Dreariness Readings in Romanticism's Quotidian Sublime* undertakes a reconceptualization of the theoretical and experiential framework of the Romantic sublime by shifting the focus from Burke's and Kant's prescriptions of natural vastness and grandeur to the narrower but no less wondrous spaces, objects and experiences of everyday life. This shift is defined as a descent from mountaintops to an encounter in William Blake's terms with a World in a Grain of Sand. The purpose of this book is to sift the literature of the Romantic everyday, both prose and poetry, canonical and noncanonical, for such grains. In order to define the inherently amorphous and subsumptive sphere called everyday life, the author draws upon two main theoretical threads: the first based on the phenomenological poetics of Gaston Bachelard serves to elucidate the depth and diversity of everyday household space; the second, comprising the work of Henri Lefebvre and Michel de Certeau, defines the generative potential, what de Certeau glosses as the everyday creativity of some of the most basic human activities such as walking, reading, and washing, to name but a few. The role of the everyday in Romantic literature has in recent years received greater scholarly attention, particularly from critics dissatisfied with the perpetuation of what Karina Williamson characterizes as a debased Romanticism which rules there is a category of experience and expression which is poetic and all the rest is ordinary and inadmissible. The present study serves to map the intersections of these categories of experience and expression, the sublime and the quotidian, and thereby to challenge our assumptions about the aesthetic value of the everyday, not only in the Romantic period but also in our own.

Visionary Dreariness Markus Poetzsch, 2013-09-13 *Visionary Dreariness Readings in Romanticism's Quotidian Sublime* undertakes a reconceptualization of the theoretical and experiential framework of the Romantic sublime by shifting the focus from Burke's and Kant's prescriptions of natural vastness and grandeur to the narrower but no less wondrous spaces, objects and experiences of everyday life. This shift is defined as a descent from mountaintops to an encounter in William Blake's terms with a World in a Grain of Sand. The purpose of this book is to sift the literature of the Romantic everyday, both prose and poetry, canonical and noncanonical, for such grains. In order to define the inherently amorphous and subsumptive sphere called everyday life, the author draws upon two main theoretical threads: the first based on the phenomenological poetics of Gaston Bachelard serves to elucidate the depth and diversity of everyday household space; the second, comprising the work of Henri Lefebvre and Michel de Certeau, defines the generative potential, what de Certeau glosses as the everyday creativity of some of the most basic human activities such as walking, reading, and washing, to name but a few. The role of the everyday in Romantic literature has in recent years received greater scholarly attention, particularly from critics dissatisfied with the perpetuation of what Karina Williamson characterizes as a debased Romanticism which rules there is a category of experience and expression which is poetic and all the rest is ordinary and inadmissible. The present study serves to map the intersections of these categories of experience and expression, the sublime and the quotidian, and thereby to challenge our

assumptions about the aesthetic value of the everyday not only in the Romantic period but also in our own **Visionary Dreariness [microform] : Readings in Romanticism's Quotidian Sublime** Markus Joachim Poetzsch, 2004 **Music and the Sonorous Sublime in European Culture, 1680-1880** Sarah Hibberd, Miranda Stanyon, 2020-05-28 The first English language collection on the musical sublime Reveals music's place at the forefront of this interdisciplinary aesthetic category **Romantic Presences in the Twentieth Century** Mark Sandy, 2016-04-08 Concerned with the intermingled thematic and formal preoccupations of Romantic thought and literary practice in works by twentieth century British Irish and American artists this collection examines the complicated legacy of Romanticism in twentieth century novels poetry and film Even as key twentieth century cultural movements have tried to subvert or debunk Romantic narratives of redemptive nature individualism perfectibility and the transcendence of art the forms and modes of feeling associated with the Romantic period continue to exert a signal influence on the modern moment both as a source of tension and as creative stimulus As the essays here show the exact meaning of the Romantic bequest may be bitterly contested but it has been difficult to leave behind The contributors take up a wide range of authors including Virginia Woolf F Scott Fitzgerald W H Auden Doris Lessing Seamus Heaney Hart Crane William Faulkner Don DeLillo and Jonathan Franzen What emerges from this lively volume is a fuller picture of the persistence and variety of the Romantic period's influence on the twentieth century [John Clare's Romanticism](#) Adam White, 2017-07-19 This book offers a major reassessment of John Clare's poetry and his position in the Romantic canon Alert to Clare's knowledge of the work of his Romantic contemporaries and near contemporaries it puts forward the first extended series of comparisons of Clare's poetry with texts we now think of as defining the period in particular poems by Robert Burns William Wordsworth Lord Byron and John Keats It makes fully evident Clare's original contribution to the aesthetic culture of the age by analysing how he explores a wide range of concerns and preoccupations which are central to and especially privileged in Romantic period poetics including fancy the sublime childhood ruins joy poesy and a love lyric marked by a peculiar self consciousness about sincere expression At the heart of this book is the claim that the hitherto under scrutinised subjective stances transcendent modes and abstract qualities of Clare's lyric poetry situate him firmly within and as fundamentally part of Romanticism at the same time as his writing constitutes a distinctive contribution to one of the most fascinating eras of English literature **John Cowper Powys and the Afterlife of Romanticism** Kim Wheatley, 2025-01-09 This study bridges the chronological divide between the Romantic era and the first six decades of the 20th century interpreting John Cowper Powys 1872-1963 as a major under recognized contributor to the cultural transmission of Romanticism Kim Wheatley's John Cowper Powys and the Afterlife of Romanticism uncovers the surprising extent to which this multi faceted Modernist era author reworked key concerns of the Romantic poets Wheatley shows how Powys's prose rewritings of Romantic poetry contribute to the story of the posthumous life of Romanticism especially its environmental legacy In particular the book expands our understanding of the early 20th century reception of

William Wordsworth and John Keats Wheatley argues that Powys anticipates and presciently interrogates recent revisionary critical approaches to the Romantics primarily materialist eco critical approaches and therefore invites a fresh environmentalist criticism open to the transcendental and the supernatural Chapters range across Powys s extensive oeuvre investigating his treatment of Wordsworth and Keats in his works of fiction autobiographical writings popular philosophical books and essays of literary appreciation including his Autobiography 1934 his four major Wessex novels Wolf Solent 1929 A Glastonbury Romance 1932 Weymouth Sands 1934 and Maiden Castle 1936 and his later Welsh historical novels Owen Glendower 1941 and Porius 1951 Wheatley demonstrates how Powys uniquely combines sense based nature worship the leveling of animate and inanimate and care for disabled human beings along with mystical and magical themes into an all encompassing ecological vision more capacious than any imagined by the Romantics themselves *Coleridge, Language and the Sublime* C. Stokes, 2010-11-03 Traversing the themes of language terror and representation this is the first study to engage Coleridge through the sublime showing him to have a compelling position in an ongoing conversation about finitude Drawing on close readings of both his poetry and prose it depicts Coleridge as a thinker of the limit with contemporary force

Romanticism, Memory, and Mourning Mark Sandy, 2016-04-08 The subject of Romanticism Memory and Mourning could not be timelier with Žižek s recent proclamation that we are living in the end times and in an era which is preoccupied with the process and consequences of ageing We mourn both for our pasts and futures as we now recognise that history is a continuation and record of loss Mark Sandy explores the treatment of grief loss and death across a variety of Romantic poetic forms including the ballad sonnet epic elegy fragment romance and ode in the works of poets as diverse as Smith Hemans Blake Wordsworth Coleridge Byron Shelley Keats and Clare Romantic meditations on grief however varied in form and content are self consciously aware of the complexity and strength of feelings surrounding the consolation or disconsolation that their structures of poetic memory afford those who survive the imaginary and actual dead Romantic mourning Sandy shows finds expression in disparate poetic forms and how it manifests itself both as the spirit of its age rooted in precise historical conditions and as a proleptic power of lasting transhistorical significance Romantic meditations on grief and loss speak to our contemporary anxieties about the inevitable but unthinkable event of death itself **Wild Romanticism**

Markus Poetzsch, Cassandra Falke, 2021-03-30 Wild Romanticism consolidates contemporary thinking about conceptions of the wild in British and European Romanticism clarifying the emergence of wilderness as a cultural symbolic and ecological idea This volume brings together the work of twelve scholars who examine representations of wildness in canonical texts such as Frankenstein Northanger Abbey Kubla Khan Expostulation and Reply and Childe Harold s Pilgrimage as well as lesser known works by Radcliffe Clare Hlderlin P B Shelley and Hogg Celebrating the wild provided Romantic period authors with a way of thinking about nature that resists instrumentalization and anthropocentrism but writing about wilderness also engaged them in debates about the sublime and picturesque as aesthetic categories about gender and the cultivation of

independence as natural and about the ability of natural forces to resist categorical or literal enclosure This book will be of great interest to students and scholars of Romanticism environmental literature environmental history and the environmental humanities more broadly *The Sublime* Timothy M. Costelloe, 2012-07-30 This volume offers readers a unique and

comprehensive overview of theoretical perspectives on the sublime the singular aesthetic response elicited by phenomena that move viewers by transcending and overwhelming them The book consists of an editor's introduction and fifteen chapters written from a variety of disciplinary perspectives Part One examines philosophical approaches advanced historically to account for the phenomenon beginning with Longinus moving through eighteenth and nineteenth century writers in Britain France and Germany and concluding with developments in contemporary continental philosophy Part Two explores the sublime with respect to particular disciplines and areas of study including Dutch literature early modern America the environment religion British Romanticism the fine arts and architecture Each chapter is both accessible for non specialists and offers an original contribution to its respective field of inquiry **The Ecology of Wonder in Romantic and**

Postmodern Literature Louise Economides, 2016-05-06 This book traces the aesthetic of wonder from the romantic period through contemporary philosophy and literature arguing for its relevance to ecological consciousness Most ecocritical scholarship tends to overshadow discussions of wonder with the sublime failing to treat these two aesthetic categories as distinct As a result contemporary scholarship has conflated wonder and the sublime and ultimately lost the nuances that these two concepts conjure for readers and thinkers Economides illuminates important differences between these aesthetics particularly their negotiation of issues relevant to gender based and environmental politics In turn readers can utilize the concept of wonder as an open ended non violent framework in contrast to the ethos of domination that often surrounds the sublime *British Romanticism in European Perspective* Steve Clark, Tristanne Connolly, 2015-09-08 What and when is

British Romanticism if seen not in island isolation but cosmopolitan integration with European Romantic literature history and culture The essays here range from poetry and the novel to science writing philosophy visual art opera and melodrama from France and Germany to Italy and Bosnia **Wordsworth's Ethics** Adam Potkay, 2015-03-15 A comprehensive examination that breathes new life into Wordsworth and the ethical concerns that were vital to his nineteenth century readers Why read Wordsworth's poetry indeed why read poetry at all Beyond any pleasure it might give can it make one a better or more flourishing person These questions were never far from William Wordsworth's thoughts He responded in rich and varied ways in verse and in prose in both well known and more obscure writings Wordsworth's Ethics is a comprehensive examination of the Romantic poet's work delving into his desire to understand the source and scope of our ethical obligations Adam Potkay finds that Wordsworth consistently rejects the kind of impersonal utilitarianism that was espoused by his contemporaries James Mill and Jeremy Bentham in favor of a view of ethics founded in relationships with particular persons and things The discussion proceeds chronologically through Wordsworth's career as a writer from his juvenilia through his

poems of the 1830s and 40s providing a valuable introduction to the poet's work The book will appeal to readers interested in the vital connection between literature and moral philosophy *John Clare Society Journal* 37 (2018) Simon

Kövesi, 2018-07-13 The official Journal of the John Clare Society published annually to reflect the interest in and approaches to the life and work of the poet John Clare Featuring work by Patrick Vincent Mary Branson Markus Poetzsch Nancy

Derbyshire John Gallas Sarah Houghton Walker Robert Heyes and Erin Lafford Edited by Simon Kövesi *Romantic*

Ecocriticism Dewey W. Hall, 2016-03-15 *Romantic Ecocriticism Origins and Legacies* is unique due to its rare assemblage of essays which has not appeared within an edited collection before *Romantic Ecocriticism* is distinct because the essays in the collection develop transnational and transhistorical approaches to the proto ecological early environmental aspects in British and American Romanticism First the edition's transnational approach is evident through transatlantic connections such as but are not limited to comparisons among the following writers William Wordsworth William Howitt and Henry D Thoreau John Clare and Aldo Leopold Charles Darwin and Ralph W Emerson Second the transhistorical approach of

Romantic Ecocriticism is evident in connections among the following writers William Wordsworth and Emily Bronte Thomas Malthus and George Gordon Byron James Hutton and Percy Shelley Erasmus Darwin and Charlotte Smith Gilbert White and Dorothy Wordsworth among others Thus *Romantic Ecocriticism* offers a dynamic collection of essays dedicated to links between scientists and literary figures interested in natural history *Victorian Poetry and Modern Life* Natasha

Moore, 2015-12-26 Faced with the chaos and banality of modern everyday life a number of Victorian poets sought innovative ways of writing about the unpoetic present in their verse Their varied efforts are recognisably akin not least in their development of mixed verse forms that fused novel and epic to create something equal to the miscellaneousness of the age

City/Stage/Globe D.J. Hopkins, 2013-09-13 This interdisciplinary study theorizes the interaction of individual performance and social space Examining three categories of space the urban the theatrical and the cartographic this volume considers the role of performance in the production and operation of these spaces during a period in London's history defined roughly by the life of Shakespeare City Stage Globe not only organizes a selection of plays pageants maps and masques in the historical and cultural contexts in which they emerged but also uses performance theory to locate the ways in which these seemingly ephemeral events contributed to lasting change in the spatial concepts and physical topography of early modern London **Dickens's London** Julian Wolfreys, 2015-04-19 This phenomenological exploration of the streets of

Dickens's London opens up new perspectives on the city and the writer **'Visionary Dreaminess'** Markus Joachim Poetzsch, 2004

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Table of Contents Visionary Dreariness Readings In Romanticisms Quotidian Sublime

1. Understanding the eBook Visionary Dreariness Readings In Romanticisms Quotidian Sublime
 - The Rise of Digital Reading Visionary Dreariness Readings In Romanticisms Quotidian Sublime
 - Advantages of eBooks Over Traditional Books
2. Identifying Visionary Dreariness Readings In Romanticisms Quotidian Sublime
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Visionary Dreariness Readings In Romanticisms Quotidian Sublime
 - User-Friendly Interface
4. Exploring eBook Recommendations from Visionary Dreariness Readings In Romanticisms Quotidian Sublime
 - Personalized Recommendations

- Visionary Dreaminess Readings In Romanticisms Quotidian Sublime User Reviews and Ratings
- Visionary Dreaminess Readings In Romanticisms Quotidian Sublime and Bestseller Lists
- 5. Accessing Visionary Dreaminess Readings In Romanticisms Quotidian Sublime Free and Paid eBooks
 - Visionary Dreaminess Readings In Romanticisms Quotidian Sublime Public Domain eBooks
 - Visionary Dreaminess Readings In Romanticisms Quotidian Sublime eBook Subscription Services
 - Visionary Dreaminess Readings In Romanticisms Quotidian Sublime Budget-Friendly Options
- 6. Navigating Visionary Dreaminess Readings In Romanticisms Quotidian Sublime eBook Formats
 - ePub, PDF, MOBI, and More
 - Visionary Dreaminess Readings In Romanticisms Quotidian Sublime Compatibility with Devices
 - Visionary Dreaminess Readings In Romanticisms Quotidian Sublime Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Visionary Dreaminess Readings In Romanticisms Quotidian Sublime
 - Highlighting and Note-Taking Visionary Dreaminess Readings In Romanticisms Quotidian Sublime
 - Interactive Elements Visionary Dreaminess Readings In Romanticisms Quotidian Sublime
- 8. Staying Engaged with Visionary Dreaminess Readings In Romanticisms Quotidian Sublime
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Visionary Dreaminess Readings In Romanticisms Quotidian Sublime
- 9. Balancing eBooks and Physical Books Visionary Dreaminess Readings In Romanticisms Quotidian Sublime
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Visionary Dreaminess Readings In Romanticisms Quotidian Sublime
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Visionary Dreaminess Readings In Romanticisms Quotidian Sublime
 - Setting Reading Goals Visionary Dreaminess Readings In Romanticisms Quotidian Sublime
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Visionary Dreaminess Readings In Romanticisms Quotidian Sublime
 - Fact-Checking eBook Content of Visionary Dreaminess Readings In Romanticisms Quotidian Sublime

- Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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